



**SCMS SCHOOL OF ENGINEERING AND TECHNOLOGY**

Vidya Nagar, Palissery, Karukutty, Kerala 683576

# **CRITERIA 1**

## **CURRICULAR ASPECTS**

### **1.1 Curricular Planning and Implementation**



**1.1.1 - The Institution ensures effective curriculum planning and delivery through a well-planned and documented process including Academic calendar and conduct of continuous internal Assessment**

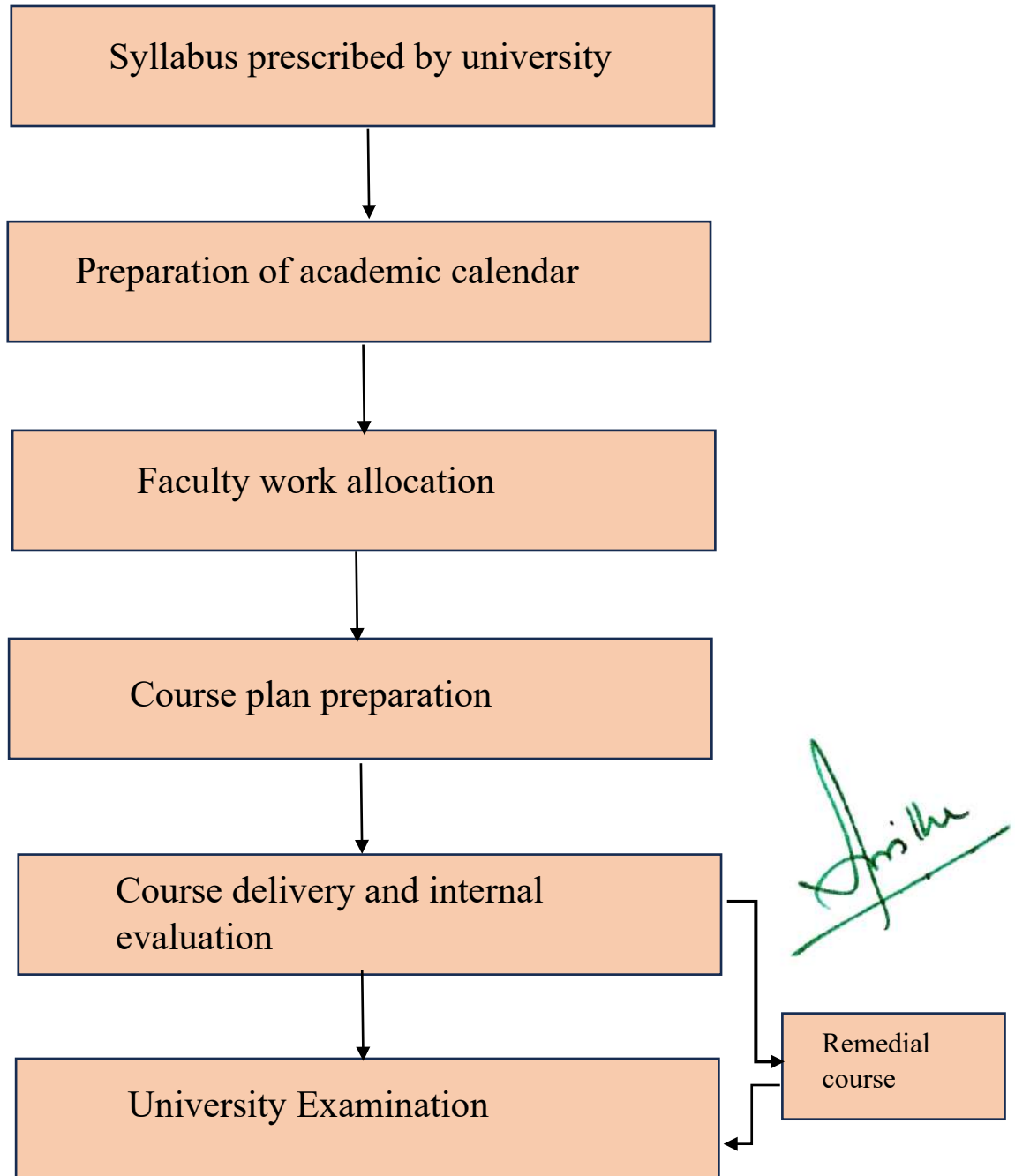
- **Flowchart of curriculum planning process**
- **Syllabus links of all programmes**
- **Academic Calendar**
- **Course plan**
- **Timetable**
- **Remedial**
- **Minutes of faculty meeting**
- **Internal mark sheet prepared and sent to the university**



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# Flowchart of the Curriculum Planning Process





## SCMS SCHOOL OF ENGINEERING AND TECHNOLOGY

Vidya Nagar, Palissery, Karukutty, Kerala 683576

### University Prescribed Syllabus

| Course Name | Link for syllabus*                                                                    |
|-------------|---------------------------------------------------------------------------------------|
| B. Tech     | <a href="https://ktu.edu.in/academics/scheme">https://ktu.edu.in/academics/scheme</a> |
| M. Tech     |                                                                                       |
| M C A       |                                                                                       |

\*Follow the link and click Regulations & syllabus to obtain required syllabus



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# **ACADEMIC CALENDAR**



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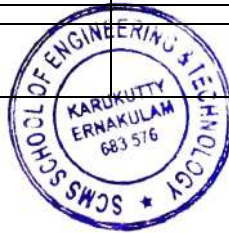
# SCMS SCHOOL OF ENGINEERING & TECHNOLOGY

## Institution Calendar 2022-23

June 2022

|                               | SUN          | MON                                                                            | TUE                                                     | WED                                             | THU                              | FRI | SAT                                                  |
|-------------------------------|--------------|--------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|----------------------------------|-----|------------------------------------------------------|
|                               |              |                                                                                |                                                         | 1                                               | 2                                | 3   | 4                                                    |
| Academics                     |              |                                                                                |                                                         |                                                 |                                  |     | Marks for B.Tech S8; Project Evaluation-II M.Tech S4 |
| Technical                     |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Professional Chapters         |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Field Visits/Internships      |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Placement                     |              |                                                                                |                                                         | Know about Core Jobs - Industrial Visit         |                                  |     |                                                      |
| Innovation & Entrepreneurship |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Extension Activities          |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Sports                        |              |                                                                                |                                                         | 3KM Run                                         |                                  |     |                                                      |
| Arts                          |              |                                                                                |                                                         |                                                 |                                  |     | Vipanchika-Intercollege Arts festival                |
| Forums                        |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
|                               | 5            | 6                                                                              | 7                                                       | 8                                               | 9                                | 10  | 11                                                   |
| Academics                     |              |                                                                                |                                                         |                                                 |                                  |     | Holiday                                              |
| Technical                     |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Professional Chapters         |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Field Visits/Internships      |              |                                                                                |                                                         |                                                 | Industrial Visit -S6 (AU)        |     |                                                      |
| Placement                     |              |                                                                                |                                                         | Industrial visit cum placement opportunities    |                                  |     |                                                      |
| Innovation & Entrepreneurship |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Extension Activities          | Tree sapling |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Sports                        |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Arts                          |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Forums                        |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
|                               | 12           | 13                                                                             | 14                                                      | 15                                              | 16                               | 17  | 18                                                   |
| Academics                     |              |                                                                                |                                                         | Commencement of End Semester Examination B.Tech |                                  |     |                                                      |
| Technical                     |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Professional Chapters         |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Field Visits/Internships      |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Placement                     |              |                                                                                |                                                         | Aptitude Training Program                       |                                  |     | Webinar on "Engineering a Career"                    |
| Innovation & Entrepreneurship |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Extension Activities          |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Sports                        |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Arts                          |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Forums                        |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
|                               | 19           | 20                                                                             | 21                                                      | 22                                              | 23                               | 24  | 25                                                   |
| Academics                     |              |                                                                                |                                                         |                                                 |                                  |     | Holiday                                              |
| Technical                     |              | Starting of value added course - EngineerEmpower: Unleashing Your Professional |                                                         | Knowledge Sharing Programme (BS&H)              |                                  |     | Knowledge Sharing Programme (AU)                     |
| Professional Chapters         |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Field Visits/Internships      |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Placement                     |              |                                                                                | Aptitude Training Program                               |                                                 |                                  |     |                                                      |
| Innovation & Entrepreneurship |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Extension Activities          |              |                                                                                | Awareness of Yoga to Students and Teachers and practise |                                                 |                                  |     |                                                      |
| Sports                        |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Arts                          |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Forums                        |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
|                               | 26           | 27                                                                             | 28                                                      | 29                                              | 30                               |     |                                                      |
| Academics                     |              | End semester exam commences-MCA S2                                             |                                                         |                                                 |                                  |     |                                                      |
| Technical                     |              |                                                                                |                                                         |                                                 | Knowledge Sharing Programme (CE) |     |                                                      |
| Professional Chapters         |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Field Visits/Internships      |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Placement                     |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Innovation & Entrepreneurship |              | MSMEs of Karukutty grama panchayath as                                         |                                                         |                                                 |                                  |     |                                                      |
| Extension Activities          |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Sports                        |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Arts                          |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Forums                        |              |                                                                                |                                                         |                                                 |                                  |     |                                                      |
| Social Responsibility         |              | Street play on Drug Abuse and Illicit Trafficking (BS&H)                       |                                                         |                                                 |                                  |     |                                                      |

D. S. S. S.



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Total Number of Working Days : 24

SCMS SCHOOL OF ENGINEERING & TECHNOLOGY, KARUKUTTY

Institution Calendar 2022-23

July 2022

|                               | SUN                 | MON                                                                                 | TUE                                 | WED                                | THU                                           | FRI                                        | SAT                                   |
|-------------------------------|---------------------|-------------------------------------------------------------------------------------|-------------------------------------|------------------------------------|-----------------------------------------------|--------------------------------------------|---------------------------------------|
| Academics                     |                     |                                                                                     |                                     |                                    |                                               |                                            | 1                                     |
| Technical                     |                     |                                                                                     |                                     |                                    |                                               |                                            | 2                                     |
| Professional Chapters         |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Field Visits/Internships      |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Placement                     |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Innovation & Entrepreneurship |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Extension Activities          |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Sports                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Arts                          |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Forums                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
|                               | 3                   | 4                                                                                   | 5                                   | 6                                  | 7                                             | 8                                          | 9                                     |
| Academics                     |                     | Internal Test -II starts for S2/S4/S6 B.Tech, S2 M.Tech                             |                                     |                                    | Class ends -S4 Publish IA Marks for M.Tech S4 |                                            | Holiday                               |
| Technical                     |                     | End of value added course on Engineer/Empower: Unleashing Your Professional Persona |                                     |                                    |                                               | Knowledge Sharing Programme (AU)           |                                       |
| Professional Chapters         |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Field Visits/Internships      |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Placement                     |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Innovation & Entrepreneurship |                     |                                                                                     |                                     |                                    |                                               | B-Plan Competition & Pitching              |                                       |
| Extension Activities          |                     |                                                                                     | Blood Donation Camp                 |                                    |                                               | Kadar Project (Arike)                      |                                       |
| Sports                        |                     |                                                                                     | Badminton Rally competition for M/W |                                    |                                               |                                            |                                       |
| Arts                          |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Forums                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
|                               | 10                  | 11                                                                                  | 12                                  | 13                                 | 14                                            | 15                                         | 16                                    |
| Academics                     |                     |                                                                                     |                                     |                                    |                                               |                                            | Class Ends Publish Attendance S2MTECH |
| Technical                     |                     |                                                                                     |                                     |                                    | PECA 2022 CONFERENCE                          |                                            |                                       |
| Professional Chapters         |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Field Visits/Internships      |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Placement                     |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Innovation & Entrepreneurship |                     |                                                                                     |                                     |                                    | B-Plan Competition & Pitching                 |                                            |                                       |
| Extension Activities          |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Sports                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Arts                          |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Forums                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Social Responsibility         |                     |                                                                                     |                                     |                                    |                                               | Talk on Stock Market and                   |                                       |
|                               | 17                  | 18                                                                                  | 19                                  | 20                                 | 21                                            | 22                                         | 23                                    |
| Academics                     |                     |                                                                                     | Publish IA Marks for B.Tech S2      |                                    |                                               | class ends; Publish IA Marks for B.Tech S6 | Holiday                               |
| Technical                     |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Professional Chapters         |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Field Visits/Internships      |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Placement                     |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Innovation & Entrepreneurship |                     |                                                                                     |                                     |                                    | Aptitude Training Program                     |                                            |                                       |
| Extension Activities          | Orientation Program |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Sports                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Arts                          |                     |                                                                                     |                                     |                                    | Chess Competition for M/W                     |                                            |                                       |
| Forums                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
|                               | 24                  | 25                                                                                  | 26                                  | 27                                 | 28                                            | 29                                         | 30                                    |
| Academics                     |                     | End semester examination starts - S2 M.Tech                                         |                                     |                                    | Karkidavavu                                   | class ends -S4                             | Publish marks -S4                     |
| Technical                     |                     |                                                                                     |                                     | Knowledge Sharing Programme (BS&H) |                                               | Knowledge Sharing Programme (CE)           |                                       |
| Professional Chapters         |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Field Visits/Internships      |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Placement                     |                     |                                                                                     | Career options after B.Tech         |                                    |                                               |                                            |                                       |
| Innovation & Entrepreneurship |                     |                                                                                     |                                     |                                    |                                               | Ideation - Prototyping - workshop (IC)     |                                       |
| Extension Activities          |                     |                                                                                     |                                     |                                    | Debate Competition                            |                                            |                                       |
| Sports                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Arts                          |                     |                                                                                     |                                     |                                    |                                               | Colours - July test : Drawing, Painting    |                                       |
| Forums                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Social Responsibility         |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
|                               | 31                  |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Academics                     |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Technical                     |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Professional Chapters         |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Field Visits/Internships      |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Placement                     |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Innovation & Entrepreneurship |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Extension Activities          |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Sports                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Arts                          |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Forums                        |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |
| Social Responsibility         |                     |                                                                                     |                                     |                                    |                                               |                                            |                                       |

Total Number of Working Days : 24



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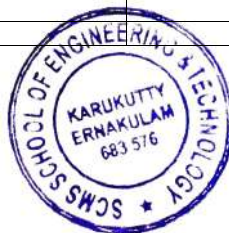
**SCMS SCHOOL OF ENGINEERING & TECHNOLOGY**

**Institution Calendar 2022-23**

**August 2022**

|                               | SUN                                                                             | MON                                                                                                                                                                                                | TUE                                   | WED                                                | THU                                       | FRI                                              | SAT     |
|-------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|-------------------------------------------|--------------------------------------------------|---------|
|                               |                                                                                 | 1                                                                                                                                                                                                  | 2                                     | 3                                                  | 4                                         | 5                                                | 6       |
| Academics                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Technical                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           | Knowledge Sharing Programme (ME)                 |         |
| Professional Chapters         |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Field Visits/Internships      |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Placement                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Innovation & Entrepreneurship |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Extension Activities          |                                                                                 |                                                                                                                                                                                                    | Digital Poster making                 |                                                    |                                           |                                                  |         |
| Sports                        |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Arts                          |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Forums                        |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
|                               |                                                                                 | 7                                                                                                                                                                                                  | 8                                     | 9                                                  | 10                                        | 11                                               | 12      |
| Academics                     |                                                                                 | Muharram                                                                                                                                                                                           |                                       |                                                    |                                           |                                                  | Holiday |
| Technical                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Professional Chapters         |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Field Visits/Internships      |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    | Training for Technical Interview          |                                                  |         |
| Placement                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Innovation & Entrepreneurship |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Extension Activities          |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           | Debate Competition                               |         |
| Sports                        |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Arts                          |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Forums                        |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
|                               |                                                                                 | 14                                                                                                                                                                                                 | 15                                    | 16                                                 | 17                                        | 18                                               | 19      |
| Academics                     |                                                                                 | Independence Day                                                                                                                                                                                   | Commencement of classes for M.Tech S3 |                                                    | Sreekrishna Javanthi                      |                                                  |         |
| Technical                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Professional Chapters         |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Field Visits/Internships      |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Placement                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Innovation & Entrepreneurship |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Extension Activities          |                                                                                 | Flag Hoisting and Celebration                                                                                                                                                                      |                                       |                                                    |                                           | Webinar - Impact of Photographs in Society       |         |
| Sports                        |                                                                                 |                                                                                                                                                                                                    |                                       | Slow bike race for M/W (Bicycle race).             |                                           |                                                  |         |
| Arts                          |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Forums                        |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Social Responsibility         |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
|                               |                                                                                 | 21                                                                                                                                                                                                 | 22                                    | 23                                                 | 24                                        | 25                                               | 26      |
| Academics                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  | Holiday |
| Technical                     |                                                                                 | Five Days Faculty Development Programme on Sustainable Developments in Transportation Geotechnics (CE)<br>KTU Sponsored FDP-Psychology For Engineers (BS&H)                                        |                                       |                                                    |                                           |                                                  |         |
|                               |                                                                                 | KTU Sponsored FDP on 5G and beyond 5G networks (EC)                                                                                                                                                |                                       |                                                    |                                           |                                                  |         |
|                               |                                                                                 | Knowledge sharing programme (BS&H)                                                                                                                                                                 |                                       |                                                    | One Day workshop for MCA Students-Phase 1 | Knowledge Sharing Programme (CS)                 |         |
| Professional Chapters         |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Field Visits/Internships      |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Placement                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Innovation & Entrepreneurship | Awareness Seminar to create awareness of Entrepreneurs, innovation & leadership |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Extension Activities          |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Sports                        |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    | Mr.SSETI Push-up Challenge                |                                                  |         |
| Arts                          |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           | Frames-August fest Photography                   |         |
| Forums                        |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           | Talk - Gender Equity and Rights of men and women |         |
|                               |                                                                                 | 28                                                                                                                                                                                                 | 29                                    | 30                                                 | 31                                        |                                                  |         |
| Academics                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Technical                     |                                                                                 | Knowledge Sharing Programme (CE)<br>Faculty course on "Introduction to Civil Engineering drawing" for S3 students (CE)<br>Faculty course on "Introduction to Fluid Mechanics" for S3 students (CE) |                                       | Workshop on Arduino/Tinkercad for S3 students (EC) |                                           |                                                  |         |
|                               |                                                                                 | FDP on "Advancements in Image Processing Applications" (CS)                                                                                                                                        |                                       |                                                    |                                           |                                                  |         |
| Professional Chapters         |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Field Visits/Internships      |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Placement                     |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Innovation & Entrepreneurship |                                                                                 |                                                                                                                                                                                                    | Boot camp / Orientation Session       |                                                    |                                           |                                                  |         |
| Extension Activities          |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Sports                        |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Arts                          |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Forums                        |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |
| Social Responsibility         |                                                                                 |                                                                                                                                                                                                    |                                       |                                                    |                                           |                                                  |         |

Total Number of Working Days : 22



*Prishu*

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## SCMS SCHOOL OF ENGINEERING & TECHNOLOGY

### Institution Calendar 2022-23

#### September 2022

|                               | SUN                            | MON                         | TUE | WED                                       | THU                                                         | FRI | SAT                   |
|-------------------------------|--------------------------------|-----------------------------|-----|-------------------------------------------|-------------------------------------------------------------|-----|-----------------------|
|                               |                                |                             |     |                                           | 1                                                           | 2   | 3                     |
| Academics                     |                                |                             |     |                                           |                                                             |     | Onam vacation         |
| Technical                     |                                |                             |     |                                           | FDP on "Advancements in Image Processing Applications" (CS) |     |                       |
| Professional Chapters         |                                |                             |     |                                           |                                                             |     |                       |
| Field Visits/Internships      |                                |                             |     |                                           |                                                             |     |                       |
| Placement                     |                                |                             |     |                                           |                                                             |     |                       |
| Innovation & Entrepreneurship |                                |                             |     |                                           |                                                             |     |                       |
| Extension Activities          |                                |                             |     |                                           |                                                             |     |                       |
| Sports                        |                                |                             |     |                                           |                                                             |     |                       |
| Arts                          |                                |                             |     |                                           |                                                             |     |                       |
| Forums                        |                                |                             |     |                                           |                                                             |     |                       |
| Social Responsibility         |                                |                             |     |                                           |                                                             |     |                       |
|                               | 4                              | 5                           | 6   | 7                                         | 8                                                           | 9   | 10                    |
| Academics                     | Onam vacation                  |                             |     |                                           |                                                             |     |                       |
| Technical                     |                                |                             |     |                                           |                                                             |     |                       |
| Professional Chapters         |                                |                             |     |                                           |                                                             |     |                       |
| Field Visits/Internships      |                                |                             |     |                                           |                                                             |     |                       |
| Placement                     |                                |                             |     |                                           |                                                             |     | HR Interview Training |
| Innovation & Entrepreneurship |                                |                             |     |                                           |                                                             |     |                       |
| Extension Activities          |                                | Dhrona - Salute to teachers |     |                                           |                                                             |     |                       |
| Sports                        |                                |                             |     |                                           |                                                             |     |                       |
| Arts                          |                                |                             |     |                                           |                                                             |     |                       |
| Forums                        |                                |                             |     |                                           |                                                             |     |                       |
| Social Responsibility         |                                |                             |     |                                           |                                                             |     |                       |
|                               | 11                             | 12                          | 13  | 14                                        | 15                                                          | 16  | 17                    |
| Academics                     |                                | Class starts for S3 & S7    |     |                                           |                                                             |     |                       |
| Technical                     |                                |                             |     | One Day workshop for MCA Students-Phase 2 |                                                             |     |                       |
| Professional Chapters         |                                |                             |     |                                           |                                                             |     |                       |
| Field Visits/Internships      |                                |                             |     |                                           |                                                             |     |                       |
| Placement                     | HR Interview Training          |                             |     |                                           | Coding for non-CS                                           |     |                       |
| Innovation & Entrepreneurship |                                |                             |     |                                           | 18 hour hack                                                |     |                       |
| Extension Activities          |                                |                             |     |                                           |                                                             |     |                       |
| Sports                        |                                |                             |     |                                           |                                                             |     |                       |
| Arts                          | Inizio 2k22- Induction program |                             |     |                                           |                                                             |     |                       |
| Forums                        |                                |                             |     |                                           |                                                             |     |                       |
| Social Responsibility         |                                |                             |     |                                           |                                                             |     |                       |
|                               | 18                             | 19                          | 20  | 21                                        | 22                                                          | 23  | 24                    |



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|                               |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
|-------------------------------|----------------------------------|---------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------|------------------------------------|-----------------------------------------|---------|
|                               |                                  | Class starts for S5                                                 |                                    | Sree Narayana Guru Samadhi Day                               |                                    |                                         | Holiday |
| Academics                     |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Technical                     |                                  | 1-day training program on paper writing & research methodology (CE) | Knowledge sharing programme (BS&H) |                                                              | PAC Meeting (CE)                   |                                         |         |
| Professional Chapters         |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Field Visits/Internships      |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Placement                     |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Innovation & Entrepreneurship |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Extension Activities          | Orientation Program              |                                                                     | Birth day a big day                |                                                              |                                    |                                         |         |
| Sports                        |                                  |                                                                     |                                    |                                                              | Volleyball Serving Competition     |                                         |         |
| Arts                          |                                  |                                                                     |                                    |                                                              |                                    | Cover song competition (ME)             |         |
| Forums                        |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Social Responsibility         |                                  |                                                                     |                                    |                                                              |                                    | Extension Programme for School Students |         |
|                               |                                  | 25                                                                  | 26                                 | 27                                                           | 28                                 | 29                                      | 30      |
| Academics                     |                                  | Internal Test 1 (S3 M.Tech)                                         |                                    |                                                              |                                    |                                         |         |
| Technical                     | One Day workshop for S7 Students | Knowledge Sharing Programme (CS)                                    |                                    | Training on Python programming language for S3 Students (CS) |                                    | Knowledge sharing programme (EC)        |         |
|                               |                                  | Hands on workshop - CDAC (EC)                                       |                                    |                                                              | Softskill Training for S3, S5 (EC) |                                         |         |
|                               |                                  | Alumini Talk (ME)                                                   |                                    |                                                              | KSP (ME)                           |                                         |         |
|                               |                                  |                                                                     |                                    |                                                              | KSP (CE)                           |                                         |         |
| Professional Chapters         |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Field Visits/Internships      |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Placement                     |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Innovation & Entrepreneurship |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Extension Activities          |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Sports                        |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Arts                          |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Forums                        |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |
| Social Responsibility         |                                  |                                                                     |                                    |                                                              |                                    |                                         |         |



**Total Number of Working Days : 17**



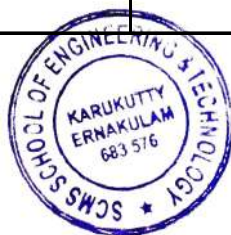
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## SCMS SCHOOL OF ENGINEERING & TECHNOLOGY

### Institution Calendar 2022-23

October 2022

|                               | SUN             | MON | TUE        | WED          | THU | FRI                                                           | SAT            |
|-------------------------------|-----------------|-----|------------|--------------|-----|---------------------------------------------------------------|----------------|
|                               |                 |     |            |              |     |                                                               | 1              |
| Academics                     |                 |     |            |              |     |                                                               |                |
| Technical                     |                 |     |            |              |     |                                                               |                |
| Professional Chapters         |                 |     |            |              |     |                                                               |                |
| Field Visits/Internships      |                 |     |            |              |     |                                                               |                |
| Placement                     |                 |     |            |              |     |                                                               |                |
| Innovation & Entrepreneurship |                 |     |            |              |     |                                                               |                |
| Extension Activities          |                 |     |            |              |     |                                                               |                |
| Sports                        |                 |     |            |              |     |                                                               |                |
| Arts                          |                 |     |            |              |     |                                                               |                |
| Forums                        |                 |     |            |              |     |                                                               |                |
| Social Responsibility         |                 |     |            |              |     |                                                               |                |
|                               | 2               | 3   | 4          | 5            | 6   | 7                                                             | 8              |
| Academics                     | Gandhi Jayanthi |     | Mahanavami | Vijayadasami |     |                                                               | Milad-i-sharif |
| Technical                     |                 |     |            |              |     |                                                               |                |
| Professional Chapters         |                 |     |            |              |     |                                                               |                |
| Field Visits/Internships      |                 |     |            |              |     |                                                               |                |
| Placement                     |                 |     |            |              |     |                                                               |                |
| Innovation & Entrepreneurship |                 |     |            |              |     |                                                               |                |
| Extension Activities          | Sevanavararam   |     |            |              |     |                                                               |                |
| Sports                        |                 |     |            |              |     |                                                               |                |
| Arts                          |                 |     |            |              |     | Photography and drawing competition - Theme : Biomimicry (CE) |                |
| Forums                        |                 |     |            |              |     |                                                               |                |



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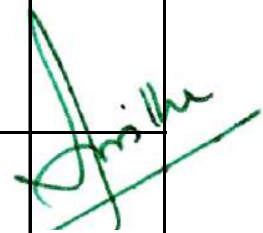
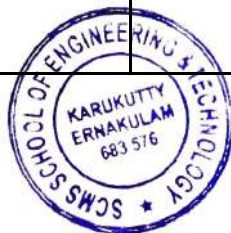
|                               |   |    |                                                |                                                           |    |                                                                    |                                  |
|-------------------------------|---|----|------------------------------------------------|-----------------------------------------------------------|----|--------------------------------------------------------------------|----------------------------------|
|                               |   |    |                                                | Training for farmers on water conservation in Agriculture |    |                                                                    |                                  |
| Social Responsibility         |   |    |                                                |                                                           |    |                                                                    |                                  |
|                               | 9 | 10 | 11                                             | 12                                                        | 13 | 14                                                                 | 15                               |
| Academics                     |   |    |                                                |                                                           |    |                                                                    |                                  |
| Technical                     |   |    | One Day workshop for MCA Students-Phase 3 (CS) |                                                           |    |                                                                    | Knowledge Sharing Programme (EE) |
| Professional Chapters         |   |    |                                                |                                                           |    |                                                                    |                                  |
| Field Visits/Internships      |   |    |                                                |                                                           |    |                                                                    |                                  |
| Placement                     |   |    |                                                |                                                           |    |                                                                    |                                  |
| Innovation & Entrepreneurship |   |    |                                                |                                                           |    | Session on incubation and early stage startup ( legal and ethical) |                                  |
| Extension Activities          |   |    |                                                |                                                           |    |                                                                    |                                  |
| Sports                        |   |    | Mr.Fit! Sit-ups Challenge.                     |                                                           |    |                                                                    |                                  |
| Arts                          |   |    |                                                |                                                           |    |                                                                    |                                  |

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|                       |    |                                                                                                           |                                                                                                                 |                                       |    |    |    |
|-----------------------|----|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|----|----|----|
| Forums                |    | Awareness program on Good health maintenance                                                              |                                                                                                                 |                                       |    |    |    |
| Social Responsibility |    |                                                                                                           |                                                                                                                 |                                       |    |    |    |
|                       | 16 | 17                                                                                                        | 18                                                                                                              | 19                                    | 20 | 21 | 22 |
| Academics             |    |                                                                                                           |                                                                                                                 |                                       |    |    |    |
| Technical             |    |                                                                                                           | A talk on " External agencies and funding sources for B. Tech and M. Tech projects" for S7 and PG students (CE) |                                       |    |    |    |
|                       |    | A technical talk on the Recent trends happening in the technology and industries for the sl students (CS) | Knowledge Sharing Programme (BS&H)                                                                              | Hands-on program on Energy Audit (EE) |    |    |    |
| Professional Chapters |    | ASME Chapter Inaugration                                                                                  |                                                                                                                 |                                       |    |    |    |

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|                               |    |                                  |    |                                                        |                                               |                                                            |                                                  |
|-------------------------------|----|----------------------------------|----|--------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------------------|
| Field Visits/Internships      |    |                                  |    |                                                        |                                               |                                                            | SSET 50 KWp solar plant visit for S7EEE students |
| Placement                     |    |                                  |    |                                                        | Company specific aptitude                     |                                                            |                                                  |
| Innovation & Entrepreneurship |    |                                  |    |                                                        |                                               |                                                            |                                                  |
| Extension Activities          |    |                                  |    |                                                        |                                               |                                                            |                                                  |
| Sports                        |    |                                  |    |                                                        |                                               |                                                            |                                                  |
| Arts                          |    |                                  |    |                                                        |                                               |                                                            |                                                  |
| Forums                        |    |                                  |    |                                                        |                                               | Mobile Photography Competition                             |                                                  |
| Social Responsibility         |    |                                  |    |                                                        |                                               |                                                            |                                                  |
|                               | 23 | 24                               | 25 | 26                                                     | 27                                            | 28                                                         | 29                                               |
| Academics                     |    | Deepavali                        |    |                                                        |                                               |                                                            |                                                  |
| Technical                     |    | Knowledge Sharing Programme (CS) |    | Workshop on Robotics/Raspberry Pi for S5 students (EC) | Knowledge Sharing Programme (ME)              | Knowledge Sharing Programme (CE)                           | Knowledge Sharing Programme (EC)                 |
|                               |    | Alumini Talk (ME)                |    |                                                        | Career Opportunities after Engineering (BS&H) | Idea pitching competition for ME department UG/PG students |                                                  |
| Professional Chapters         |    |                                  |    |                                                        |                                               |                                                            |                                                  |



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|                               |                             |    |  |  |                             |                                                                        |  |
|-------------------------------|-----------------------------|----|--|--|-----------------------------|------------------------------------------------------------------------|--|
| Field Visits/Internships      |                             |    |  |  | Field Trip for EEE students |                                                                        |  |
| Placement                     |                             |    |  |  |                             |                                                                        |  |
| Innovation & Entrepreneurship |                             |    |  |  |                             | Angel investment / V C funding session                                 |  |
| Extension Activities          | Leadership Training Program |    |  |  |                             |                                                                        |  |
| Sports                        |                             |    |  |  |                             |                                                                        |  |
| Arts                          |                             |    |  |  |                             | Colours:-<br>October fest :<br>Drawing,<br>Painting<br>,Cartoon events |  |
| Forums                        |                             |    |  |  |                             |                                                                        |  |
| Social Responsibility         |                             |    |  |  |                             |                                                                        |  |
|                               | 30                          | 31 |  |  |                             |                                                                        |  |
| Academics                     |                             |    |  |  |                             |                                                                        |  |
| Technical                     |                             |    |  |  |                             |                                                                        |  |
| Professional Chapters         |                             |    |  |  |                             |                                                                        |  |
| Field Visits/Internships      |                             |    |  |  |                             |                                                                        |  |
| Placement                     |                             |    |  |  |                             |                                                                        |  |
| Innovation & Entrepreneurship |                             |    |  |  |                             |                                                                        |  |
| Extension Activities          |                             |    |  |  |                             |                                                                        |  |
| Sports                        |                             |    |  |  |                             |                                                                        |  |
| Arts                          |                             |    |  |  |                             |                                                                        |  |
| Forums                        |                             |    |  |  |                             |                                                                        |  |
| Social Responsibility         |                             |    |  |  |                             |                                                                        |  |

*Smith*

**Total Number of Working Days : 22**



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## SCMS SCHOOL OF ENGINEERING & TECHNOLOGY

### Institution Calendar 2022-23

**November 2022**

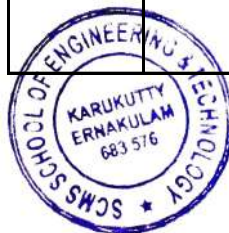
|                               | SUN | MON                                                                                  | TUE | WED | THU                                            | FRI           | SAT     |
|-------------------------------|-----|--------------------------------------------------------------------------------------|-----|-----|------------------------------------------------|---------------|---------|
|                               |     |                                                                                      | 1   | 2   | 3                                              | 4             | 5       |
| Academics                     |     |                                                                                      |     |     |                                                |               |         |
| Technical                     |     |                                                                                      |     |     |                                                |               |         |
| Professional Chapters         |     |                                                                                      |     |     |                                                |               |         |
| Field                         |     |                                                                                      |     |     |                                                |               |         |
| Visits/Internships            |     |                                                                                      |     |     |                                                |               |         |
| Placement                     |     |                                                                                      |     |     |                                                |               |         |
| Innovation & Entrepreneurship |     |                                                                                      |     |     |                                                |               |         |
| Extension Activities          |     |                                                                                      |     |     |                                                |               |         |
| Sports                        |     |                                                                                      |     |     |                                                |               |         |
| Arts                          |     |                                                                                      |     |     |                                                |               |         |
| Forums                        |     |                                                                                      |     |     |                                                |               |         |
| Social Responsibility         |     |                                                                                      |     |     |                                                |               |         |
|                               | 6   | 7                                                                                    | 8   | 9   | 10                                             | 11            | 12      |
| Academics                     |     |                                                                                      |     |     |                                                |               | Holiday |
| Technical                     |     | Expertise talk program for B. Tech and M. Tech projects" for S7 and PG students (CE) |     |     | A Session on Overleaf for S7 CSE Students (CS) |               |         |
| Professional Chapters         |     |                                                                                      |     |     |                                                |               |         |
| Field                         |     |                                                                                      |     |     |                                                |               |         |
| Visits/Internships            |     |                                                                                      |     |     |                                                |               |         |
| Placement                     |     |                                                                                      |     |     |                                                |               |         |
| Innovation & Entrepreneurship |     |                                                                                      |     |     |                                                |               |         |
| Extension Activities          |     |                                                                                      |     |     |                                                | Sparsham 2022 |         |
| Sports                        |     |                                                                                      |     |     |                                                |               |         |
| Arts                          |     |                                                                                      |     |     |                                                |               |         |



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|                               |  |                                             |                                                                              |    |                             |                                                           |                                                      |
|-------------------------------|--|---------------------------------------------|------------------------------------------------------------------------------|----|-----------------------------|-----------------------------------------------------------|------------------------------------------------------|
| Forums                        |  |                                             |                                                                              |    | Literary Club activity (EE) |                                                           |                                                      |
| Social Responsibility         |  |                                             |                                                                              |    |                             |                                                           |                                                      |
|                               |  | 13                                          | 14                                                                           | 15 | 16                          | 17                                                        | 18                                                   |
|                               |  | 19                                          |                                                                              |    |                             |                                                           |                                                      |
| Academics                     |  | Internal Test -II starts for S3 M.Tech      |                                                                              |    |                             |                                                           |                                                      |
|                               |  | Internal Test -I starts for S3/S5/S7 B.Tech |                                                                              |    |                             |                                                           |                                                      |
| Technical                     |  |                                             | Field visit to a piling site/const ruction site for B. Tech S5 students (CE) |    |                             | Talk on Video Editing Using Adobe Primere - Advcanced(ME) | SSET 50 KWp solar plant visit for S5EEE students(EE) |
|                               |  |                                             | Training program on Arduino / MATLA B (EE)                                   |    |                             |                                                           |                                                      |
| Professional Chapters         |  |                                             |                                                                              |    |                             |                                                           |                                                      |
| Field Visits/Internships      |  |                                             |                                                                              |    |                             |                                                           |                                                      |
| Placement                     |  |                                             |                                                                              |    |                             |                                                           |                                                      |
| Innovation & Entrepreneurship |  |                                             |                                                                              |    |                             |                                                           |                                                      |
| Extension Activities          |  | Punnarjani at NIPMR, Kallettu mkkara        |                                                                              |    |                             |                                                           |                                                      |



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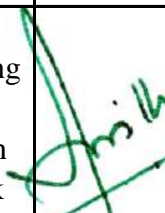
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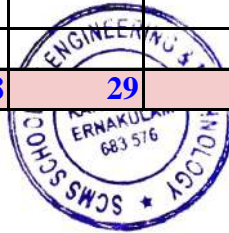
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|                       |  |                                                                                                                                                              |                                           |                                  |                               |                                     |                                                         |
|-----------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|-------------------------------|-------------------------------------|---------------------------------------------------------|
|                       |  |                                                                                                                                                              | Cricket Bowling Competition.              |                                  |                               |                                     |                                                         |
| Sports                |  |                                                                                                                                                              |                                           |                                  |                               |                                     |                                                         |
| Arts                  |  |                                                                                                                                                              |                                           |                                  |                               |                                     |                                                         |
| Forums                |  |                                                                                                                                                              |                                           |                                  |                               |                                     |                                                         |
| Social Responsibility |  |                                                                                                                                                              |                                           |                                  |                               |                                     |                                                         |
|                       |  | 20                                                                                                                                                           | 21                                        | 22                               | 23                            | 24                                  | 25                                                      |
|                       |  |                                                                                                                                                              |                                           |                                  |                               |                                     | 26                                                      |
| Academics             |  | Exam Registration begins for B.Tech S7/S5/S3                                                                                                                 |                                           |                                  |                               |                                     | Holiday                                                 |
| Technical             |  | Alumini Talk(ME)<br>Knowledge Sharing Programme(ME)<br>knowledge sharing programme 16(BS)<br>Start of add on course on New trends in artificial intelligence | Organize a CADD workshop for students(ME) | Knowledge Sharing Programme (CS) | A talk on Cyber Security (CS) | knowledge sharing programme 16 (EC) | International Online Conference on Applied Sciences(BS) |




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|                               |  |                                                                                     |  |  |  |  |                                                                                                                                |
|-------------------------------|--|-------------------------------------------------------------------------------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|
|                               |  | International Online Conference on Applied Sciences( BS)                            |  |  |  |  |                                                                                                                                |
| Professional Chapters         |  |                                                                                     |  |  |  |  |                                                                                                                                |
| Field Visits/Internships      |  |                                                                                     |  |  |  |  |                                                                                                                                |
| Placement                     |  | Familiarising with the working of a core company Industrial Visit for 2023 passouts |  |  |  |  |                                                                                                                                |
| Innovation & Entrepreneurship |  |                                                                                     |  |  |  |  |                                                                                                                                |
| Extension Activities          |  |                                                                                     |  |  |  |  | Webinar - Constitutional Law (KELSA)                                                                                           |
| Sports                        |  |                                                                                     |  |  |  |  |                                                                                                                                |
| Arts                          |  |                                                                                     |  |  |  |  | Rythm- November fest: Solo /Group Dance                                                                                        |
| Forums                        |  |                                                                                     |  |  |  |  | Talk : Challenges of Women in work place  |
| Social Responsibility         |  |                                                                                     |  |  |  |  | PRINCIPAL                                                                                                                      |
|                               |  |                                                                                     |  |  |  |  | ENGINEERING & TECHNOLOGY                                                                                                       |
|                               |  |                                                                                     |  |  |  |  | VIDYANAGAR, PALLISSERY, KARUKUTTY                                                                                              |
|                               |  |                                                                                     |  |  |  |  | ERNAKULAM, KERALA-683 576                                                                                                      |



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|                                  |  |  |                                                |                                                                                                                                    |  |  |  |
|----------------------------------|--|--|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Academics                        |  |  |                                                | Exam<br>Registrati<br>on ends<br>for B.Te<br>ch<br>S7/S5/S3<br>; Class<br>Ends<br>Publish<br>Attendan<br>ce<br>for<br>M.Tech<br>S3 |  |  |  |
| Technical                        |  |  | Knowled<br>ge<br>Sharing<br>Program<br>me (CE) |                                                                                                                                    |  |  |  |
| Professional Chapters            |  |  |                                                |                                                                                                                                    |  |  |  |
| Field<br>Visits/Internships      |  |  |                                                |                                                                                                                                    |  |  |  |
| Placement                        |  |  |                                                |                                                                                                                                    |  |  |  |
| Innovation &<br>Entrepreneurship |  |  |                                                |                                                                                                                                    |  |  |  |
| Extension Activities             |  |  |                                                |                                                                                                                                    |  |  |  |
| Sports                           |  |  |                                                |                                                                                                                                    |  |  |  |
| Arts                             |  |  |                                                |                                                                                                                                    |  |  |  |
| Forums                           |  |  |                                                |                                                                                                                                    |  |  |  |
| Social Responsibility            |  |  |                                                |                                                                                                                                    |  |  |  |

**Total Number of  
Working Days : 24**



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**SCMS SCHOOL OF ENGINEERING & TECHNOLOGY**

**Institution Calendar 2022-23**

**December 2022**

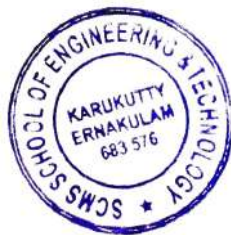
|                               | SUN | MON                                              | TUE | WED | THU                                                                | FRI | SAT                              |
|-------------------------------|-----|--------------------------------------------------|-----|-----|--------------------------------------------------------------------|-----|----------------------------------|
|                               |     |                                                  |     |     | 1                                                                  | 2   | 3                                |
| Academics                     |     |                                                  |     |     |                                                                    |     | ESE -<br>Minor -<br>S5<br>B.Tech |
| Technical                     |     |                                                  |     |     |                                                                    |     |                                  |
| Professional Chapters         |     |                                                  |     |     |                                                                    |     |                                  |
| Field Visits/Internships      |     |                                                  |     |     |                                                                    |     |                                  |
| Placement                     |     |                                                  |     |     |                                                                    |     |                                  |
| Innovation & Entrepreneurship |     |                                                  |     |     |                                                                    |     |                                  |
| Extension Activities          |     |                                                  |     |     | Blood Donation Camp (IMA Blood Bank or Ernakulam General Hospital) |     |                                  |
| Sports                        |     |                                                  |     |     |                                                                    |     |                                  |
| Arts                          |     |                                                  |     |     |                                                                    |     |                                  |
| Forums                        |     |                                                  |     |     |                                                                    |     |                                  |
| Social Responsibility         |     |                                                  |     |     |                                                                    |     |                                  |
|                               | 4   | 5                                                | 6   | 7   | 8                                                                  | 9   | 10                               |
| Academics                     |     | Internal Test -I starts for S1 B.Tech/ S1 M.Tech |     |     |                                                                    |     |                                  |
| Technical                     |     |                                                  |     |     | Training on C                                                      |     |                                  |
| Professional Chapters         |     |                                                  |     |     |                                                                    |     |                                  |
| Field Visits/Internships      |     |                                                  |     |     |                                                                    |     |                                  |



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|                               |           |                                                                                                                             |           |           |                                                               |                                                  |                                  |
|-------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------|-----------|-----------|---------------------------------------------------------------|--------------------------------------------------|----------------------------------|
| Placement                     |           |                                                                                                                             |           |           |                                                               |                                                  |                                  |
| Innovation & Entrepreneurship |           |                                                                                                                             |           |           |                                                               |                                                  |                                  |
| Extension Activities          |           |                                                                                                                             |           |           |                                                               |                                                  |                                  |
| Sports                        |           |                                                                                                                             |           |           | 3 a-side<br>Penalty<br>Shootout<br>competiti<br>on for<br>M/W |                                                  |                                  |
| Arts                          |           | Cartoon<br>Caricatur<br>e<br>Competit<br>ion based<br>on<br>christmas<br>theme(C<br>S)                                      |           |           |                                                               |                                                  |                                  |
| Forums                        |           |                                                                                                                             |           |           |                                                               |                                                  |                                  |
| Social Responsibility         |           |                                                                                                                             |           |           |                                                               |                                                  |                                  |
|                               | <b>11</b> | <b>12</b>                                                                                                                   | <b>13</b> | <b>14</b> | <b>15</b>                                                     | <b>16</b>                                        | <b>17</b>                        |
| Academics                     |           | Internal<br>Test -II<br>starts for<br>S3/S5/S7<br>B.Tech ;<br><br>End<br>semester<br>examinat<br>ion starts<br>S3<br>M.Tech |           |           |                                                               | Internal<br>Test I -<br>Honors -<br>S5<br>B.Tech | ESE -<br>Minor -<br>S6<br>B.Tech |



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|                               |           |                                      |                                                                  |                                  |                                |                                                                 |           |
|-------------------------------|-----------|--------------------------------------|------------------------------------------------------------------|----------------------------------|--------------------------------|-----------------------------------------------------------------|-----------|
| Technical                     |           |                                      | Workshop on "Total station survey" for Polytechnic students (CE) | Knowledge Sharing Programme (CS) |                                | International Online Conference on Applied Sciences (BS)        |           |
| Professional Chapters         |           |                                      |                                                                  |                                  |                                |                                                                 |           |
| Field Visits/Internships      |           |                                      |                                                                  |                                  |                                |                                                                 |           |
| Placement                     |           |                                      |                                                                  |                                  |                                |                                                                 |           |
| Innovation & Entrepreneurship |           | Panel discussion with Startups (IIC) |                                                                  |                                  |                                |                                                                 |           |
| Extension Activities          |           |                                      |                                                                  |                                  |                                |                                                                 |           |
| Sports                        |           |                                      |                                                                  |                                  |                                |                                                                 |           |
| Arts                          |           |                                      |                                                                  |                                  |                                | AARAV AM: Student council inauguration and annual arts festival |           |
| Forums                        |           |                                      |                                                                  |                                  |                                |                                                                 |           |
| Social Responsibility         |           |                                      |                                                                  |                                  |                                |                                                                 |           |
|                               | <b>18</b> | <b>19</b>                            | <b>20</b>                                                        | <b>21</b>                        | <b>22</b>                      | <b>23</b>                                                       | <b>24</b> |
|                               |           |                                      | Publish IA Marks for B.Tech S3                                   |                                  | Publish IA Marks for B.Tech S7 | Class ends for S7 B.Tech                                        |           |



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|                               |  |                                        |  |                                 |                                                                                           |                                                                 |                    |
|-------------------------------|--|----------------------------------------|--|---------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|
| Academics                     |  | Internal Test I - Minor - S3/S5 B.Tech |  | Class ends for S3 B.Tech        |                                                                                           | College closes for Christmas vacation and reopening on 3/1/2023 | Christmas vacation |
| Technical                     |  |                                        |  | Knowledge Sharing Programme(CE) | Panel discussion on Entrepreneurship and Startups( EC)<br>Knowledge Sharing Programme(ME) |                                                                 |                    |
| Professional Chapters         |  |                                        |  |                                 | International Online Conference on Applied Sciences( BS)                                  |                                                                 |                    |
| Field Visits/Internships      |  |                                        |  |                                 |                                                                                           |                                                                 |                    |
| Placement                     |  |                                        |  |                                 |                                                                                           |                                                                 |                    |
| Innovation & Entrepreneurship |  |                                        |  |                                 |                                                                                           |                                                                 |                    |
| Extension Activities          |  |                                        |  |                                 |                                                                                           |                                                                 |                    |
| Sports                        |  |                                        |  |                                 |                                                                                           |                                                                 |                    |

*Prithu*



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|                               |                              |    |                                                                 |    |    |    |    |
|-------------------------------|------------------------------|----|-----------------------------------------------------------------|----|----|----|----|
|                               |                              |    | Sing with Christmas - Carol Competition (Group and single) (CE) |    |    |    |    |
| Arts                          |                              |    |                                                                 |    |    |    |    |
| Forums                        |                              |    |                                                                 |    |    |    |    |
| Social Responsibility         |                              |    |                                                                 |    |    |    |    |
|                               | 25                           | 26 | 27                                                              | 28 | 29 | 30 | 31 |
| Academics                     | Christmas vacation           |    |                                                                 |    |    |    |    |
| Technical                     |                              |    |                                                                 |    |    |    |    |
|                               |                              |    |                                                                 |    |    |    |    |
| Professional Chapters         |                              |    |                                                                 |    |    |    |    |
| Field Visits/Internships      |                              |    |                                                                 |    |    |    |    |
| Placement                     |                              |    |                                                                 |    |    |    |    |
| Innovation & Entrepreneurship |                              |    |                                                                 |    |    |    |    |
| Extension Activities          | Seven day Special Camp (NSS) |    |                                                                 |    |    |    |    |
| Sports                        |                              |    |                                                                 |    |    |    |    |
| Arts                          |                              |    |                                                                 |    |    |    |    |
| Forums                        |                              |    |                                                                 |    |    |    |    |
| Social Responsibility         |                              |    |                                                                 |    |    |    |    |

**Total Number of Working Days : 19**



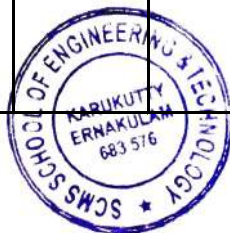
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# SCMS SCHOOL OF ENGINEERING & TECHNOLOGY

## Institution Calendar 2022-23

**January 2023**

|                               | SUN                                              | MON             | TUE                                                      | WED                                                      | THU                 | FRI                                    | SAT     |
|-------------------------------|--------------------------------------------------|-----------------|----------------------------------------------------------|----------------------------------------------------------|---------------------|----------------------------------------|---------|
|                               | 1                                                | 2               | 3                                                        | 4                                                        | 5                   | 6                                      | 7       |
| Academics                     |                                                  | Mannam Jayanthi | Commen cement of End Semester Examinat ion for B.Tech S3 | Commen cement of End Semester Examinat ion for B.Tech S7 |                     | Publish IA Marks for B.Tech S5         |         |
| Technical                     | Python Worksho p for Batch 22 Students - Phase 1 |                 |                                                          |                                                          |                     | Mock Interview by faculty members (EC) |         |
| Professional Chapters         |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Field Visits/Internships      |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Placement                     |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Innovation & Entrepreneurship |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Extension Activities          |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Sports                        |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Arts                          |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Forums                        |                                                  |                 |                                                          |                                                          |                     |                                        |         |
|                               | 8                                                | 9               | 10                                                       | 11                                                       | 12                  | 13                                     | 14      |
| Academics                     |                                                  |                 |                                                          |                                                          |                     |                                        | Holiday |
| Technical                     |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Professional Chapters         |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Field Visits/Internships      |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Placement                     |                                                  |                 |                                                          |                                                          |                     |                                        |         |
| Innovation & Entrepreneurship |                                                  |                 |                                                          |                                                          |                     | Worksho p - business model canvas      |         |
| Extension Activities          |                                                  |                 |                                                          |                                                          | Debate Competit ion |                                        |         |



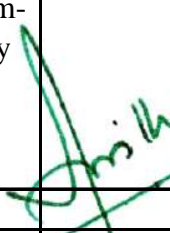
  
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|                                  |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
|----------------------------------|---------------------------|-------------------------------------------------------------------------------|----------------------------------------|----|-------------------------------------------------------|----------------------------------------------------------------------|----|
| Sports                           |                           |                                                                               | Mr. Strong!<br>Pull<br>up<br>competiti |    |                                                       |                                                                      |    |
| Arts                             |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
| Forums                           |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
|                                  | 15                        | 16                                                                            | 17                                     | 18 | 19                                                    | 20                                                                   | 21 |
| Academics                        |                           | Commen<br>cement<br>of End<br>Semester<br>Examinat<br>ion for<br>B.Tech<br>S5 |                                        |    | Commen<br>cement<br>of classes<br>for<br>M.Tech<br>S4 |                                                                      |    |
| Technical                        |                           |                                                                               |                                        |    |                                                       | Traffic<br>Awarene<br>ss among<br>Students(<br>for sset<br>students) |    |
| Professional Chapters            |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
| Field<br>Visits/Internships      |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
| Placement                        | Educatio<br>n<br>Overseas |                                                                               |                                        |    |                                                       |                                                                      |    |
| Innovation &<br>Entrepreneurship |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
| Extension Activities             |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
| Sports                           |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
| Arts                             |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
| Forums                           |                           |                                                                               |                                        |    |                                                       |                                                                      |    |
|                                  | 22                        | 23                                                                            | 24                                     | 25 | 26                                                    | 27                                                                   | 28 |



*Amitha*

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|                               |  |                                                                 |                                                                                                       |                                                                 |                                            |                                            |                                                                                       |
|-------------------------------|--|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------|
| Academics                     |  | Support for Gate Exam for S7 students (CS), S1 Internal Exam II | Support for Gate Exam for S7 students (CS), knowledge sharing programme 18 (BSH), S1 Internal Exam II | Support for Gate Exam for S7 students (CS), S1 Internal Exam II | Support for Gate Exam for S7 students (CS) | Support for Gate Exam for S7 students (CS) | Holiday                                                                               |
| Technical                     |  |                                                                 |                                                                                                       | Knowledge Sharing Programme (CE)                                | Knowledge Sharing Programme (ME)           | Knowledge Sharing Programme (CS)           | knowledge sharing programme 16 (EC)                                                   |
| Professional Chapters         |  |                                                                 |                                                                                                       |                                                                 | Republic Day                               |                                            |                                                                                       |
| Field Visits/Internships      |  |                                                                 |                                                                                                       |                                                                 |                                            |                                            |                                                                                       |
| Placement                     |  |                                                                 |                                                                                                       |                                                                 |                                            |                                            |                                                                                       |
| Innovation & Entrepreneurship |  |                                                                 |                                                                                                       |                                                                 |                                            |                                            |                                                                                       |
| Extension Activities          |  |                                                                 |                                                                                                       |                                                                 | Flag Hoisting and Celebration              |                                            |                                                                                       |
| Sports                        |  |                                                                 |                                                                                                       |                                                                 |                                            |                                            |                                                                                       |
| Arts                          |  |                                                                 |                                                                                                       |                                                                 |                                            | Raagam-January Fest : Music events         |  |
| Forums                        |  |                                                                 |                                                                                                       |                                                                 |                                            |                                            |                                                                                       |
|                               |  | 29                                                              | 30                                                                                                    | 31                                                              |                                            |                                            |                                                                                       |



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|                               |                  |                                |  |  |  |  |  |
|-------------------------------|------------------|--------------------------------|--|--|--|--|--|
| Academics                     |                  | Commencement of classes for S8 |  |  |  |  |  |
| Technical                     |                  | Technical quiz program (EE)    |  |  |  |  |  |
| Professional Chapters         |                  |                                |  |  |  |  |  |
| Field Visits/Internships      |                  |                                |  |  |  |  |  |
| Placement                     |                  |                                |  |  |  |  |  |
| Innovation & Entrepreneurship |                  |                                |  |  |  |  |  |
| Extension Activities          | Oriental Program |                                |  |  |  |  |  |
| Sports                        |                  |                                |  |  |  |  |  |
| Arts                          |                  |                                |  |  |  |  |  |
| Forums                        |                  |                                |  |  |  |  |  |
| Social Responsibility         |                  |                                |  |  |  |  |  |

**Total Number of Working Days :22**




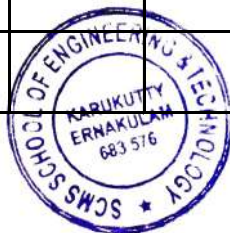
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## SCMS SCHOOL OF ENGINEERING & TECHNOLOGY


### Institution Calendar 2022-23

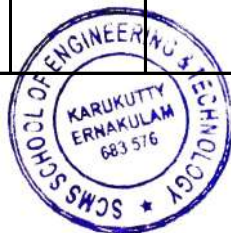
February 2023


|                                  | SUN | MON                                                      | TUE                                            | WED                                                                                                        | THU                                                       | FRI                                                       | SAT                                                                                   |
|----------------------------------|-----|----------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                  |     |                                                          |                                                | 1                                                                                                          | 2                                                         | 3                                                         | 4                                                                                     |
| Academics                        |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |
| Technical                        |     |                                                          |                                                |                                                                                                            | Two Day<br>Android<br>Workshop for S4<br>Students<br>(CS) | Two Day<br>Android<br>Workshop for S4<br>Students<br>(CS) |                                                                                       |
| Professional Chapters            |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |
| Field<br>Visits/Internships      |     |                                                          |                                                |                                                                                                            |                                                           |                                                           | SSET<br>indoor<br>substation<br>visit for<br>S7EEE<br>students<br>(EE)                |
| Placement                        |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |
| Innovation &<br>Entrepreneurship |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |
| Extension Activities             |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |
| Sports                           |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |
| Arts                             |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |
| Forums                           |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |
|                                  | 5   | 6                                                        | 7                                              | 8                                                                                                          | 9                                                         | 10                                                        | 11                                                                                    |
| Academics                        |     | S1<br>Model<br>exam                                      |                                                | S1<br>Model<br>exam                                                                                        |                                                           | S1<br>Model<br>exam                                       | Holiday                                                                               |
| Technical                        |     | Commen<br>cement<br>of classes<br>for<br>B.Tech<br>S4/S6 | Training<br>program<br>on<br>Electrical<br>CAD | Expertise<br>talk<br>program<br>for B.<br>Tech and<br>M. Tech<br>projects"<br>for S8<br>and PG<br>students |                                                           |                                                           |  |
| Professional Chapters            |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |
| Field<br>Visits/Internships      |     |                                                          |                                                |                                                                                                            |                                                           |                                                           |                                                                                       |

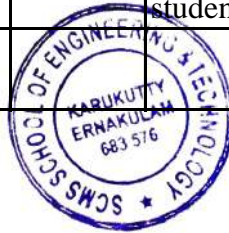


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|                               |                                     |               |    |                                                                |                                            |    |                                                                                       |
|-------------------------------|-------------------------------------|---------------|----|----------------------------------------------------------------|--------------------------------------------|----|---------------------------------------------------------------------------------------|
| Placement                     |                                     |               |    |                                                                |                                            |    |                                                                                       |
| Innovation & Entrepreneurship |                                     |               |    |                                                                |                                            |    |                                                                                       |
| Extension Activities          |                                     |               |    |                                                                |                                            |    |                                                                                       |
| Sports                        |                                     |               |    |                                                                |                                            |    |                                                                                       |
| Arts                          |                                     |               |    |                                                                |                                            |    |                                                                                       |
| Forums                        |                                     |               |    |                                                                |                                            |    | Poster Making Competition on 'Women in Science'                                       |
|                               | 12                                  | 13            | 14 | 15                                                             | 16                                         | 17 | 18                                                                                    |
| Academics                     |                                     | S1 Model exam |    | S1 Model exam                                                  |                                            |    | Shivaratri                                                                            |
| Technical                     |                                     |               |    | knowledge sharing programme (EE)                               | Start of add on course on Autodesk AutoCAD |    |                                                                                       |
| Professional Chapters         |                                     |               |    |                                                                |                                            |    |                                                                                       |
| Field Visits/Internships      |                                     |               |    | Field visit to a water treatment plant for B. Tech S8 students |                                            |    |                                                                                       |
| Placement                     | IBM Skillsbuild Orientation program |               |    |                                                                |                                            |    |  |
| Innovation & Entrepreneurship |                                     |               |    |                                                                |                                            |    | PRINCIPAL                                                                             |



|                               |                                                                  |                                                                 |                                      |                                                         |                                  |                                        |                                                                                       |
|-------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|
| Extension Activities          |                                                                  |                                                                 |                                      | Training for ward councilors on liquid waste management |                                  |                                        |                                                                                       |
| Sports                        |                                                                  |                                                                 |                                      | Superman/Women-Arm Wrestling competition                |                                  |                                        |                                                                                       |
| Arts                          |                                                                  |                                                                 |                                      |                                                         |                                  | Instagram Reels Dance Competition (ME) |                                                                                       |
| Forums                        |                                                                  |                                                                 |                                      |                                                         |                                  |                                        |                                                                                       |
|                               | 19                                                               | 20                                                              | 21                                   | 22                                                      | 23                               | 24                                     | 25                                                                                    |
| Academics                     |                                                                  |                                                                 |                                      |                                                         |                                  |                                        | Holiday                                                                               |
| Technical                     | Start of value added course on Human rights and duties education | Start of add on course on Geospatial Data Processing & Analysis | knowledge sharing programme 19 (BSH) |                                                         | Knowledge Sharing Programme (ME) | Knowledge Sharing Programme (CE, CS)   |                                                                                       |
| Professional Chapters         |                                                                  |                                                                 |                                      |                                                         |                                  |                                        |                                                                                       |
| Field Visits/Internships      |                                                                  |                                                                 |                                      |                                                         |                                  |                                        |                                                                                       |
| Placement                     |                                                                  |                                                                 |                                      | Aptitude Training for prefinal year students            |                                  |                                        |  |
| Innovation & Entrepreneurship |                                                                  |                                                                 |                                      |                                                         |                                  |                                        |                                                                                       |



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|                               |  |                                                                                                     |                            |                                         |  |                                                                                                        |
|-------------------------------|--|-----------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------|--|--------------------------------------------------------------------------------------------------------|
| Extension Activities          |  |                                                                                                     |                            |                                         |  |                                                                                                        |
| Sports                        |  |                                                                                                     |                            |                                         |  |                                                                                                        |
| Arts                          |  |                                                                                                     |                            | Cultural Fest for EEE students          |  | Flash-Feb Fest :Literary events:Story telling,Poetry writing, Recitation Story writing, JAM, Extempore |
| Forums                        |  | Alumini Talk (ME)                                                                                   |                            |                                         |  |                                                                                                        |
|                               |  | 26                                                                                                  | 27                         | 28                                      |  |                                                                                                        |
| Academics                     |  |                                                                                                     |                            |                                         |  |                                                                                                        |
| Technical                     |  | Model Making competition: Theme: "Mega Structures", Quiz competition as a part of Republic day (CS) |                            | NATIONAL SCIENCE DAY(for sset students) |  |                                                                                                        |
| Professional Chapters         |  |                                                                                                     |                            |                                         |  |                                                                                                        |
| Field Visits/Internships      |  |                                                                                                     |                            |                                         |  |                                                                                                        |
| Placement                     |  |                                                                                                     |                            |                                         |  |                                                                                                        |
| Innovation & Entrepreneurship |  |                                                                                                     | Skill development workshop |                                         |  |                                                                                                        |



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|                       |  |                              |  |  |  |  |  |
|-----------------------|--|------------------------------|--|--|--|--|--|
| Extension Activities  |  | Webinar -<br>Green<br>Energy |  |  |  |  |  |
| Sports                |  |                              |  |  |  |  |  |
| Arts                  |  |                              |  |  |  |  |  |
| Forums                |  |                              |  |  |  |  |  |
| Social Responsibility |  |                              |  |  |  |  |  |

**Total Number of Working Days :21**



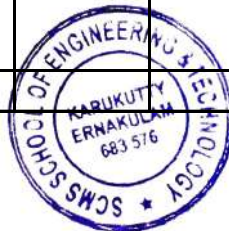
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**SCMS SCHOOL OF ENGINEERING & TECHNOLOGY**

**Institution Calendar 2022-23**

**March 2023**

|                               | SUN | MON | TUE | WED                                                        | THU                                                                 | FRI                                           | SAT                                             |
|-------------------------------|-----|-----|-----|------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|
|                               |     |     |     | 1                                                          | 2                                                                   | 3                                             | 4                                               |
| Academics                     |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Technical                     |     |     |     | 1-day training program on proposal writing & patent filing |                                                                     |                                               |                                                 |
| Professional Chapters         |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Field Visits/Internships      |     |     |     |                                                            |                                                                     |                                               | SSET indoor substation visit for S5EEE students |
| Placement                     |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Innovation & Entrepreneurship |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Extension Activities          |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Sports                        |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Arts                          |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Forums                        |     |     |     |                                                            |                                                                     |                                               | Debate                                          |
|                               | 5   | 6   | 7   | 8                                                          | 9                                                                   | 10                                            | 11                                              |
| Academics                     |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Technical                     |     |     |     |                                                            | Expert talk in best practices (EE), Technical Quiz Competition (ME) | Python Workshop for Batch 22 Students Phase 2 |                                                 |
| Professional Chapters         |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Field Visits/Internships      |     |     |     |                                                            |                                                                     |                                               |                                                 |
| Placement                     |     |     |     |                                                            |                                                                     |                                               |                                                 |

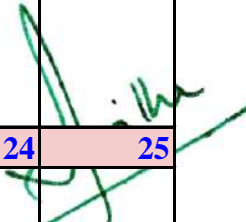


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|                               |    |                            |                            |                                     |                                              |                 |    |
|-------------------------------|----|----------------------------|----------------------------|-------------------------------------|----------------------------------------------|-----------------|----|
| Innovation & Entrepreneurship |    |                            |                            |                                     |                                              |                 |    |
| Extension Activities          |    |                            |                            |                                     |                                              |                 |    |
| Sports                        |    |                            |                            |                                     |                                              |                 |    |
| Arts                          |    |                            |                            |                                     |                                              |                 |    |
| Forums                        |    |                            |                            | Fireless Cooking Competition        |                                              |                 |    |
|                               | 12 | 13                         | 14                         | 15                                  | 16                                           | 17              | 18 |
| Academics                     |    |                            |                            |                                     | CAD Drawing Competition (ME)                 |                 |    |
| Technical                     |    |                            |                            | Conference (ME)                     | Conference (ME)                              | Conference (ME) |    |
| Professional Chapters         |    |                            |                            |                                     |                                              |                 |    |
| Field Visits/Internships      |    |                            |                            |                                     |                                              |                 |    |
| Placement                     |    |                            |                            |                                     | Aptitude Training for prefinal year students |                 |    |
| Innovation & Entrepreneurship |    |                            |                            |                                     |                                              |                 |    |
| Extension Activities          |    |                            |                            |                                     |                                              |                 |    |
| Sports                        |    |                            | Dodgeball competition.     |                                     |                                              |                 |    |
| Arts                          |    |                            |                            |                                     |                                              |                 |    |
| Forums                        |    |                            |                            | Department Association program (EE) |                                              |                 |    |
|                               | 19 | 20                         | 21                         | 22                                  | 23                                           | 24              | 25 |
| Academics                     |    | S4, S6, S8 Internal Exam 1 | S4, S6, S8 Internal Exam 1 | S4, S6, S8 Internal Exam 1          | PAC Meeting (CE)                             |                 |    |



  
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|-------------------------------|--|----|-------------------------------------|----|------------------------------------------------------------|---------------------------------------------------------------------------------------|----|
| Technical                     |  |    | knowledge sharing programme20 (BSH) |    | Two day workshop on "Applications of Data Science "        | Knowledge Sharing Programme (CE), Two day workshop on "Applications of Data Science " |    |
| Professional Chapters         |  |    |                                     |    |                                                            |                                                                                       |    |
| Field Visits/Internships      |  |    |                                     |    |                                                            |                                                                                       |    |
| Placement                     |  |    |                                     |    | Industrial visit cum placement opportunities(MCA students) |                                                                                       |    |
| Innovation & Entrepreneurship |  |    |                                     |    |                                                            |                                                                                       |    |
| Extension Activities          |  |    |                                     |    |                                                            |                                                                                       |    |
| Sports                        |  |    |                                     |    |                                                            |                                                                                       |    |
| Arts                          |  |    |                                     |    |                                                            | Rainbow: March fest: Fashion parade                                                   |    |
| Forums                        |  |    |                                     |    |                                                            |                                                                                       |    |
|                               |  | 26 | 27                                  | 28 | 29                                                         | 30                                                                                    | 31 |
| Academics                     |  |    |                                     |    | DAB meeting (CE)                                           |                                                                                       |    |

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|                               |  |                   |  |                                                  |                                              |                     |  |
|-------------------------------|--|-------------------|--|--------------------------------------------------|----------------------------------------------|---------------------|--|
| Technical                     |  |                   |  |                                                  | Knowledge Sharing Programme (CS, ME)         |                     |  |
| Professional Chapters         |  |                   |  |                                                  |                                              |                     |  |
| Field Visits/Internships      |  |                   |  | Industrial visit (EE)                            |                                              |                     |  |
| Placement                     |  |                   |  | Session on Learning platform Infosys Springboard | Aptitude Training for prefinal year students |                     |  |
| Innovation & Entrepreneurship |  |                   |  |                                                  |                                              |                     |  |
| Extension Activities          |  |                   |  |                                                  |                                              | Blood Donation Camp |  |
| Sports                        |  |                   |  |                                                  |                                              |                     |  |
| Arts                          |  |                   |  |                                                  |                                              |                     |  |
| Forums                        |  | Alumini Talk (ME) |  |                                                  |                                              |                     |  |
| Social Responsibility         |  |                   |  |                                                  |                                              |                     |  |

**Total Number of Working Days :25**



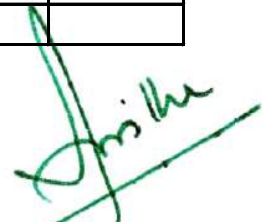
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**SCMS SCHOOL OF ENGINEERING & TECHNOLOGY**

**Institution Calendar 2022-23**

**April 2023**

|                               | SUN      | MON      | TUE      | WED                                                                          | THU             | FRI         | SAT      |
|-------------------------------|----------|----------|----------|------------------------------------------------------------------------------|-----------------|-------------|----------|
|                               |          |          |          |                                                                              |                 |             | <b>1</b> |
| Academics                     |          |          |          |                                                                              |                 |             |          |
| Technical                     |          |          |          |                                                                              |                 |             |          |
| Professional Chapters         |          |          |          |                                                                              |                 |             |          |
| Field Visits/Internships      |          |          |          |                                                                              |                 |             |          |
| Placement                     |          |          |          |                                                                              |                 |             |          |
| Innovation & Entrepreneurship |          |          |          |                                                                              |                 |             |          |
| Extension Activities          |          |          |          |                                                                              |                 |             |          |
| Sports                        |          |          |          |                                                                              |                 |             |          |
| Arts                          |          |          |          |                                                                              |                 |             |          |
| Forums                        |          |          |          |                                                                              |                 |             |          |
|                               | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b>                                                                     | <b>6</b>        | <b>7</b>    | <b>8</b> |
| Academics                     |          |          |          |                                                                              | Maundy Thursday | Good Friday | Holiday  |
| Technical                     |          |          |          | demonstration of energy monitoring smart automation device to S7EEE students |                 |             |          |
| Professional Chapters         |          |          |          |                                                                              |                 |             |          |
| Field Visits/Internships      |          |          |          |                                                                              |                 |             |          |
| Placement                     |          |          |          |                                                                              |                 |             |          |
| Innovation & Entrepreneurship |          |          |          |                                                                              |                 |             |          |
| Extension Activities          |          |          |          |                                                                              |                 |             |          |




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|                               |        |                                       |                                                            |    |                                   |                                                |                                  |
|-------------------------------|--------|---------------------------------------|------------------------------------------------------------|----|-----------------------------------|------------------------------------------------|----------------------------------|
|                               |        |                                       |                                                            |    | Basketball Free Throw Competition | An expert session on Health, Fitness & Hygiene |                                  |
| Sports                        |        |                                       |                                                            |    |                                   |                                                |                                  |
| Arts                          |        |                                       |                                                            |    |                                   |                                                |                                  |
| Forums                        |        |                                       |                                                            |    |                                   |                                                |                                  |
|                               | 9      | 10                                    | 11                                                         | 12 | 13                                | 14                                             | 15                               |
| Academics                     | Easter |                                       |                                                            |    |                                   | Dr.B.R. Ambedkar Jayanthi                      | Vishu                            |
| Technical                     |        | Workshop on Ruby for S4 Students (CS) | Orientalion on Higher studies oppurtunities in abroad (CS) |    |                                   |                                                | knowledge sharing programme (EE) |
| Professional Chapters         |        |                                       |                                                            |    |                                   |                                                |                                  |
| Field Visits/Internships      |        |                                       |                                                            |    |                                   |                                                |                                  |
| Placement                     |        |                                       |                                                            |    |                                   |                                                |                                  |
| Innovation & Entrepreneurship |        |                                       |                                                            |    |                                   |                                                |                                  |
| Extension Activities          |        |                                       |                                                            |    |                                   |                                                |                                  |
| Sports                        |        |                                       |                                                            |    |                                   |                                                |                                  |
| Arts                          |        |                                       |                                                            |    | IGNIZ - College fest              |                                                |                                  |
| Forums                        |        |                                       |                                                            |    |                                   |                                                |                                  |
|                               | 16     | 17                                    | 18                                                         | 19 | 20                                | 21                                             | 22                               |
| Academics                     |        | S2 MCA Internal Exam II               | S2 MCA Internal Exam II                                    |    |                                   | Eid-Ul-Fitr                                    | Holiday                          |



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|                                  |    |    |                                                             |    |                                                        |                                                                              |    |
|----------------------------------|----|----|-------------------------------------------------------------|----|--------------------------------------------------------|------------------------------------------------------------------------------|----|
| Technical                        |    |    | knowled<br>ge<br>sharing<br>program<br>me21<br>(BSH)        |    |                                                        | Knowled<br>ge<br>Sharing<br>Program<br>me (CS)                               |    |
| Professional Chapters            |    |    |                                                             |    |                                                        |                                                                              |    |
| Field<br>Visits/Internships      |    |    |                                                             |    |                                                        |                                                                              |    |
| Placement                        |    |    | Aptitude<br>Training<br>for<br>prefinal<br>year<br>students |    | Employ<br>ment<br>opportuni<br>ties<br>through<br>GATE |                                                                              |    |
| Innovation &<br>Entrepreneurship |    |    |                                                             |    |                                                        | Mentorin<br>g Session                                                        |    |
| Extension Activities             |    |    |                                                             |    |                                                        |                                                                              |    |
| Sports                           |    |    |                                                             |    |                                                        |                                                                              |    |
| Arts                             |    |    |                                                             |    |                                                        |                                                                              |    |
| Forums                           |    |    |                                                             |    |                                                        |                                                                              |    |
|                                  | 23 | 24 | 25                                                          | 26 | 27                                                     | 28                                                                           | 29 |
| Academics                        |    |    |                                                             |    |                                                        | Class<br>Ends<br>Publish<br>Attendan<br>ce/Intern<br>als for<br>M.Tech<br>S4 |    |
| Technical                        |    |    |                                                             |    | Knowled<br>ge<br>Sharing<br>Program<br>me (CE)         |                                                                              |    |
| Professional Chapters            |    |    |                                                             |    |                                                        |                                                                              |    |
| Field<br>Visits/Internships      |    |    |                                                             |    |                                                        |                                                                              |    |
| Placement                        |    |    |                                                             |    |                                                        |                                                                              |    |

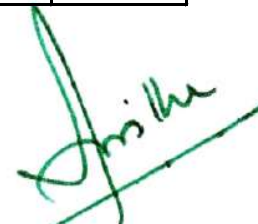
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|                               |                                                              |    |  |                 |  |                                           |  |
|-------------------------------|--------------------------------------------------------------|----|--|-----------------|--|-------------------------------------------|--|
| Innovation & Entrepreneurship | Exposure visit - Field visit to incubation or Patent Centers |    |  | Workshop on IPR |  |                                           |  |
| Extension Activities          |                                                              |    |  |                 |  |                                           |  |
| Sports                        |                                                              |    |  |                 |  |                                           |  |
| Arts                          |                                                              |    |  |                 |  | Spot Choreography: dance competition (CE) |  |
| Forums                        |                                                              |    |  |                 |  | International Dance Day (BSH)             |  |
| Social Responsibility         |                                                              |    |  |                 |  |                                           |  |
|                               |                                                              | 30 |  |                 |  |                                           |  |
| Academics                     |                                                              |    |  |                 |  |                                           |  |
| Technical                     |                                                              |    |  |                 |  |                                           |  |
| Professional Chapters         |                                                              |    |  |                 |  |                                           |  |
| Field Visits/Internships      |                                                              |    |  |                 |  |                                           |  |
| Placement                     |                                                              |    |  |                 |  |                                           |  |
| Innovation & Entrepreneurship |                                                              |    |  |                 |  |                                           |  |
| Extension Activities          |                                                              |    |  |                 |  |                                           |  |
| Sports                        |                                                              |    |  |                 |  |                                           |  |
| Arts                          |                                                              |    |  |                 |  |                                           |  |
| Forums                        |                                                              |    |  |                 |  |                                           |  |
| Social Responsibility         |                                                              |    |  |                 |  |                                           |  |

**Total Number of Working Days :22**




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## SCMS SCHOOL OF ENGINEERING & TECHNOLOGY

| Institution Calendar 2022-23  |     |     |     |                                                                                                      |                                                                                                      |                                                                                                      |                                                                                                      |
|-------------------------------|-----|-----|-----|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| May 2023                      |     |     |     |                                                                                                      |                                                                                                      |                                                                                                      |                                                                                                      |
|                               | SUN | MON | TUE | WED                                                                                                  | THU                                                                                                  | FRI                                                                                                  | SAT                                                                                                  |
|                               |     | 1   | 2   | 3                                                                                                    | 4                                                                                                    | 5                                                                                                    | 6                                                                                                    |
| Academics                     |     |     |     |                                                                                                      |                                                                                                      |                                                                                                      |                                                                                                      |
| Technical                     |     |     |     |                                                                                                      | demonstration of energy monitoring smart automation device to S5EEE students                         |                                                                                                      |                                                                                                      |
| Professional Chapters         |     |     |     |                                                                                                      |                                                                                                      |                                                                                                      |                                                                                                      |
| Field Visits/Internships      |     |     |     |                                                                                                      |                                                                                                      |                                                                                                      |                                                                                                      |
| Placement                     |     |     |     |                                                                                                      |                                                                                                      |                                                                                                      |                                                                                                      |
| Innovation & Entrepreneurship |     |     |     |                                                                                                      |                                                                                                      |                                                                                                      |                                                                                                      |
| Extension Activities          |     |     |     |                                                                                                      |                                                                                                      |                                                                                                      |                                                                                                      |
| Sports                        |     |     |     | Annual Sports Day 2023/ The Fastests! SSET'S Fastest M/W in 100 Mts race on the World Athletics Day. | Annual Sports Day 2023/ The Fastests! SSET'S Fastest M/W in 100 Mts race on the World Athletics Day. | Annual Sports Day 2023/ The Fastests! SSET'S Fastest M/W in 100 Mts race on the World Athletics Day. | Annual Sports Day 2023/ The Fastests! SSET'S Fastest M/W in 100 Mts race on the World Athletics Day. |

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|                               |   |   |   |                     |                     |                                                            |                                   |
|-------------------------------|---|---|---|---------------------|---------------------|------------------------------------------------------------|-----------------------------------|
|                               |   |   |   |                     |                     | Talk with a celebrity (CE), Poster Design Competition (EE) |                                   |
| Arts                          |   |   |   |                     |                     |                                                            |                                   |
| Forums                        |   |   |   |                     |                     |                                                            |                                   |
|                               | 7 | 8 | 9 | 10                  | 11                  | 12                                                         | 13                                |
| Academics                     |   |   |   | S8 Internal Exam II | S8 Internal Exam II |                                                            | Holiday                           |
| Technical                     |   |   |   |                     |                     | Expert Talk from Industry (EE)                             |                                   |
| Professional Chapters         |   |   |   |                     |                     |                                                            |                                   |
| Field Visits/Internships      |   |   |   |                     |                     |                                                            |                                   |
| Placement                     |   |   |   |                     |                     |                                                            | Seminar on "Why MBA after B Tech" |
| Innovation & Entrepreneurship |   |   |   |                     | Training at FABLAB  |                                                            |                                   |
| Extension Activities          |   |   |   |                     |                     |                                                            |                                   |



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|                               |                                                                                                      |          |                                       |          |                       |                                                |          |
|-------------------------------|------------------------------------------------------------------------------------------------------|----------|---------------------------------------|----------|-----------------------|------------------------------------------------|----------|
| Sports                        | Annual Sports Day 2023/ The Fastests! SSET'S Fastest M/W in 100 Mts race on the World Athletics Day. |          |                                       |          |                       |                                                |          |
| Arts                          |                                                                                                      |          |                                       |          |                       |                                                |          |
| Forums                        |                                                                                                      |          |                                       |          |                       |                                                |          |
|                               |                                                                                                      | 14       | 15                                    | 16       | 17                    | 18                                             | 19       |
| Academics                     |                                                                                                      |          |                                       |          |                       |                                                |          |
| Technical                     |                                                                                                      |          |                                       |          |                       |                                                |          |
| Professional Chapters         |                                                                                                      |          |                                       |          |                       |                                                |          |
| Field Visits/Internships      |                                                                                                      |          |                                       |          | Industrial Visit (EE) |                                                |          |
| Placement                     |                                                                                                      |          |                                       |          |                       |                                                |          |
| Innovation & Entrepreneurship |                                                                                                      |          |                                       |          |                       |                                                |          |
| Extension Activities          |                                                                                                      |          |                                       |          |                       |                                                |          |
| Sports                        |                                                                                                      |          |                                       |          |                       |                                                |          |
| Arts                          |                                                                                                      |          |                                       |          |                       |                                                |          |
| Forums                        |                                                                                                      |          |                                       |          |                       |                                                |          |
|                               |                                                                                                      | 21       | 22                                    | 23       | 24                    | 25                                             | 26       |
| Academics                     |                                                                                                      |          |                                       |          |                       | Class ends for S8                              | Holiday  |
| Technical                     |                                                                                                      | FDP (EE) | FDP (EE), knowledge sharing programme | FDP (EE) | FDP (EE)              | Knowledge Sharing Programme (CE, CS), FDP (EE) | FDP (EE) |



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|                               |    |                          |    |    |  |                                                       |  |
|-------------------------------|----|--------------------------|----|----|--|-------------------------------------------------------|--|
| Professional Chapters         |    |                          |    |    |  |                                                       |  |
| Field Visits/Internships      |    |                          |    |    |  |                                                       |  |
| Placement                     |    |                          |    |    |  |                                                       |  |
| Innovation & Entrepreneurship |    |                          |    |    |  |                                                       |  |
| Extension Activities          |    |                          |    |    |  |                                                       |  |
| Sports                        |    |                          |    |    |  |                                                       |  |
| Arts                          |    |                          |    |    |  | Film fest -<br>May Fest<br>-Short<br>film<br>festival |  |
| Forums                        |    |                          |    |    |  |                                                       |  |
|                               | 28 | 29                       | 30 | 31 |  |                                                       |  |
| Academics                     |    | Publish Internals for S8 |    |    |  |                                                       |  |
| Technical                     |    |                          |    |    |  |                                                       |  |
| Professional Chapters         |    |                          |    |    |  |                                                       |  |
| Field Visits/Internships      |    |                          |    |    |  |                                                       |  |
| Placement                     |    |                          |    |    |  |                                                       |  |
| Innovation & Entrepreneurship |    |                          |    |    |  |                                                       |  |
| Extension Activities          |    |                          |    |    |  |                                                       |  |
| Sports                        |    |                          |    |    |  |                                                       |  |
| Arts                          |    |                          |    |    |  |                                                       |  |
| Forums                        |    |                          |    |    |  |                                                       |  |
| Social Responsibility         |    |                          |    |    |  |                                                       |  |

**Total Number of Working Days :22**



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# **FACULTY WORK ALLOCATION (COURSE ALLOCATION)**



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**SCMS SCHOOL OF ENGINEERING AND TECHNOLOGY, KARUKUTTY**

**Department of Civil Engineering**

**Subject Allocation for Odd Semester 2022-23**

| Sl. No. | Name of Faculty      | Theory                                |                     | Lab                                        |                  |
|---------|----------------------|---------------------------------------|---------------------|--------------------------------------------|------------------|
|         |                      | Name of Course                        | Semester & Class    | Name of Lab                                | Semester & class |
| 1       | Dr. Anitha G Pillai  |                                       |                     |                                            |                  |
| 2       | Dr. Nisha L          | ENVIRONMENTAL HYDROLOGY               | S3 EE               |                                            |                  |
| 3       | Dr. Sanju Sreedharan | FLUID MECHANICS AND HYDRAULICS        | S3 CE               | CIVIL ENGINEERING PLANNING & DRAFTING LAB* | S3 CE            |
|         |                      | PHYSICOCHEMICAL WASTEWATER TREATMENT  | S1 EE               |                                            |                  |
| 4       | Dr. Santhosh G       | GEOTECHNICAL ENGINEERING II           | S5 CE2              | GEOTECHNICAL ENGINEERING LAB*              | S5 CE2           |
|         |                      | BASICS OF CIVIL & MECHANICAL ENGG.    | S1 CS3              |                                            |                  |
| 5       | Dr. Ratish Menon     | ENVIRONMENTAL SYSTEM MODELING         | S1 EE               |                                            |                  |
|         |                      | SUSTAINABLE WATER RESOURCE MANAGEMENT | S3 EE               |                                            |                  |
| 6       | Ms. Nandita Mohan    | APPLIED SOLID MECHANICS               | S1 CASE             | MT LAB II                                  | S5 CE2           |
|         |                      | CONCRETE MATERIAL SCIENCE             | S3 CASE             | PROJECT PHASE I                            | S7 CE            |
|         |                      | SPECIFICATION AND COST ESTIMATION     | B.Arch (S6 A and B) |                                            |                  |
|         |                      | PROJECT PHASE I                       | S7 CE               |                                            |                  |
| 7       | Ms. Roshni K R       | SUSTAINABLE ENGG.                     | S3 CO               | SEMINAR                                    | S7 CE            |
|         |                      | ENGINEERING MECHANICS                 | S1 EE               | MT LAB*                                    | S3 ME            |
| 8       | Ms. Tenu Syriac      | DESIGN OF STEEL STRUCTURES            | S7 CE               | MT LAB II                                  | S5 CE2           |

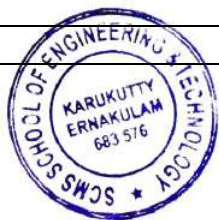


*Ratish*

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|    |                   |                                                       |         |                                      |         |
|----|-------------------|-------------------------------------------------------|---------|--------------------------------------|---------|
|    |                   | ADVANCED METAL STRUCTURES                             | S1 CASE | ADVANCED STRUCTURAL ENGINEERING LAB  | S1 CASE |
|    |                   | ADVANCED METAL STRUCTURES                             | S3 CASE |                                      |         |
| 9  | Dr. Anand Raj     | ON STUDY LEAVE                                        |         |                                      |         |
| 10 | Ms. Geethu R Babu | STRUCTURAL ANALYSIS I                                 | S5 CE2  | SURVEY LAB                           | S3 CE   |
|    |                   | HIGHRISE BUILDINGS                                    | S1 CASE | ADVANCED STRUCTURAL ENGINEERING LAB* | S1 CASE |
| 11 | Ms. Lakshmi Priya | SUSTAINABLE ENGINEERING                               | S3 CE   | MT LAB                               | S3 AU   |
|    |                   | SUSTAINABLE ENGINEERING                               | S3 CS1  | CIVIL & MECH. WORKSHOP*              | S1 AI   |
|    |                   | SUSTAINABLE ENGINEERING                               | S3 CS2  |                                      |         |
|    |                   | ENGINEERING MECHANICS (T)                             | S1 EE   |                                      |         |
|    |                   | ENGINEERING MECHANICS (T)                             | S1 EC   |                                      |         |
| 12 | Ms. Remya Y K     | HIGHWAY MATERIALS AND DESIGN                          | S7 CE   | SEMINAR                              | S7 CE   |
|    |                   | MECHANICS OF SOLIDS                                   | S3 ME   | CIVIL & MECH. WORKSHOP               | S1 CS1  |
|    |                   |                                                       |         | CIVIL & MECH. WORKSHOP*              | S1 CS3  |
|    |                   |                                                       |         | CIVIL & MECH. WORKSHOP*              | S1 EC   |
| 13 | Ms. Merin Mathew  | BASICS OF CIVIL & MECHANICAL ENGG.                    | S1 CS1  | SEMINAR                              | S7 CE   |
|    |                   | BASICS OF CIVIL & MECHANICAL ENGG.                    | S1 CO   | CIVIL & MECH. WORKSHOP*              | S1 CS1  |
|    |                   | ENGINEERING MECHANICS (T)                             | S1 CE   | CIVIL & MECH. WORKSHOP               | S1 CO   |
|    |                   |                                                       |         | ENVIRONMENTAL MONITORING LAB 1       | S1 EE   |
| 14 | Dr. Praseeja A V  | GEOTECHNICAL ENGINEERING II                           | S5 CE1  | GEOTECHNICAL ENGINEERING LAB*        | S5 CE1  |
|    |                   | FLUID MECHANICS AND HYDRAULICS (T)                    | S3 CE   | PROJECT PHASE I*                     | S7 CE   |
|    |                   | GIS AND REMOTE SENSING FOR ENVIRONMENTAL APPLICATIONS | S1 EE   |                                      |         |
|    |                   | HYDROLOGY AND WATER RESOURCES ENGG.                   | S5 CE2  | SEMINAR                              | S7 CE   |



*Dr. Praseeja A V*

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|    |                       |                                        |                |                                           |        |
|----|-----------------------|----------------------------------------|----------------|-------------------------------------------|--------|
| 15 | Mr. Deepu R           | DISASTER MANAGEMENT                    | S5 CE1         | MT LAB                                    | S3 ME  |
|    |                       | BASICS OF CIVIL & MECHANICAL ENGG.     | S1 AI          |                                           |        |
| 16 | Mr. Deeraj A D        | ON STUDY LEAVE                         |                |                                           |        |
| 17 | Mr. Jerry Anto        | DESIGN OF CONCRETE STRUCTURES          | S5 CE1         | CIVIL ENGINEERING PLANNING & DRAFTING LAB | S3 CE  |
|    |                       | DESIGN OF CONCRETE STRUCTURES          | S5 CE2         |                                           |        |
|    |                       | MECHANICS OF SOLIDS (T)                | S3 CE          |                                           |        |
|    |                       | THEORY OF STRUCTURES 1                 | B.Arch (S1 A)  |                                           |        |
|    |                       | THEORY OF STRUCTURES 3                 | B.Arch (S3 A)  |                                           |        |
| 18 | Ms. Sruthy M R        | NATURAL DISASTER AND MITIGATION        | S7 (AU and EC) | GEOTECHNICAL ENGINEERING LAB              | S5 CE1 |
|    |                       | ENGINEERING MECHANICS                  | S1 CE          | CIVIL & MECH. WORKSHOP*                   | S1 CS2 |
| 19 | Dr. Akhila M          | DISASTER MANAGEMENT                    | S5 CE2         | SEMINAR*                                  | S7 CE  |
|    |                       | MECHANICS OF SOLIDS                    | S3 CE          | MT LAB*                                   | S3 AU  |
|    |                       |                                        |                | CIVIL & MECH. WORKSHOP                    | S1 EC  |
| 20 | Ms. Sruthy S          | HYDROLOGY AND WATER RESOURCES ENGG.    | S5 CE1         | EE LAB                                    | S7 CE  |
|    |                       | DISASTER MANAGEMENT                    | S5 CS2         | CIVIL & MECH. WORKSHOP*                   | S1 EE  |
|    |                       | DISASTER MANAGEMENT                    | S5 ME2         |                                           |        |
| 21 | Ms. Meera Varghese    | DISASTER MANAGEMENT                    | S5 CS1         | EE LAB*                                   | S7 CE  |
|    |                       | DISASTER MANAGEMENT                    | S5 ME1         | CIVIL & MECH. WORKSHOP                    | S1 CS3 |
|    |                       | ENVIRONMENTAL CHEMISTRY & MICROBIOLOGY | S1 EE          | CIVIL & MECH. WORKSHOP                    | S1 EE  |
| 22 | Ms. Anjana Susan John | NATURAL DISASTER AND MITIGATION        | S7 (ME and EE) | SURVEY LAB*                               | S3 CE  |
|    |                       | MECHANICS OF SOLIDS (T)                | S3 ME          | CIVIL & MECH. WORKSHOP                    | S1 CS2 |
|    |                       | BASICS OF CIVIL & MECHANICAL ENGG.     | S1 CS2         |                                           |        |
|    |                       | BASICS OF CIVIL & MECHANICAL ENGG.     | S1 EE          |                                           |        |
| 23 | Mr. Stiffin Benny     | CONSTRUCTION TECHNOLOGY & MANAGEMENT   | S5 CE1         | MT LAB II                                 | S5 CE1 |
|    |                       | THEORY OF STRUCTURES 1                 | B.Arch (S1 B)  | CIVIL & MECH. WORKSHOP*                   | S1 CO  |
|    |                       | THEORY OF STRUCTURES 3                 | B.Arch (S3 B)  |                                           |        |
|    |                       | DESIGN OF CONCRETE STRUCTURES (T)      | S5 CE1         |                                           |        |



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|    |                       |                                                 |                   |                                     |         |
|----|-----------------------|-------------------------------------------------|-------------------|-------------------------------------|---------|
|    |                       | DESIGN OF CONCRETE STRUCTURES (T)               | S5 CE2            |                                     |         |
| 24 | Dr. Rahul R Pai       | ENVIRONMENTAL IMPACT ASSESSMENT                 | S7 (CS1, CS2, ME) | GEOTECHNICAL ENGINEERING LAB*       | S5 CE2  |
|    |                       | SURVEY AND GEOMATICS                            | S3 CE             |                                     |         |
|    |                       | BASICS OF CIVIL & MECHANICAL ENGG.              | S1 EC             |                                     |         |
|    |                       | STRUCTURAL ANALYSIS I (T)                       | S5 CE1            |                                     |         |
|    |                       | STRUCTURAL ANALYSIS I (T)                       | S5 CE2            |                                     |         |
|    |                       | ENGINEERING MECHANICS                           | S1 EC             | MT LAB II*                          | S5 CE2  |
| 25 | Mr. Akshai K Sugathan | ADVANCED THEORY & DESIGN OF CONCRETE STRUCTURES | S1 CASE           | ADVANCED STRUCTURAL ENGINEERING LAB | S1 CASE |
|    |                       | CONSTRUCTION TECHNOLOGY & MANAGEMENT            | S5 CE2            | MT LAB II*                          | S5 CE1  |
| 26 | Ms. Anju Mary Elias   | STRUCTURAL ANALYSIS I                           | 5 CE1             | CIVIL & MECH. WORKSHOP              | S1 AI   |

HOD, CE



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# **COURSE PLAN**



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**COURSE INFORMATION &  
COURSE PLAN**

**5. CET309**

**CONSTRUCTION TECHNOLOGY AND  
MANAGEMENT**



## 5. CET309 CONSTRUCTION TECHNOLOGY AND MANAGEMENT

### 5.1 COURSE INFORMATION

#### Course Syllabus:

| Course Code | Course Name                            | L-T-P-Credits | Year of Introduction |
|-------------|----------------------------------------|---------------|----------------------|
| CET309      | CONSTRUCTION TECHNOLOGY AND MANAGEMENT | 3-0-0-3       | 2019                 |

**Prerequisite:** Basics of Civil and Mechanical Engineering

#### Course objectives:

Construction Technology and Management introduces the basic concepts of civil engineering construction and its management. The course provides a detailed insight into the materials used in construction, various building elements and construction technology. Management is essential for successful completion of construction projects and the course introduces the students to the basic concepts of construction project management and planning. After the course, students will be familiar with the fundamental concepts of building construction and management.

#### Syllabus

Construction Materials- Timber products, cement, aggregate, water, admixtures. Concrete and Building Construction- Process of manufacturing concrete, Properties of fresh concrete, Properties of hardened concrete, Lintels and arches, Finishing works, Structural systems. Construction Technology- Cost-effective construction, Scaffolding, Formwork, Prefabricated construction, Basic concept of prestressing, Construction 3D printing, Building failures. Construction Project Management- Tendering, Contracts. Construction Planning- Types of Schedules, Bar chart, Mile Stone Charts, Networks, Network representation, Network analysis

#### Expected outcome:

After successful completion of this course, the students will be able to:

- Describe the properties of materials used in construction
- Explain the properties of concrete and its determination
- Describe the various elements of building construction
- Explain the technologies for construction
- Describe the procedure for planning and executing public works
- Apply scheduling techniques in project planning and control

#### Text Books / References:

1. Shetty M.S. and A. K. Jain (2019), Concrete Technology: Theory and Practice, S. Chand & Company Pvt. Ltd.
2. Varghese P. C. (2007), Building Construction, Prentice Hall India.



3. Punmia B. C., Ashok Kumar Jain and Arun Kumar Jain (2016), Building Construction, Laxmi Publications (P) Ltd.
4. Sharma S.C. and S.V. Deodhar (2019), Construction Engineering & Management, Khanna Book Publishing Co. (P) Ltd.
5. Kumar Neeraj Jha (2015), Construction Project Management: Theory and Practice, Pearson India Education Services Pvt.Ltd.

**Reference:**

1. Sahu G. C. and Joygopal Jena (2015), Building Materials and Construction, McGraw Hill Education (India) Private Limited.
2. Gambhir M. L. (2004), Concrete Technology, Tata McGraw-Hill Publishing Company Limited. CIVIL ENGINEERING
3. Sharma S.K. (2019), Civil Engineering Construction Materials, Khanna Book Publishing Co. (P) Ltd.
4. Neville A.M. and Brooks J.J. (2010), Concrete Technology, Pearson Education Ltd.
5. Mehta P. K. and Paulo J. M. Monteiro (2014), Concrete-Microstructure, Properties and Materials, McGraw Hill Education.
6. Santhakumar R. (2006), Concrete Technology, Oxford Universities Press India.
7. Tony Bryan (2010), Construction Technology – Analysis and Choice, Wiley-Blackwell.
8. Joseph J. Moder, Cecil R. Philips and Edward W. Davis (1983), Project Management with CPM, PERT and Precedence Diagramming, Van Nostrand Reinhold Company Inc.
9. Charles Patrick (2012), Construction Project Planning and Scheduling, Dorling Kindersley India Pvt. Ltd.
10. Daniel W. Halpin and Bolivar A. Senior (2011), Construction Management, John Wiley and Sons Inc.

**COURSE PLAN**

| Module | Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hours | Sem. Exam Marks % |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|
| I      | <p><b>Construction Materials</b></p> <p>Timber products –properties and uses of veneer, plywood, fibre board, particle board, multi wood</p> <p>Cement: Manufacturing, chemical composition, Tests on cement – specific gravity, standard consistency, initial and final setting time, fineness, soundness, compressive strength, IS specifications</p> <p>Aggregates – types, Gradation, importance of gradation, bulking of fine aggregate</p> <p>Quality of water for construction (Brief discussion only, Permissible limits of chemical constituents not required)</p> <p>Admixtures, uses – mineral admixtures – fly ash and</p> | 9     | 20                |



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
|     | ground granulated blast furnace slag and chemical admixtures – plasticizers, super plasticizers, accelerators, retarders (brief discussion only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |    |
| II  | <p><b>Concrete and Building Construction</b><br/>           Process of manufacturing concrete – batching, mixing, transportation, placing, compacting, finishing, curing<br/>           Properties of fresh concrete: Workability, factors affecting workability, test on workability (slump test), segregation and bleeding (brief discussion)<br/>           Properties of hardened concrete: Strength, factors affecting strength, tests for strength of concrete in compression, tension and flexure<br/>           Lintels and arches: Types and construction details<br/>           Damp proof course (brief discussion only)<br/>           Finishing works: Plastering, pointing, painting – objectives and types<br/>           Structural systems – load bearing and framed construction, RCC and steel framed structures</p> | 9 | 20 |
| III | <p><b>Construction Technology</b><br/>           Cost-effective construction – rapid wall construction, soil-cement block masonry, voided slab technology, filler slab technology(brief discussion only)<br/>           Scaffolding – uses and classification (brief discussion only)<br/>           Formwork – requirements of good formwork, classification, slipform(brief discussion only)<br/>           Prefabricated construction – advantages and disadvantages, prefabricated building components.<br/>           Basic concept of prestressing – fundamental understanding of pre-tensioned and post-tensioned construction<br/>           Construction 3D printing (brief discussion only)<br/>           Building failures – general reasons<br/>           Causes of failures in RCC, steel and masonry structures</p>     | 9 | 20 |
| IV  | <p><b>Construction Project Management</b><br/>           Construction projects, categories, life cycle of a project –pre-project phase, project phase, postproject phase, Detailed Project Report – contents<br/>           Tendering: types of tenders, stages in tendering<br/>           Contracts: types of contracts – item rate contract, lumpsum contract, percentage rate contract, turnkey contracts, concession contracts – BOT</p>                                                                                                                                                                                                                                                                                                                                                                                           | 9 | 20 |
| V   | <p><b>Construction Planning</b><br/>           Work break down structure</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9 | 20 |





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|                                                                                                                                                                                                                                                                                                                                                        |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Types of Schedules – Construction schedule, Material schedule, labour schedule, equipment schedule, financial schedule<br>Bar chart, Mile Stone Charts<br>Networks, Network representation – Activity on Node (AoN) Diagram<br>Network analysis – Critical Path Method (CPM), Programme Evaluation and Review Technique (PERT) – concepts and problems |  |  |
| <b>END SEMESTER EXAMINATION</b>                                                                                                                                                                                                                                                                                                                        |  |  |

## QUESTION PAPER PATTERN (End semester exam)

Maximum Marks :100

Exam Duration: 3 Hrs

The question consists of two parts- Part A and Part B. Part A consists of 10 questions with 3 marks for each (two questions from each module). Part B consists of two questions from each module, out of which one has to be answered. Each question carries 14 marks and can have maximum 2 subdivisions.

### COURSE OUTCOMES:

| Sl. No. | Course Outcomes                                                |
|---------|----------------------------------------------------------------|
| 1       | Describe the properties of materials used in construction      |
| 2       | Explain the properties of concrete and its determination       |
| 3       | Describe the various elements of building construction         |
| 4       | Explain the technologies for construction                      |
| 5       | Describe the procedure for planning and executing public works |
| 6       | Apply scheduling techniques in project planning and control    |

### CO-PO MATRIX

|    |    |     |     |     |     |     |     |     |     |     |      |      |      |
|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
|    | PO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
| CO |    |     |     |     |     |     |     |     |     |     |      |      |      |



|   |   |   |   |  |   |   |   |   |   |   |   |  |
|---|---|---|---|--|---|---|---|---|---|---|---|--|
| 1 | 3 |   |   |  |   | 1 | 1 | 1 |   | 1 |   |  |
| 2 | 3 |   |   |  |   | 1 |   | 1 |   | 1 |   |  |
| 3 | 3 |   |   |  |   | 1 |   |   |   | 1 |   |  |
| 4 | 3 |   |   |  |   | 2 | 1 |   |   | 1 |   |  |
| 5 | 3 | 2 |   |  |   | 1 |   |   |   | 1 | 3 |  |
| 6 | 3 | 3 | 3 |  | 1 |   |   |   | 2 | 1 | 3 |  |

1.Slight (Low-L), 2. Moderate (Medium-M), 3. Substantial (High-H), 4. No Correlation

### CO-PSO MATRIX

| CO \ PSO | PSO1 | PSO2 | PSO3 |
|----------|------|------|------|
| 1        | 3    | 2    |      |
| 2        | 3    | 2    |      |
| 3        | 3    | 2    |      |
| 4        | 3    | 3    |      |
| 5        | 3    |      | 2    |
| 6        | 3    |      | 2    |

### CONTENT BEYOND SYLLABUS

Topic 1. Concrete Mix design

### E- CONTENT (Additional learning)

1. <https://nptel.ac.in/courses/105102012>

### GAPS IN SYLLABUS

| Sl. No. | Gap | Action Taken | Date – Month – Year | Resource Person with Designation | Percentage of Students | Relevance to POs | Relevance to PSOs |
|---------|-----|--------------|---------------------|----------------------------------|------------------------|------------------|-------------------|
|         |     |              |                     |                                  |                        |                  |                   |

Proposed Actions:

### INSTRUCTIONAL METHODOLOGIES

1. Contact classes
2. Lecture using powerpoint presentation
3. YouTube and NPTEL videos



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## DIRECT ASSESSMENT METHODOLOGIES

1. Assignments
2. Series/ Class tests
3. University Examination

## INDIRECT ASSESSMENT METHODOLOGIES

1. Assessment of course outcomes
2. Student feedback

### 5.2 SESSION PLAN

| Date                             | Hr. | Durati on  | Topic                                                                                                                                                                                               | Course outcomes addressed | Book |
|----------------------------------|-----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------|
| 20/09                            | 3   | 50 min     | Introduction about subject – Syllabus – Evaluation policy                                                                                                                                           | -                         | -    |
| <b>Module 1</b>                  |     |            |                                                                                                                                                                                                     |                           |      |
| <b>Hours as per syllabus - 6</b> |     |            |                                                                                                                                                                                                     |                           |      |
| 24/09                            | 1   | 50 minutes | Timber products –properties and uses of veneer, plywood, fibre board, particle board, multi wood                                                                                                    | CO1                       | B1   |
| 26/09                            | 7   |            | Cement – Manufacturing, chemical composition                                                                                                                                                        | CO1                       |      |
| 28/09                            | 6   |            | Tests on cement – specific gravity, standard consistency, initial and final setting time, fineness, soundness, compressive strength, IS specifications                                              | CO1                       |      |
| 29/09                            | 1   |            | Aggregates – types, Gradation, importance of gradation, bulking of fine aggregate                                                                                                                   | CO1                       |      |
| 10/10                            | 5   |            | Quality of water for construction                                                                                                                                                                   | CO1                       |      |
| 12/10                            | 6   |            | Admixtures, uses – mineral admixtures – fly ash and ground granulated blast furnace slag and chemical admixtures – plasticizers, superplasticizers, accelerators, retarders (brief discussion only) | CO1                       |      |
| <b>Total hours planned: 6</b>    |     |            |                                                                                                                                                                                                     |                           |      |
| <b>Module 2</b>                  |     |            |                                                                                                                                                                                                     |                           |      |
| <b>Hours as per syllabus – 8</b> |     |            |                                                                                                                                                                                                     |                           |      |
| 15/10                            | 1   | 50 minutes | Concrete manufacturing – batching, mixing, transportation                                                                                                                                           | CO2                       | B1   |
| 17/10                            | 7   |            | Concrete manufacturing –placing, compacting, finishing,                                                                                                                                             | CO2                       |      |



|       |   |                                                                                                                                                |     |
|-------|---|------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 19/10 | 6 | curing<br>Properties of fresh concrete: Workability, factors affecting workability, test on workability (slump test), segregation and bleeding | CO2 |
| 20/10 | 1 | Properties of hardened concrete: Strength, factors affecting strength                                                                          | CO2 |
| 26/10 | 6 | Tests for strength of concrete in compression, tension and flexure                                                                             | CO2 |
| 27/10 | 1 | Lintels and arches: Types, Damp proof course                                                                                                   | CO3 |
| 31/10 | 7 | Finishing works: Plastering, pointing (objectives and types), Painting (objectives and types)                                                  | CO3 |
| 02/11 | 6 | Structural systems – load bearing and framed construction, RCC and steel framed structures                                                     | CO3 |

**Total hours planned: 8**

**Module 3**

**Hours as per syllabus – 6**

|       |   |            |                                                         |     |    |
|-------|---|------------|---------------------------------------------------------|-----|----|
| 03/11 | 1 | 50 minutes | Cost-effective construction                             | CO4 | B3 |
| 08/11 | 3 |            | Scaffolding – uses and classification                   | CO4 |    |
| 09/11 | 6 |            | Formwork                                                | CO4 |    |
| 10/11 | 1 |            | Prefabricated construction                              | CO4 |    |
| 16/11 | 6 |            | Basic concept of prestressing, Construction 3D printing | CO4 |    |
| 17/11 | 1 |            | Building failures                                       | CO4 |    |
|       |   |            | Causes of failures                                      |     |    |

**Total hours planned: 7**

**Module 4**

**Hours as per syllabus – 7**

|       |   |            |                                   |     |    |
|-------|---|------------|-----------------------------------|-----|----|
| 21/11 | 6 | 50 minutes | Construction projects, categories | CO5 | B4 |
| 23/11 | 6 |            | life cycle of a project           | CO5 |    |
| 24/11 | 1 |            | Detailed Project Report           | CO5 |    |
| 28/11 | 7 |            | Tendering: types of tenders       | CO5 |    |
| 30/11 | 6 |            | Stages in tendering               | CO5 |    |
| 01/12 | 1 |            | Contracts: types of contracts     | CO5 |    |
| 05/12 | 7 |            | Contracts: types of contracts     | CO5 |    |
|       |   |            |                                   |     |    |

**Total hours planned: 7**

**Module 5**

**Hours as per syllabus – 8**

|       |   |  |                                  |     |    |
|-------|---|--|----------------------------------|-----|----|
| 08/12 | 1 |  | Work break down structure        | CO6 | B5 |
| 15/12 | 1 |  | Types of Schedules               | CO6 |    |
| 17/12 | 3 |  | Bar chart, Mile Stone Charts     | CO6 |    |
| 19/12 | 7 |  | Networks, Network representation | CO6 |    |
| 20/12 | 6 |  | Network diagram                  | CO6 |    |
| 21/12 | 1 |  | Network analysis CPM             | CO6 |    |
| 22/12 | 2 |  | Network analysis PERT            | CO6 |    |
|       |   |  |                                  |     |    |



|                               |   |  |                                          |     |
|-------------------------------|---|--|------------------------------------------|-----|
| 03/01                         | 6 |  |                                          |     |
| 04/01                         | 3 |  | Network analysis problems                | CO6 |
| 05/01                         | 6 |  | Network analysis problems                | CO6 |
| <b>Total hours planned: 9</b> |   |  | Probability of project completion        | CO6 |
| 06/01                         | 6 |  | Revision                                 |     |
| 07/01                         | 2 |  | Discussion of previous university papers |     |

### 4.3 ASSIGNMENT QUESTIONS

#### Assignment I

1. Explain different types of Schedules with an example – Construction schedule, Material schedule, labour schedule, equipment schedule, financial schedule

[CO6]

2. a) A project consists of 8 activities with their duration (in weeks) as follows.

| Activity | A | B | C | D | E | F | G | H |
|----------|---|---|---|---|---|---|---|---|
| Duration | 2 | 4 | 2 | 4 | 6 | 4 | 5 | 4 |

The precedence relationships of activities are as follows: A and B can be performed in parallel. C and D cannot start until A is complete. E cannot start until half the work of activity C is complete. F can start only after activity D is complete. G succeeds C. H is the last activity, which should succeed E.

Draw the bar chart and find the total time of completion of the project.

If there is an increase of 2 weeks in the time of completion of activity A, what will be the corresponding increase in the total time of the completion of the project?

- b) List the advantages and disadvantages of bar charts.

[CO6]

3. The following table lists the various jobs of a network along with their time estimates (days).



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| Activity         | A  | B  | C  | D  | E  | F | G    |
|------------------|----|----|----|----|----|---|------|
| Predecessor      | -  | -  | A  | B  | A  | B | C, D |
| Optimistic time  | 6  | 5  | 4  | 4  | 4  | 2 | 4    |
| Most likely time | 9  | 8  | 7  | 7  | 7  | 5 | 10   |
| Pessimistic time | 18 | 17 | 22 | 16 | 10 | 8 | 22   |

Draw the project network (AoN network).

Calculate the length and variance of the critical path.

Calculate the probability of completing the project in 35 days.

Within how many weeks would you expect the project to be completed with a probability of 95%?

[CO<sub>5</sub>]

## Assignment II

1. Explain various terminologies used in arches with figure [CO3]
2. Differentiate between RCC and steel framed structure [CO3]
3. Explain the basic concept of prestressing [CO4]
4. Explain construction using 3D printing [CO4]

Prepared by  
Anju Mary Ealias

Approved by  
HoD



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# **TIMETABLE**



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# SCMS SCHOOL OF ENGINEERING AND TECHNOLOGY

Vidya Nagar, Karukutty - 683 576

Time Table w.e.f 12-09-2022

| <b>AUTOMOBILE ENGINEERING (S3) - Class Room No. AC1 02</b> |                                 |             |              |                |               |                                  |            |             |
|------------------------------------------------------------|---------------------------------|-------------|--------------|----------------|---------------|----------------------------------|------------|-------------|
|                                                            | 1                               | 2           | 3            | LUNCH<br>BREAK | 4             | 5                                | 6          | 7           |
| Day                                                        | 8.45 -9.35                      | 9.35 -10.25 | 10.35 -11.30 |                | 12.15 -1.05pm | 1.05-1.55                        | 2.05 -2.55 | 2.55 – 3.45 |
| Mon.                                                       | PDECA                           | MOS         | ETD          |                | M/ PDECA (R)  | AC                               | PE         | AC          |
| Tue                                                        | AU (APV*,VPG)/MT Lab (AAM*, LP) |             |              |                | M/ MOS (R)    | PDECA                            | AC         | Y2P         |
| Wed                                                        | AC                              | PDECA       | AC           |                | M/ ETD (R)    | MOS                              | ETD        | MOS         |
| Thu                                                        | MOS                             | ETD         | PDECA        |                | M/ AC (R)     | AU (APV*,VPG) /MT Lab (AAM*, LP) |            |             |
| Fri                                                        | ETD                             | PE          | ETD          |                | SE            | MOS                              | PDECA      | SE          |

| <b>Course Code</b>                                                                                                 |         | <b>Course Name</b>                               |          | <b>Name of Faculty</b>                  | <b>Google Class code</b> |
|--------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|----------|-----------------------------------------|--------------------------|
| PDECA                                                                                                              | MAT201  | Partial Differential Equation & Complex Analysis | NMU      | Dr. Nuja Unnikrishnan                   | bg2plsa                  |
| MOS                                                                                                                | MET201  | Mechanics of Solids                              | JPC      | Dr. Jayadevan P. C.                     | mojm5a5                  |
| ETD                                                                                                                | AUT203  | Engineering Thermodynamics                       | AJ       | Dr. Albin Joseph                        | nnbtkib                  |
| AC                                                                                                                 | AUT201  | Automotive Chassis                               | VPG      | Mr. Vipin Raj.P.G.                      | eoymcmi                  |
| PE                                                                                                                 | HUT 200 | Professional Ethics                              | AMS      | Mr. Anoop M. S.                         | 2ovyss5                  |
| SE                                                                                                                 | MCN201  | Sustainable Engineering                          | AJ       | Dr. Albin Joseph                        | cb6b5gh                  |
| AL-1                                                                                                               | AUL201  | Automobile Lab 1                                 | APV*,VPG | Mr. Aravind P. V.* , Mr. Vipin Raj.P.G. | v3vmbcj                  |
| MT LAB                                                                                                             | MEL203  | Material Testing Lab                             | AAM*, LP | Dr. Akhila M*, Ms. Lakshmi Priya        | f4szyyb                  |
| MIN                                                                                                                |         | Minor Course                                     |          |                                         |                          |
| Y2P                                                                                                                | -       | Youth to Power                                   | DMS      | Ms. Divya M. S.                         |                          |
| <b>Saturday's Time table will be on a rotation basis (Monday to Friday) and will be intimated well in advance.</b> |         |                                                  |          |                                         |                          |



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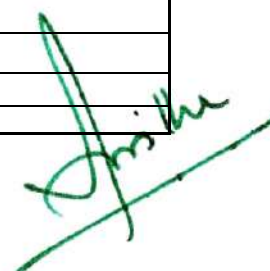
Vidya Nagar, Karukutty - 683 576

Time Table w.e.f 12-09-2022

| CIVIL ENGINEERING (S3) - Class Room No. ACII 206 |                 |             |              |                |   |               |                 |            |                |
|--------------------------------------------------|-----------------|-------------|--------------|----------------|---|---------------|-----------------|------------|----------------|
|                                                  | 1               | 2           | 3            | LUNCH<br>BREAK | 4 | 5             | 6               | 7          |                |
| Day                                              | 8.45 -9.35      | 9.35 -10.25 | 10.35 -11.30 |                |   | 12.15 -1.05pm | 1.05-1.55       | 2.05 -2.55 | 2.55 –<br>3.45 |
| Mon.                                             | MOS             | SE          | FMH          |                |   | PDECA (R)     | PDECA           | S & G      | Y2P            |
| Tue                                              | FMH             | PE          | PDECA        |                |   | MOS (R)       | SURVEY/CEPD Lab |            |                |
| Wed                                              | S&G             | PDECA       | FMH          |                |   | S & G (R)     | FMH             | MOS        | MOS            |
| Thu                                              | SURVEY/CEPD Lab |             |              |                |   | FMH (R)       | PDECA           | S & G      | S & G          |
| Fri                                              | MOS             | FMH         | PDECA        |                |   | SE            | S & G           | MOS        | PE             |

| Course Code |         | Course Name                                      |  |           | Name of Faculty                           | Google Class code |
|-------------|---------|--------------------------------------------------|--|-----------|-------------------------------------------|-------------------|
| PDECA       | MAT201  | Partial Differential Equation & Complex Analysis |  | SC        | Ms. Sophia Cleetus                        | ns2lenh           |
| MOS         | CET201  | Mechanics of Solids                              |  | AAM*, JA  | Dr. Akhila M, Mr. Jerry Anto              | sn5hovh           |
| FMH         | CET203  | Fluid Mechanics & Hydraulics                     |  | SS*, SMR  | Dr. Sanju Sreedharan, Ms. Sruthy M R      | fmhvxqu           |
| S&G         | CET205  | Surveying & Geomatics                            |  | RRP       | Dr. Rahul R Pai                           | x5lI3lw           |
| PE          | HUT 200 | Professional Ethics                              |  | AMS       | Mr. Anoop M S                             | b6bz7io           |
| SE          | MCN201  | Sustainable Engineering                          |  | LP        | Ms. Lakshmi Priya                         | ssxtfb7           |
| CEPD LAB    | CEL201  | Civil Engineering Planning & Drafting Lab        |  | SS*, JA   | Dr. Sanju Sreedharan*, Mr. Jerry Anto     | ac633e6           |
| Survey Lab  | CEL203  | Survey Lab                                       |  | ASJ*, GRB | Ms. Anjana Susan John*, Ms. Geethu R Babu | nz4c2yv           |
| MIN         |         | Minor Course                                     |  |           |                                           |                   |
| R           | REM     | Remedial                                         |  |           |                                           |                   |
| Y2P         | -       | Youth to Power                                   |  | FMJ       | Ms. Febini M. Joseph                      |                   |

Saturday's Time table will be on a rotation basis (Monday to Friday) and will be intimated well in advance.




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## Remedial class

Remedial sessions are additional classes that are provided to students who need extra support in their studies. These classes are designed to help students who are struggling in their coursework and require additional attention and guidance to achieve their academic goals.

### Identification process of students who need remedial courses:

Following the first-class test, students who didn't perform well are identified by respective subject teachers. Those who scored below 60% are provided with remedial sessions to improve their performance.

In addition, for papers with challenging exams, teachers may choose to raise the cutoff for remedial sessions at their discretion.



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## **REMEDIAL TIME TABLE**



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SCMS SCHOOL OF ENGINEERING & TECHNOLOGY, KARUKUTTY  
DEPARTMENT OF CIVIL ENGINEERING  
Remedial Class Schedule

Academic Year : 2022-2023  
Semester : S1  
Branch : CE & CV  
Batch : 2022  
Class strength : 15+2

SCMS SCHOOL OF ENGINEERING & TECHNOLOGY, KARUKUTTY  
DEPARTMENT OF CIVIL ENGINEERING  
Grade Improvement Class Schedule

Academic Year : 2022-2023  
Semester : S1  
Branch : CE & CV  
Batch : 2022  
Class strength : 15+2

| Roll No.    | Name of the Student | Branch                                                                                           | Course & Proposed Dates                                                                                 | Roll No.            | Name of the Student | Branch                                                                                           | Course & Proposed Dates                                                                                 |
|-------------|---------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------|---------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 2           | ANGEL MARIA ROY     | CE                                                                                               | <b>CYT100 Engineering Chemistry</b><br><b>Ms. Anju Nair</b><br><br>25.02.2023<br>1.00PM - 3.30PM        | 2                   | APARNA SANTOSH      | CE                                                                                               | <b>EST100 Engineering Mechanics</b><br><b>Ms. Sruthy M R</b><br><br>08.02.2023 & 09.02.2023<br>Full Day |
| 6           | ATHITHA A           | CE                                                                                               |                                                                                                         | 3                   | ARJUN V SATHIAN     | CE                                                                                               |                                                                                                         |
| 7           | GOWRI BENESH M      | CE                                                                                               |                                                                                                         | 4                   | ASWATHI A. V        | CE                                                                                               |                                                                                                         |
| 12          | SAFWANA.V.S         | CE                                                                                               |                                                                                                         | 6                   | FATHIMA SALIM K     | CE                                                                                               |                                                                                                         |
| 13          | SHAMEEMA NAZRIN K S | CE                                                                                               |                                                                                                         | 8                   | HUDHA SALIM         | CE                                                                                               |                                                                                                         |
| 16          | SREESHAIG K         | CE                                                                                               |                                                                                                         | 10                  | NANDANA A. S        | CE                                                                                               |                                                                                                         |
| 1           | ALISHA K R          | CV                                                                                               | 11                                                                                                      | PRANAV K S          | CE                  |                                                                                                  |                                                                                                         |
| 2           | ANGEL MARIA ROY     | CE                                                                                               | 12                                                                                                      | SAFWANA.V.S         | CE                  |                                                                                                  |                                                                                                         |
| 6           | ATHITHA A           | CE                                                                                               | 13                                                                                                      | SHAMEEMA NAZRIN K S | CE                  |                                                                                                  |                                                                                                         |
| 8           | GOWRI BENESH M      | CE                                                                                               | 14                                                                                                      | SIDDHARTH J NAIR    | CE                  |                                                                                                  |                                                                                                         |
| 10          | JISMI SHAJU         | CE                                                                                               | 2                                                                                                       | ANGELA THERESSA     | CV                  |                                                                                                  |                                                                                                         |
| 16          | SREESHAIG K         | CE                                                                                               | <b>EST100 Engineering Mechanics</b><br><b>Ms. Sruthy M R</b><br><br>08.02.2023 & 09.02.2023<br>Full Day | Whole Class         | CE & CV             | <b>MAT101 Linear Algebra &amp; Calculus</b><br><b>Ms. Jinu M J</b><br>During regular class hours |                                                                                                         |
| 1           | ALISHA K R          | CV                                                                                               | <b>MAT101 Linear Algebra &amp; Calculus</b><br><b>Ms. Jinu M J</b><br>During regular class hours        |                     |                     |                                                                                                  |                                                                                                         |
| Whole Class | CE & CV             | <b>MAT101 Linear Algebra &amp; Calculus</b><br><b>Ms. Jinu M J</b><br>During regular class hours |                                                                                                         |                     |                     |                                                                                                  |                                                                                                         |



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SSET/NBA/CE/P-

**SCMS SCHOOL OF ENGINEERING & TECHNOLOGY,****KARUKUTTY – 683576****List of students for remedial classes**

Name of the Department : Civil Engineering  
 Name of the Course & Code : CET 302 STRUCTURAL ANALYSIS II  
 Semester & Year of study : S6 CE 1, 2022-23  
 Batch : 2020-2024  
 Total No. of students : 44

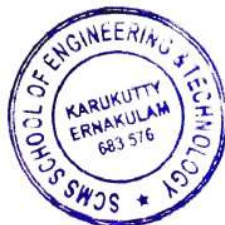
Remedial classes date : 21/02/2023, 28/02/2023, 07/03/2023, 28/03/2023,  
 11/04/2023, 25/04/2023, 17/06/2023, 20/06/2023

List of students selected for Remedial classes

| Sl. No | Name of the Student   |
|--------|-----------------------|
| 1      | ADITHYA HARI          |
| 2      | ADITYA LAKSHMI SUJITH |
| 3      | AJMAL C S             |
| 4      | AKSHAY AJITH          |
| 5      | AMAL KRISHNA          |
| 6      | ANJALI VINCENT        |
| 7      | ASFAR SAKEER          |
| 8      | ASWATHI S             |
| 9      | ASWIN P BIJU          |
| 10     | DEVADATH BIJUKUMAR    |
| 11     | DEVANARAYANAN S       |
| 12     | DHANALAKSHMI M V      |
| 13     | DIYA JOSE             |
| 14     | GEO ANTONY            |
| 15     | GOUTHAMI S P          |
| 16     | AKASH MENON           |
| 17     | ALWYN JOSE ANTONY     |
| 18     | ANAGHA P V            |
| 19     | ARUN R K              |
| 20     | KARTHIKA M P          |
| 21     | KEERTHANA CHRISTOPHER |
| 22     | MARTIN ANTONY         |
| 23     | ROHITH SREENIVAS      |



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A handwritten signature in green ink, appearing to read "Anilku", written over a horizontal line.

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**SCMS SCHOOL OF ENGINEERING & TECHNOLOGY,  
KARUKUTTY – 683576**

**Attendance Details of remedial classes**

Name of the Department : Civil Engineering

Name of the Course & Code : CET 302 STRUCTURAL ANALYSIS II

Semester & Year of study : S6 CE 1, 2022-23

Batch : 2020-2024

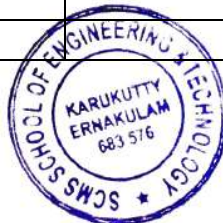
Total No. of students : 44

Remedial classes date : 21/02/2023, 28/02/2023, 07/03/2023, 28/03/2023,  
11/04/2023,25/04/2023, 17/06/2023, 20/06/2023

Mode of conduct : Offline Sessions

Total No. of Remedial classes hours: 8

| Sl.No | Name of the student   | No. of hrs attended | Attendance % |
|-------|-----------------------|---------------------|--------------|
| 1     | ADITHYA HARI          | 8                   | 100          |
| 2     | ADITYA LAKSHMI SUJITH | 7                   | 87.5         |
| 3     | AJMAL C S             | 8                   | 100          |
| 4     | AKSHAY AJITH          | 6                   | 75           |
| 5     | AMAL KRISHNA          | 4                   | 50           |
| 6     | ANJALI VINCENT        | 8                   | 100          |
| 7     | ASFAR SAKER           | 7                   | 87.5         |
| 8     | ASWATHI S             | 4                   | 50           |
| 9     | ASWIN P BIJU          | 6                   | 75           |
| 10    | DEVADATH BIJUKUMAR    | 8                   | 100          |
| 11    | DEVANARAYANAN S       | 8                   | 100          |
| 12    | DHANALAKSHMI M V      | 8                   | 100          |
| 13    | DIYA JOSE             | 6                   | 75           |
| 14    | GEO ANTONY            | 7                   | 87.5         |
| 15    | GOUTHAMI S P          | 5                   | 62.5         |
| 16    | AKASH MENON           | 6                   | 75           |
| 17    | ALWYN JOSE ANTONY     | 7                   | 87.5         |
| 18    | ANAGHA P V            | 8                   | 100          |
| 19    | ARUN R K              | 8                   | 100          |
| 20    | KARTHIKA M P          | 6                   | 75           |
| 21    | KEERTHANA CHRISTOPHER | 7                   | 87.5         |
| 22    | MARTIN ANTONY P J     | 8                   | 100          |
| 23    | ROHITH SREENIVAS      | 8                   | 100          |



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KARUKUTTY – 683576**

**Content Delivery Details of remedial classes**

Name of the Department : Civil Engineering  
 Name of the Course & Code : CET 302 STRUCTURAL ANALYSIS II  
 Semester & Year of study : S6 CE 1, 2022-23  
 Batch : 2020-2024  
 Total No. of students : 44  
 No. of students in Remedial classes : 23  
 Units taught : Module 1, 2,3,4,5

| Sl.No | Topics Covered                                      | No. of Hours | Date of Delivery |
|-------|-----------------------------------------------------|--------------|------------------|
| 1.    | Flexibility method- Beam Numerical problems         | 1            | 21/02/2023       |
| 2.    | Flexibility method- Portal frame Numerical problems | 1            | 28/02/2023       |
| 3     | Development of stiffness method                     | 1            | 07/03/2023       |
| 4     | Stiffness method- Beam Numerical problems           | 1            | 28/03/2023       |
| 5     | Direct Stiffness method- Beam Numerical problems    | 1            | 11/04/2023       |
| 6     | Shape factor                                        | 1            | 25/04/2023       |
| 7     | Plastic hinge analysis- numerical methods           | 1            | 17/06/2023       |
| 8     | Structural dynamics                                 | 1            | 20/06/2023       |




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**SCMS SCHOOL OF ENGINEERING & TECHNOLOGY,  
KARUKUTTY – 683576**

**Details of exam conducted**

Name of the Department : Civil Engineering

Name of the Course & Code : CET 302 STRUCTURAL ANALYSIS II

Semester & Year of study : S6 CE 1, 2022-23

Batch : 2020-2024

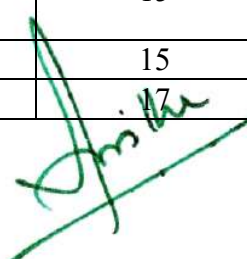
Total No. of students : 44


No. of students in Remedial classes : 23

| Sl.No | Name of the student      | 1 <sup>st</sup> series test | 2 <sup>nd</sup> series test | Remark          |
|-------|--------------------------|-----------------------------|-----------------------------|-----------------|
| 1     | ADITHYA HARI             | 12                          | 18                          | improved        |
| 2     | ADITYA LAKSHMI SUJITH    | 17                          | 21                          | improved        |
| 3     | AJMAL C S                | A                           | 17                          | improved        |
| 4     | AKSHAY AJITH             | 25                          | 28                          | improved        |
| 5     | AMAL KRISHNA             | 20                          | 18                          | Less attendance |
| 6     | ANJALI VINCENT           | 14                          | 23                          | improved        |
| 7     | ASFAR SAKEER             | 13                          | 18                          | improved        |
| 8     | ASWATHI S                | 21                          | 18                          | Less attendance |
| 9     | ASWIN P BIJU             | A                           | 25                          | improved        |
| 10    | DEVADATH BIJUKUMAR       | 25                          | 31                          | improved        |
| 11    | DEVANARAYANAN S          | 32                          | 35                          | improved        |
| 12    | DHANALAKSHMI M V         | 7                           | 24                          | improved        |
| 13    | DIYA JOSE                | 8                           | 14                          | improved        |
| 14    | GEO ANTONY               | A                           | 23                          | improved        |
| 15    | GOUTHAMI S P             | 36                          | 38                          | improved        |
| 16    | AKASH MENON              | 12                          | 23                          | improved        |
| 17    | ALWYN JOSE ANTONY        | 26                          | 30                          | improved        |
| 18    | ANAGHA P V               | 32                          | 34                          | improved        |
| 19    | ARUN R K                 | A                           | 20                          | improved        |
| 20    | KARTHIKA M P             | 20                          | 21                          | improved        |
| 21    | KEERTHANA<br>CHRISTOPHER | 10                          | 15                          | improved        |
| 22    | MARTIN ANTONY P J        | A                           | 15                          | improved        |
| 23    | ROHITH SREENIVAS         | A                           | 17                          | improved        |



Faculty

  
**HOD**  
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 ERNAKULAM, KERALA-683 576



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## **FACULTY MEETING MINUTES**



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**SCMS SCHOOL OF ENGINEERING AND TECHNOLOGY**  
Vidya Nagar, Karukutty - 683 582

**DEPARTMENT OF CIVIL ENGINEERING**

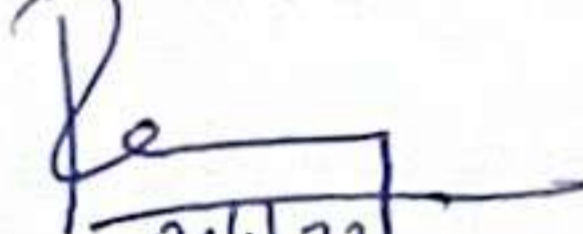
**MINUTES OF DEPARTMENT MEETING**

|                    |                                       |
|--------------------|---------------------------------------|
| DATE:              | 21/01/2023                            |
| VENUE:             | Conference Hall, Administrative Block |
| TIME:              | 1.30 PM                               |
| MEETING CALLED BY: | Dr. Nisha L                           |
| TYPE OF MEETING:   | Department Meeting                    |
| ATTENDED BY:       | Attached                              |

| SL NO. | ITEM                        | POINTS DISCUSSED                                                         | ACTION TAKEN / TO BE TAKEN / STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ACTION BY / TARGET DATE |
|--------|-----------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Summary of Previous meeting | <ul style="list-style-type: none"> <li>• NAAC peer team visit</li> </ul> | <ul style="list-style-type: none"> <li>• Course files and NBA files are to be updated</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |
| 2      | PoA Audit                   | Plan of action for assessment period July 2022 to June 2023 discussed    | <ul style="list-style-type: none"> <li>• Criteria heads to update the PoA 2022-2023 google sheet</li> <li>• Criteria heads to ensure whether targets of previous PoA were attained.</li> <li>• Each PoA criteria has to be mapped with NAAC criteria</li> <li>• Targets of each criterion were discussed</li> <li>• Practice of preparing course log using linways has to be undertaken from this academic year</li> <li>• Attendance locking system to be relaunched</li> <li>• Only feasible targets to be added, which should be planned and executed in the scheduled time period.</li> <li>• Proofs for each</li> <li>• PoA audit reports and Action Taken Report should be prepared after every PoA audit</li> <li>• DAB and PAC meeting to be done in the month of January</li> </ul> |                         |

|  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |  | <ul style="list-style-type: none"> <li>• Awareness of CO, PO and mappings to students</li> <li>• Minimum 25 value added courses or add on courses to be conducted in 5 years assessment period</li> <li>• Courses already planned- GIS, Mathematical Modeling, training by WASH institute</li> <li>• Courses for school students and Polytechnic students to be conducted in our campus</li> <li>• Knowledge sharing programs to be conducted offline</li> <li>• Industrial visit by students to good industries and IV report is mandatory</li> <li>• Alumni details to be collected</li> <li>• Research publications to be promoted</li> </ul> |  |
|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

Prepared by

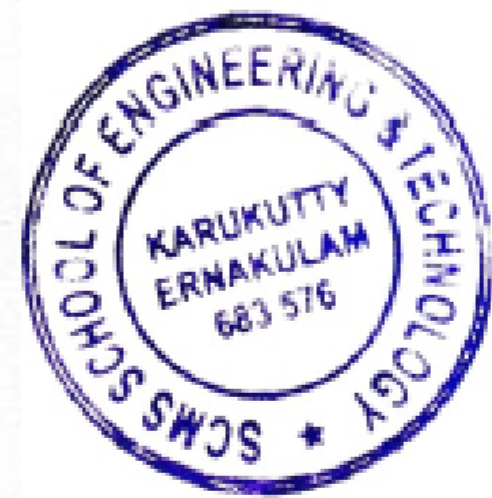
  
23/11/23

Y K Remya

Approved by

  
24/11/23

Dr. Nisha L, HoD/CE






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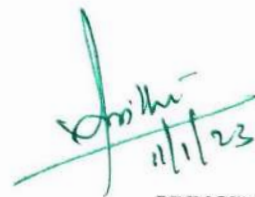
**SCMS SCHOOL OF ENGINEERING & TECHNOLOGY**  
**B.Tech - S5 Civil Engineering 2 (2020 ADM)**  
**CET309 CONSTRUCTION TECHNOLOGY & MANAGEMENT**  
**SESSIONAL MARK LIST (THEORY)**

| Roll No        | Register No | Student Name           | ATTENDANCE | ASSIGNMENT | INTERNAL TEST | TOTAL | GRAND TOTAL |
|----------------|-------------|------------------------|------------|------------|---------------|-------|-------------|
| 1              | SCM20CE030  | HANA FATHIMA B S       | 7          | 15         | 13            | 35    | 38          |
| 2              | SCM20CE031  | JUNO THANKACHEN MATHEW | 7          | 15         | 9             | 31    | 34          |
| 3              | SCM20CE032  | KAREN MARY FRANCIS     | 10         | 15         | 21            | 46    | 49          |
| 4              | SCM20CE033  | KARTHIKA CHANDRAN      | 10         | 15         | 8             | 32    | 35          |
| 5              | SCM20CE034  | KARTHIKA M NAIR        | 9          | 15         | 14            | 38    | 41          |
| 6              | SCM20CE035  | LAKSHMI V JAYAN        | 9          | 15         | 9             | 33    | 36          |
| 7              | SCM20CE036  | MEERA AJI              | 9          | 15         | 17            | 41    | 44          |
| 8              | SCM20CE037  | MEERA M PILLAI         | 9          | 15         | 11            | 35    | 38          |
| 9              | SCM20CE038  | MILNA JOSE             | 9          | 15         | 11            | 34    | 37          |
| 10             | SCM20CE039  | MOHAMMED RAWAS T       | 7          | 15         | 7             | 29    | 32          |
| 11             | SCM20CE040  | MUHAMMED ADHIL K J     | 10         | 15         | 8             | 33    | 36          |
| 12             | SCM20CE041  | NAVANEETH KRISHNAN     | 8          | 15         | 8             | 31    | 34          |
| 13             | SCM20CE042  | NEHA PRAKASH K         | 10         | 15         | 13            | 38    | 41          |
| 14             | SCM20CE043  | NIHAL N                | 8          | 15         | 8             | 31    | 34          |
| 15             | SCM20CE044  | NIHARA RAGHAVAN        | 9          | 15         | 23            | 47    | 50          |
| 16             | SCM20CE046  | NISHAL UNNI            | 9          | 15         | 14            | 38    | 41          |
| 17             | SCM20CE047  | NITHUL RAGHAVAN        | 9          | 15         | 12            | 36    | 39          |
| 18             | SCM20CE048  | PRANAV MENON V         | 10         | 14         | 11            | 35    | 38          |
| 19             | SCM20CE049  | RADHIKA P              | 10         | 15         | 14            | 39    | 42          |
| 20             | SCM20CE050  | RILNA C BIJOY          | 10         | 13         | 5             | 28    | 31          |
| 21             | SCM20CE051  | R KAVYA                | 8          | 15         | 8             | 31    | 34          |
| 22             | SCM20CE052  | SANDHRA SUBHASH        | 10         | 15         | 13            | 38    | 41          |
| 23             | SCM20CE053  | SOBIN VARGHESE         | 10         | 15         | 24            | 49    | 50          |
| 24             | SCM20CE054  | SREELAKSHMI M          | 10         | 15         | 16            | 41    | 44          |
| 25             | SCM20CE055  | SREELAKSHMI SAJEEV     | 9          | 13         | 9             | 31    | 34          |
| 26             | SCM20CE057  | STEIN SAVIO PEREIRA    | 7          | 15         | 8             | 30    | 33          |
| 27             | SCM20CE058  | THAMANNA V A           | 8          | 15         | 10            | 33    | 36          |
| 28             | SCM20CE059  | TONY PRINCE            | 10         | 15         | 12            | 36    | 39          |
| 29             | SCM20CE060  | VARUN VIJAYAN          | 10         | 15         | 24            | 49    | 50          |
| <b>TOTAL</b>   |             |                        |            |            |               |       | 1129        |
| <b>AVERAGE</b> |             |                        |            |            |               |       | 39          |

\*Moderation of 3 marks have been given for the whole class, by a maximum limited to 50

  
 10/01/2023  
 Anju Mary Elias.  
 FACULTY IN CHARGE

  
 10/1/23  
 HOD

  
 11/1/23  
 PRINCIPAL



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