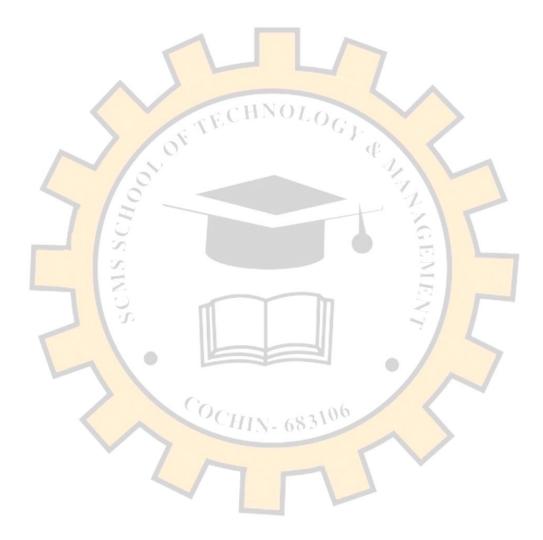


SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT (SSTM) SCMS Campus, Prathap Nagar, Muttom, Aluva, COCHIN- 683 106. KERALA

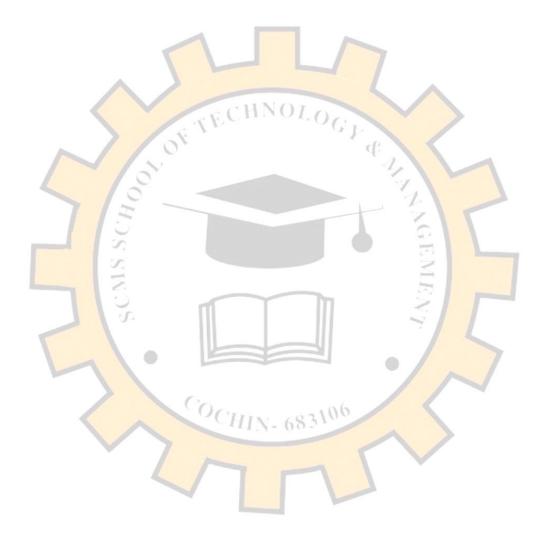
## **Criterion 4 - Infrastructure and Learning Resources**

# 4.1 Physical Facilities



**4.1.2** Percentage of expenditure for infrastructure development and augmentation excluding salary during the last five years

**4.1.2.1.** Expenditure for infrastructure development and augmentation, excluding salary year wise during last five years (INR in lakhs)



# 2017-18

#### PRATHAP FOUNDATION FOR EDUCATION AND TRAINING UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI - 683 106

#### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31-3-2018

| EXPENDITURE  | AMOUNT       | INCOME                                  | AMOUNT             |                          |
|--|--------------|---|--------------------|--------------------------|
| To Salaries and Allowances   | 27500725.00  | By Tuition Fee                          | 98547294.10        |                          |
| To Rent Rates and Taxes  | 207573.00    | By Registration Fee                     | 364000.00          |                          |
| To Travelling Expenses   | 6354054.80   | By Prospectus                           | 696150.00          |                          |
| To Printing and Stationery   |              | By Hostel Fee                           | 8113888.13         |                          |
| To Advertisement Expenses  | 7172343.00   | By Miscellaneous Income                 | 324910.20          |                          |
| To Postage, Telephone and Telegram                                       | 263878.84    | By Interest Received from Fixed Deposit | 3269902.00         |                          |
| To Newspapers and Periodicals  | 127070.00    | By Transportaion Fee                    | 141000.00          |                          |
| To Subscription  |              | By Identity Card Fee                    | 123500.00          |                          |
| To Office Expenses   | 537885.45    | By University Sports Affiliation Fee    | 79000.00           |                          |
| To Electricity and Water Charges   |              | By Income from Reprographics            | 4785.00            |                          |
| To Repairs and Maintenance   |              | By Alumini Fee                          | 47200.00           |                          |
| To Vehicle Maintenance Charges   |              | By Income from Funded Projects          | 736103.00          |                          |
| To Conveyance Charges  | 265961.00    |   |                    |                          |
| To Seminar and Conference Expenses                                       | 1478220.00   |   |                    |                          |
| To Fees and Charges  | 949918.00    |   | 4                  |                          |
| To Interest and Bank Charges   | 124493.77    |   |                    |                          |
| To Personality Development Programme (PDP) Expenses                      | 2055653.00   |   |                    |                          |
| To Donation and Gift   | 165692.00    |   |                    |                          |
| To Placement Expenses  | 840991.00    |   |                    |                          |
| To General Insurance   | 319498.00    |   |                    | 0                        |
| To Garden Expenses   | 349366.00    |   |                    | n D -                    |
| To Hostel Expenses   | 1732831.00   |   |                    | about                    |
| To Lab Expenses  | 741681.00    |   | 1                  | 0                        |
| To House Keeping Expenses  | 1502570.00   |   |                    | A STULIERAD              |
| To Scholarship   | 50000.00     |   | Drig               | SASHI KUMAR              |
| To Examination Expense   | 15776.00     | ·                                       | 1                  | PRINCIPAL                |
| To Medical Expenses  | 240106.00    | -                                       | SCMS SCHOOL OF     | TECHNOLOGY AND MANAGEMEN |
| To Faculty Development Expenses  | 21351.00     |   | Joinio Conto Conto | CH1 * SCASS              |
| To Cultural Expenses   | 1699937.00   |   |                    | 30 30                    |
| To Transportation Charges  | 190530.00    |   |                    | 901 883 100              |
| To Internet Charges  | 2091540.00   |   |                    | BOL COS STHOOL           |
| To Alumni Expenses   | 1005212.00   |   |                    | ANULA P                  |
| To Publication Expenses  | 174176.00    |   |                    | To at                    |
| To Membership Fee  | 100000.00    |   |                    | 190TONHOST               |
| To Awards and Presentions  | 43500.00     |   |                    |                          |
| To Funded Project Expenses   | 1083528.00   |   |                    |                          |
| To ETP Expenses  | 34827.00     |   |                    |                          |
| To Miscellaneous Expenses  | 40397.00     |   |                    |                          |
| To Depreciation written off  | 4512859.04   |   |                    |                          |
| To Excess Of Income Over Expenditure transferred to Reserves and Surplus | 39057189.53  |   |                    |                          |
|  | 112447732.43 |   | 112447732.43 AT    | TE                       |

ERNAKULAM NDRAN 07.09.2018 CHARTBRED COCH1-36

AUDITOR'S REPORT (As per our Report of even date)

CHARTERED ACCOUNTANTS

A Duron Ano

C.SUBHASH CHANDRAN B.Com, FCA PARTNER, (M. No. 015633) FRN 0840955

#### PRATHAP FOUNDATION FOR EDUCATION AND TRAINING UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI -683 106

# SCHEDULE - IV STATEMENT OF FIXED ASSETS AS ON 31.03.2018

1

|                               | 1          |                                | TOTAL ASSETS AS UN 31.03.2018 |                  |            |   |                              |                                  |                           |  |
|-------------------------------|------------|--------------------------------|-------------------------------|------------------|------------|---|------------------------------|----------------------------------|---------------------------|--|
| 1                             | SL.<br>NO. | ASSETS                         | W.D.V. AS ON<br>01.04.2017    | YE               | DURING THE | TOTAL VALUE ON<br>WHICH<br>DEPRECIATION IS<br>CLAIMED | RATE OF<br>DEPREC-<br>IATION | DEPRECIATI<br>ON FOR THE<br>YEAR | W.D.V.AS ON<br>31.03.2018 |  |
|                               |            |                                |                               | Up to 30.09.2017 | After      |   |                              |                                  | 01.00.2010                |  |
|                               | 1          | Land                           | 8970460.00                    | NIL              | 30.09.2017 |   |                              |                                  |                           |  |
|                               | 2          | Building                       | 18210072.30                   |                  | NIL        | 8970460.00  | NIL                          | NIL                              | 8970460.00                |  |
|                               | 3          | Office Equipment               | 123173.12                     |                  |            | 18266922.30   | 10%                          | 1826692.23                       | 16440230.07               |  |
|                               | 4          | Reference Book                 | 3357668.05                    |                  |            | 129368.12   | 10%                          | 12936.81                         | 116431.31                 |  |
|                               | 5          | Furniture, Fixtures & Fittings | 4466776.93                    | 218462.00        |            |   | NIL                          | NIL                              | 3467435.05                |  |
|                               | 6          | Television                     | 306940.68                     | 218462.00        |            | 4880831.93  | 10%                          | 478303.54                        | 4402528.39                |  |
|                               |            | Computer                       | 7509032.12                    |                  |            | 335430.68   | 10%                          | 33543.07                         | 301887.61                 |  |
|                               |            | Projector                      | 237216.37                     | 192295.00        |            | 7701327.12  | 15%                          | 1155199.07                       | 6546128.05                |  |
|                               |            | Mike                           | 91276.68                      | 133526.00        |            | 420022.37   | 15%                          | 59307.36                         | 360715.01                 |  |
|                               |            | Air Conditioner                | 1372452.50                    | NIL<br>19900.00  | NIL        | 91276.68  | 10%                          | 9127.67                          | 82149.01                  |  |
|                               |            | Photo Copier                   | 51842.02                      | 18800.00         |            | 1391252.50  | 10%                          | 139125.25                        | 1252127.25                |  |
|                               | 12         | Water Cooler                   | 44238.99                      | NIL              | NIL        | 51842.02  | 10%                          | 5184.20                          | 46657.82                  |  |
|                               |            | Pager/Mobile Phone             | 212332.00                     | NIL              | 22750.00   | 66988.99  | 10%                          | 5561.40                          | 61427.59                  |  |
|                               |            | Fax Machine                    | 620.08                        | 59898.00         | NIL ,      | 272230.00   | NIL                          | NIL                              | 272230.00                 |  |
|                               |            | Electrical Fittings            | 2480315.56                    | NIL<br>190077-00 | NIL        | 620.08  | 15%                          | 93.01                            | 527.07                    |  |
|                               |            | Freezer                        | 8168.69                       | 189877.00        | 465722.00  | 3135914.56  | 10%                          | 290305.36                        | 2845609.20                |  |
|                               |            | Wet Grinder                    | 27286.85                      | NIL              | NIL        | 8168.69   | 10%                          | 816.87                           | 7351.82                   |  |
|                               |            | Utensils                       | 166039.88                     | NIL              | NIL        | 27286.85  | 15%                          | 4093.03                          | 23193.82                  |  |
| 0. 1                          |            | Computer Accessories           | 1083318.57                    | NIL              | 4727.00    | 170766.88   | 15%                          | 25260.51                         | 145506.37                 |  |
| VII by                        |            | UPS                            | 32113.92                      | 77700.00         | 50544.00   | 1211562.57  | 15%                          | 177943.59                        | 1033618.98                |  |
| Same                          |            | Pump                           | 13353.59                      | NIL              | NIL        | 32113.92  | 10%                          | 3211.39                          | 28902.53                  |  |
|                               |            | Board                          | 79877.76                      | 10601.00         | NIL        | 23954.59  | 15%                          | 2798.12                          | 21156.47                  |  |
|                               |            | Water Tank                     |                               | NIL              | 4900.00    | 84777.76  | 10%                          | 8232.78                          | 76544.98                  |  |
| Dr. G SASHI KUMAR             |            | Land Development               | 24570.64                      | NIL              | NIL        | 24570.64  | 15%                          | 3685.60                          | 20885.04                  |  |
|                               | EN25       | Camera                         | 979752.00                     | NIL              | NIL        | 979752.00   | NIL                          | NIL                              | 979752.00                 |  |
| BOL OF TECHNOLOGY AND MANAGEN | 26         | Compound Wall                  | 260514.89                     | 41066.00         | NIL        | 301580.89   | 10%                          | 30158.09                         | 271422.80                 |  |
|                               |            | Canteen Equipments             | 798605.84                     | NIL              | NIL        | 798605.84   | 10%                          | 79860.58                         | 718745.26                 |  |
| 301 689                       | 28         | Lab Equipment                  | 478831.55                     | NIL              | NIL        | 478831.55   | 15%                          | 71824.73                         | 407006.82                 |  |
| S WINNY                       | 29 0       | Clock                          | 62819.21                      | 134400.00        | 10505.00   | 207724.21   | 15%                          | 30370.76                         | 177353.45                 |  |
|                               |            | Stabiliser                     | 1777.53                       | NIL              | NIL        | 1777.53   | 10%                          | 177.75                           | 1599.78                   |  |
| 2 100101H132                  |            | EPABX Telephone                | 1900.00                       | NIL              | NIL        | 1900.00   | 10%                          | 190.00                           | 1710,000                  |  |
| 10010                         | 32         | Nater Filter                   | 26986.73                      | NIL              | NIL        | 26986.73  | 10%                          | 2698.67                          | 24288.06                  |  |
|                               |            | TP Equipment                   | 30306.02                      | NIL              | NIL        | 30306.02  | 10%                          | 3030.60                          | 27275 42                  |  |
|                               |            | /ideo Camera                   | NIL                           | NIL              | 619384.00  | 619384.00   | 15%                          | 46453.80                         | 27275.42<br>572930.20     |  |
|                               |            | TOTAL                          | NIL                           | 66732.00         | NIL        | 66732.00  | 10%                          | 6673.20                          | 60058.80                  |  |
|                               |            | TOTAL                          | 51510641.07                   | 1297518.00       | 1470546.00 | 54278705.07   |                              | 4512859.04                       | 49765846.03               |  |

"Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

Date: 02.01.2023

This is to certify that SCMS School of Technology & Management, SCMS Campus, Prathap Nagar, Muttom, Cochin - 683 106 has spend the following amounts under different heads as listed below during the Financial Year 2017-2018.

#### A. Infrastructure- Physical facilities

| Air Conditioner       18800         Building       56850         Electrical Fittings       655599         Furniture, Fixtures & Fittings       414055         Pager/Telephone       59898         Video Camera       66732         Camera       41066         Projector       182806         Television       28490         Board       4900         Lab Equipment       61935         Pump       10601         ETP Equipment       619384         Utensils       4727         Water Cooler       22750         Computer Accessories       128244         Total       2658297 |                                |       | Amount(Rs.)        |
|---|--------------------------------|-------|--------------------|
| Electrical Fittings655599Furniture, Fixtures & Fittings414055Pager/Telephone59898Video Camera66732Camera41066Projector182806Television28490Board4900Lab Equipment144905Office Equipment6195Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer Accessories128244  | Air Conditioner                |       | 18800              |
| Furniture, Fixtures & Fittings414055Pager/Telephone59898Video Camera66732Camera41066Projector182806Television28490Board4900Lab Equipment144905Office Equipment61955Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer Accessories128244  | Building                       | 1     | 56850              |
| Pager/Telephone59898Video Camera66732Camera41066Projector182806Television28490Board4900Lab Equipment144905Office Equipment6195Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer Accessories128244   | Electrical Fittings            |       | 655599             |
| Video Camera66732Camera41066Projector182806Television28490Board4900Lab Equipment144905Office Equipment6195Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer192295Computer Accessories128244   | Furniture, Fixtures & Fittings |       | 414055             |
| Camera41066Projector182806Television28490Board4900Lab Equipment144905Office Equipment6195Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer192295Icomputer Accessories128244   | Pager/Telephone                |       | 59898              |
| Projector182806Television28490Board4900Lab Equipment144905Office Equipment6195Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer192295Computer Accessories128244   | Video Camera                   |       | 66732              |
| Television28490Board4900Lab Equipment144905Office Equipment6195Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer192295Computer Accessories128244  | Camera                         | 2     | 41066              |
| Board4900Lab Equipment144905Office Equipment6195Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer192295Computer Accessories128244   | Projector                      |       | 182806             |
| Lab Equipment144905Office Equipment6195Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer192295Computer Accessories128244  | Television                     | 8     | 28490              |
| Office Equipment6195Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer192295Computer Accessories128244   | Board                          |       | <mark>490</mark> 0 |
| Pump10601ETP Equipment619384Utensils4727Water Cooler22750Computer192295Computer Accessories128244   | Lab Equipment                  |       | 144905             |
| ETP Equipment619384Utensils4727Water Cooler22750Computer192295Computer Accessories128244  | Office Equipment               |       | 6195               |
| Utensils4727Water Cooler22750Computer192295Computer Accessories128244   | Pump                           |       | 10601              |
| Water Cooler22750Computer192295Computer Accessories128244   | ETP Equipment                  |       | 619384             |
| Computer192295Computer Accessories128244  | Utensils                       |       | 4727               |
| Computer Accessories 128244   | Water Cooler                   |       | 22750              |
|   | Computer                       |       | 192295             |
| Total 2658297   | Computer Accessories           | 4     | 128244             |
|   |                                | Total | 2658297            |

(Rupees: Twenty Six Lakh Fifty Eight Thousand Two Hundred Ninety Seven Only)

#### **B.** Library

|                            |       | Amount(Rs.) |
|----------------------------|-------|-------------|
| Reference Book             |       | 109767      |
| Newspapers and Periodicals |       | 127070      |
| Subscription               |       | 435900      |
|                            | Total | <br>672737  |

(Rupees: Six Lakh Seventy Two Thousand Seven Hundred Thirty Seven Only)

AVUJA 301 683 (Contd....2)

For SUBHASH CHANDRAN ASSOCIATES

CHARTERED ACCOUNTANTS KOCHI.35

Dr. G SASHI KUMAR PRINCIPAL SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT

S.ABHILAS H CHANDRAN B.Com, FCA PARTNER. (M. No. 223576) FRN 0040955

"Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

Date : 02.01.2023

#### C. Salaries & Allowances

|                              | Amount(Rs.) |
|------------------------------|-------------|
| Salaries                     | 27500725    |
| Awards and Presentations     | 43500       |
| Faculty Development Expenses | 21351       |
| Total                        | 27565576    |

(Rs. Two Crore Seventy Five Lakh Sixty Five Thousand Five Hundred Seventy Six Only)

#### **D. Maintenance- Academics**

|                              | Amount(Rs.) |
|------------------------------|-------------|
| Internet Maintenance Charges | 2091540     |
| Lab Maintenance Charges      | 741681      |
| Total                        | 2833221     |

(Rupees: Twenty Eight Lakh Thirty Three Thousand Two Hundred Twenty One Only)

#### E. Maintenance - Physical

|                             | Amount(Rs.) |
|-----------------------------|-------------|
| Repairs and Maintenance     | 1657508     |
| General Insurance           | 319498      |
| Hostel Maintenance Expenses | 1732831     |
| House Keeping Expenses      | 1502570     |
| Vehicle Maintenance Charges | 475443      |
| Garden Maintenance Expenses | 349366      |
| Miscellaneous Expenses      | 40397       |
| Office Expenses             | 537885      |
| ETP Maintenance Expenses    | 34827       |
| Total                       | 6650325     |
|                             |             |

(Rupees : Sixty Six Lakh Fifty Thousand Three Hundred Twenty Five Only)

901 289

AVUJA

UDIN - 23223576BGYJAG5499



Dr. G SASHI KUMAR PRINCIPAL SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT For SUBHASH CHANDRAN ASSOCIATES CHARTERED ACCOUNTANTS

S.ABHILASH CHANDRAN B.Com, FCA PARTNER. (M. No. 223576) FRN 004095S 2018-19

#### PRATHAP FOUNDATION FOR EDUCATION AND TRAINING UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI - 683 106

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31-3-2019

| alaries and Allowances<br>lent, Rates and Taxes<br>fravelling Expenses<br>Printing and Stationery<br>vdvertisement Expenses<br>Postage, Telephone and Telegram<br>lewspapers and Periodicals<br>Subscription<br>Diffice Expenses<br>Electricity and Water Charges<br>Repairs and Maintenance | 854844.62<br>10342744.49<br>825801.00<br>4749356.00<br>251015.98<br>157409.00<br>436208.23 | By Tuition Fee<br>By Registration Fee<br>By Prospectus<br>By Hostel Fee<br>By Miscellaneous Income<br>By Interest Received from Fixed Deposit<br>By Transportaion Fee | 133653169.00<br>339250.00<br>564100.00<br>6502199.00<br>368611.20<br>3122135.00 |  |
|--|--|---|---|--|
| Travelling Expenses<br>Printing and Stationery<br>Advertisement Expenses<br>Postage, Telephone and Telegram<br>Jewspapers and Periodicals<br>Subscription<br>Office Expenses<br>Electricity and Water Charges  | 10342744.49<br>825801.00<br>4749356.00<br>251015.98<br>157409.00<br>436208.23              | By Prospectus<br>By Hostel Fee<br>By Miscellaneous Income<br>By Interest Received from Fixed Deposit  | 564100.00<br>6502199.00<br>368611.20<br>3122135.00                              |  |
| Printing and Stationery<br>Advertisement Expenses<br>Postage, Telephone and Telegram<br>Jewspapers and Periodicals<br>Subscription<br>Office Expenses<br>Electricity and Water Charges   | 825801.00<br>4749356.00<br>251015.98<br>157409.00<br>436208.23                             | By Hostel Fee<br>By Miscellaneous Income<br>By Interest Received from Fixed Deposit   | 6502199.00<br>368611.20<br>3122135.00   |  |
| Advertisement Expenses<br>Postage, Telephone and Telegram<br>Iewspapers and Periodicals<br>Subscription<br>Office Expenses<br>Electricity and Water Charges  | 4749356.00<br>251015.98<br>157409.00<br>436208.23  | By Miscellaneous Income<br>By Interest Received from Fixed Deposit  | 368611.20<br>3122135.00   |  |
| Postage, Telephone and Telegram<br>lewspapers and Periodicals<br>Subscription<br>Office Expenses<br>Electricity and Water Charges  | 251015.98<br>157409.00<br>436208.23  | By Interest Received from Fixed Deposit   | 3122135.00  |  |
| lewspapers and Periodicals<br>Subscription<br>Office Expenses<br>Electricity and Water Charges   | 157409.00<br>436208.23   | By Interest Received from Fixed Deposit<br>By Transportation Fee  |   |  |
| Subscription<br>Office Expenses<br>Electricity and Water Charges   | 436208.23  | By Transportaion Fee  |   |  |
| Office Expenses<br>Electricity and Water Charges   | 436208.23  |   | 96000.00  |  |
| Electricity and Water Charges  |  | By Identity Card Fee  | 172500.00   |  |
|  |  | By University Sports Affiliation Fee  | 85200.00  |  |
| Repairs and Maintenance  |  | By Interest received from other Deposits  | 127690.00   |  |
|  | 9478603.00   | By Alumini Fee  | 233500.00   |  |
| /ehicle Maintenance Charges  | 1554382.00   | By Income from Funded Projects  | 541500.72   |  |
| Conveyance Charges   |  | By Certification Fee  | 752530.00   |  |
| Seminar and Conference Expenses  |  | By Rent Received  | 265500.00   |  |
| ees and Charges  | 2644270.09   |   |   |  |
| nterest and Bank Charges   | 66355.10   |   |   |  |
| Personality Development Programme (PDP) Expenses   | 3125515.00   |   |   |  |
| Donation and Gift  | 157238.00  |   |   |  |
| Placement Expenses   | 2282330.00   |   |   |  |
| General Insurance  | 344517.00  |   |   | 000  |
| Sarden Expenses  | 2773763.00   |   |   | 110 111  |
| lostel Expenses  | 2295708.00   |   |   | Chonge   |
| Staff Welfare Expenses   | 9295.00  |   |   | Dr. & SASHI KUMAR  |
| ab Expenses  | 592411.00  |   | A 11  | Br. G SASHEPAL AND MANAGE  |
| House Keeping Expenses   | 1837454.00   |   |   | PRIMO NOV AND MANAG  |
| Scholarship  | 120000.00  |   | CNC C   | Br. G SALING PAL<br>PRINCIPAL<br>SCHOOL OF TECHNOLOGY AND MANAGE |
| Examination Expense  | 324870.00  |   | 00100   |  |
| Aedical Expenses   | 719766.00  |   |   | + SCMC   |
|  |  |   |   | ST Som So  |
| aculty Development Expenses  | 88096.94   |   |   | Ser Ser  |
| Cultural Expenses  | 1320591.00   |   |   | 901 689  |
| Transportation Charges   | 37952.00   |   |   | SOL - SCMS SCHOOL SOL  |
| nternet Charges  | 2410231.00   |   |   | Aun I  |
| Gratuity   | 321692.00  |   |   | 1  |
| Research Expenses  | 118000.00  |   |   | 19010NH3   |
| Alumni Expenses  | 2882155.00   |   |   |  |
| Publication Expenses   | 381978.00  |   |   |  |
| Nembership Fee   | 194636.00  |   |   |  |
| Consultancy Charges  | 82600.00   |   |   |  |
| Awards and Presentions   | 61223.00   |   |   |  |
| Students Development Expenses  | 285195.00  |   |   |  |
| Funded Project Expenses  | 70060.82   |   |   |  |
| ETP Expenses   | 47303.00   |   | For SUBHASH   | CHANDRAN ASSOCIATES  |
| Miscellaneous Expenses   | 53752.36   |   | CHARTERED /   | ACCOUNTANTS  |
| Depreciation written off   | 5005932.61   |   | T   | O anonemure  |
| Excess Of Income Over Expenditure transferred to   |  |   |   | D agrowing   |
| erves and Suiplius   | 42876341.68  |   |   |  |
|  | 140823884.92   |   | 145823884.92  | ANDRAN B.Com, FCA  |

(As per our Report of even date)

#### PRATHAP FOUNDATION FOR EDUCATION AND TRAINING

#### UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI -683 106

#### SCHEDULE - IV STATEMENT OF FIXED ASSETS AS ON 31.03.2019

|  |            |                                |                            |             | INT OF TIALL |   |                              |                                  |                           |
|--|------------|--------------------------------|----------------------------|-------------|--------------|---|------------------------------|----------------------------------|---------------------------|
| (  | SL.<br>NO. | ASSETS                         | W.D.V. AS ON<br>01.04.2018 | ADDITIONS I |              | TOTAL VALUE ON<br>WHICH<br>DEPRECIATION IS<br>CLAIMED | RATE OF<br>DEPREC-<br>IATION | DEPRECIATI<br>ON FOR THE<br>YEAR | W.D.V.AS ON<br>31.03.2019 |
|  |            |                                |                            | Up to       | After        |   | BALLAN                       |                                  | 0110012010                |
|  |            |                                |                            | 30.09.2018  | 30.09.2018   |   |                              | × .                              |                           |
|  | 1          | Land                           | 8970460.00                 |             | NIL          | 8970460.00  | NIL                          | NIL                              | 8970460.00                |
|  |            | Building                       | 16440230.07                |             |              | 22925705.07   | 10%                          | 2029460.16                       | 20896244.91               |
|  | 3          | Office Equipment               | 116431.31                  |             | 117972.00    |   | 10%                          | 28719.63                         | 317462.68                 |
|  | 4          | Reference Book                 | 3467435.05                 |             | 110172.00    |   | NIL                          | NIL                              | 3733988.05                |
|  | 5          | Furniture, Fixtures & Fittings | 4402528.39                 |             | 37229.00     | 4839651.39  | 10%                          | 482103.69                        | 4357547.70                |
|  |            | Television                     | 301887.61                  |             | 39999.00     | 419786.61   | 10%                          | 39978.71                         | 379807.90                 |
|  | 7          | Computer                       | 6546128.05                 |             | NIL          | 6978540.05  | 15%                          | 1046781.01                       | 5931759.04                |
|  | 8          | Projector                      | 360715.01                  |             | NIL          | 424685.01   | 15%                          | 63702.75                         | 360982.26                 |
|  |            | Mike                           | 82149.01                   | NIL         | NIL          | 82149.01  | 10%                          | 8214.90                          | 73934.11                  |
|  |            | Air Conditioner                | 1252127.25                 |             | 44500.00     |   | 10%                          | 127437.73                        | 1169189.52                |
|  | -          | Photo Copier                   | 46657.82                   |             | NIL          | 46657.82  | 10%                          | 4665.78                          | 41992.04                  |
|  |            | Water Cooler                   | 61427.59                   |             | NIL          | 61427.59  | 10%                          | 6142.76                          | 55284.83                  |
|  |            | Pager/Mobile Phone             | 272230.00                  |             | 102527.00    | 497205.00   | NIL                          | NIL                              | 497205.00                 |
| -  |            | Fax Machine                    | 527.07                     |             | NIL          | 527.07  | 15%                          | 79.06                            | 448.0                     |
|  | les        | Electrical Fittings            | 2845609.20                 |             | 194208.00    | 3087417.20  | 10%                          | 299031.32                        | 2788385.88                |
|  |            | Freezer                        | 7351.82                    |             | NIL          | 7351.82   | 10%                          | 735.18                           | 6616.64                   |
| 0  |            | Wet Grinder                    | 23193.82                   |             | NIL          | 23193.82  | 15%                          | 3479.07                          | 19714.75                  |
| // h.  | 18         | Utensils                       | 145506.37                  |             | NIL          | 145916.37   | 15%                          | 21887.46                         | 124028.91                 |
| Mornine  |            | Computer Accessories           | 1033618.98                 |             | 214403.00    | 2276569.98  | 15%                          | 325405.28                        | 1951164.70                |
|  | 20         | UPS                            | 28902.53                   |             | NIL          | 28902.53  | 10%                          | 2890.25                          | 26012.28                  |
| Dr. G.SASHI KUMAR  |            | Pump                           | 21156.47                   |             | NIL          | 21156.47  | 15%                          | 3173.47                          | 17983.00                  |
| DDINCIDAL  |            | Board                          | 76544.98                   |             | NIL          | 76544.98  | 10%                          | 7654.50                          | 68890.4                   |
| MSSCHOOL OF TECHNOLOGY AND MANA  |            | Water Tank                     | 20885.04                   |             | NIL          | 20885.04  | 15%                          | 3132.76                          | 17752.28                  |
|  |            | Land Development               | 979752.00                  |             | NIL          | 979752.00   | NIL                          | NIL                              | 979752.00                 |
| AVUJA<br>BOT E83<br>ACHO<br>AVUJA<br>BOT E83<br>ACHO<br>ACHO<br>AVUJA<br>BOT E83<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO<br>ACHO |            | Camera                         | 271422.80                  |             |              | 2399257.80  | 10%                          | 168241.13                        | 2231016.67                |
| AVUJA<br>BOT E88   | 11000      | Compound Wall                  | 718745.26                  |             | NIL          | 718745.26   | 10%                          | 71874.53                         | 646870.73                 |
| 901 689 15   | 27         | Canteen Equipments             | 407006.82                  |             | NIL          | 407006.82   | 15%                          | 61051.02                         | 345955.80                 |
| AVUJA S  |            | Lab Equipment                  | 177353.45                  |             | NIL          | 177353.45   | 15%                          | 26603.02                         | 150750.43                 |
| D S  |            | Clock                          | 1599.78                    |             | NIL          | 1599.78   | 10%                          | 159.98                           | 1439.80                   |
| 19070NH331   |            | Stabiliser                     | 1710.00                    | NIL         | 2000.00      | 3710.00   | 10%                          | 271.00                           | 3439-01                   |
|  |            | EPABX Telephone                | 24288.06                   |             | NIL          | 24288.06  | 10%                          | 2428.81                          | 21859.25                  |
|  |            | Water Filter                   | 27275.42                   |             | NIL          | 27275.42  | 10%                          | 2727.54                          | 24547.88                  |
|  |            | ETP Equipment                  | 572930.20                  | NIL         | 420000.00    | 992930.20   | 15%                          | 117439.53                        | 875490.67                 |
|  |            | Video Camera                   | 60058.80                   | NIL         | NIL          | 60058.80  | 10%                          | 6005.88                          | 54052,92                  |
|  |            | Stimulator                     | NIL                        | 444547.00   | NIL          | 444547.00   | 10%                          | 44454.70                         | 400092-30                 |
|  | 00         | TOTAL                          | 49765846.03                |             |              | 62548055.03   | 1070                         | 5005932.61                       | 57542122.42               |

"Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

Date: 02.01.2023

This is to certify that SCMS School of Technology & Management, SCMS Campus, Prathap Nagar, Muttom, Cochin - 683 106 has spend the following amounts under different heads as listed below during the Financial Year 2018-2019.

#### A. Infrastructure- Physical facilities

|                                | Amount(Rs.) |
|--------------------------------|-------------|
| Air Conditioner                | 44500       |
| Building                       | 6485475     |
| Electrical Fittings            | 241808      |
| Furniture, Fixtures & Fittings | 437123      |
| Stimulator                     | 444547      |
| ETP Equipment                  | 420000      |
| Pager /Telephone               | 224975      |
| Camera                         | 2127835     |
| Projector                      | 63970       |
| Television                     | 117899      |
| Office Equipment               | 229751      |
| Stabilizer                     | 2000        |
| Utensils                       |             |
| Computer                       | 410         |
| Computer Accessories           | 432412      |
|                                | 1242951     |
| Total                          | 12515656    |

(Rupees: One Crore Twenty Five Lakhs Fifteen Thousand Six Hundred Fifty Six Only)

#### **B.** Library

|                            |       | Amount(Rs.) |
|----------------------------|-------|-------------|
| Reference Book             |       | 266553      |
| Newspapers and Periodicals |       | 157409      |
| Subscription               |       | 436208      |
|                            | Total | <br>860170  |

(Rupees: Eight Lakh Sixty Thousand One Hundred Seventy Only)

AV!!JA 801 E88

(Contd....2)

For SUBHASH CHANDRAN ASSOCIATES CHARTERED CCOUNTANTS

S.ABHILASH CHANDRAN B.Com, FCA PARTNER. (M. No. 223576) FRN 0040955



Dr. G SASHI KUMAR PRINCIPAL SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT

#### "Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

Date: 02.01.2023

#### C. Salaries & Allowances

|                              | Amount(Rs.) |
|------------------------------|-------------|
| Salaries                     | 32096022    |
| Staff Welfare Expenses       | 9295        |
| Gratuity                     | 321692      |
| Awards and Presentations     | 61223       |
| Faculty Development Expenses | 88097       |
| Total                        | 32576329    |

(Rs. Three Crore Twenty Five Lakhs Seventy Six Thousand Three Hundred Twenty Nine Only)

#### **D.** Maintenance- Academics

Internet Maintenance Charges Lab Maintenance Charges

|       | 592411  |
|-------|---------|
| Total | 3002642 |

#### (Rupees: Thirty Lakh Two Thousand Six Hundred Forty Two Only)

#### E. Maintenance - Physical

|                             |       |     | Amount(Rs.) |
|-----------------------------|-------|-----|-------------|
| General Insurance           |       |     | 344517      |
| Hostel Maintenance Expenses |       |     | 2295708     |
| Repairs and Maintenance     |       |     | 9478603     |
| House Keeping Expenses      |       |     | 1837454     |
| Vehicle Maintenance Charges |       |     | 1554382     |
| Garden Maintenance Expenses |       |     | 2773763     |
| Miscellaneous Expenses      | ×.    |     | 53752       |
| Office Maintenance Expenses |       |     | 1825721     |
| ETP Maintenance Expenses    |       | 518 | 47303       |
|                             | Total |     | 20211203    |
|                             |       |     |             |

(Rupees : Two Crore Two Lakh Eleven Thousand Two Hundred Three Only)

UDIN - 23223576BGYJAH564



Dr. G. SASHI KUMAR PRINCIPAL SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT

For SUBHASH CHANDRAN ASSOCIATES CHARTERED ACCOUNTANTS

Amount(Rs.)

2410231

S.ABHILASH CHANDRAN B.Com, FCA PARTNER. (M. No. 223576) FRN 004095S 2019-20

#### PRATHAP FOUNDATION FOR EDUCATION AND TRAINING UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI - 683 106

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31-3-2020

| aries and Allowances<br>ht, Rates and Taxes<br>velling Expenses<br>hting and Stationery<br>vertisement Expenses<br>stage, Telephone and Telegram<br>wepapers and Periodicals<br>bascription<br>ice Expenses<br>ctricity and Water Charges<br>pairs and Maintenance<br>hicle Maintenance Charges<br>nice Maintenance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>meral Insurance<br>rden Expenses | 627656.00<br>5556769.00<br>922477.00<br>3917809.00<br>443457.49<br>227249.00<br>469706.00<br>2730499.00<br>7081001.00<br>9237919.00<br>1233350.00   | By Tuition Fee<br>By Registration Fee<br>By Hostel Fee<br>By Miscellaneous Income<br>By Interest Received from Fixed Deposit<br>By Income from Reprographics<br>By Identity Card Fee<br>By University Sports Affiliation Fee<br>By Interest received from other Deposits<br>By Alumini Fee<br>By Income from Funded Projects<br>By Certification Fee<br>By Rent Received  | 131462874.28<br>710115.00<br>6159085.00<br>335194.00<br>3007621.00<br>5515.00<br>175800.00<br>89070.00<br>106409.00<br>160200.00<br>397595.00<br>1039663.00<br>100000.00   |  |
|--|---|---|--|--|
| veiling Expenses<br>htting and Stationery<br>vertisement Expenses<br>stage, Telephone and Telegram<br>wepapers and Periodicals<br>bascription<br>ice Expenses<br>ctricity and Water Charges<br>pairs and Maintenance<br>hicle Maintenance Charges<br>neveyance Charges<br>minar and Conference Expenses<br>as and Charges<br>rest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance  | 5556769.00<br>922477.00<br>3917809.00<br>443457.49<br>227249.00<br>469706.00<br>2730499.00<br>7081001.00<br>9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00   | By Hostel Fee<br>By Miscellaneous Income<br>By Interest Received from Fixed Deposit<br>By Income from Reprographics<br>By Income from Reprographics<br>By University Sports Affiliation Fee<br>By University Sports Affiliation Fee<br>By Interest received from other Deposits<br>By Alumini Fee<br>By Income from Funded Projects<br>By Certification Fee   | 6159085.00<br>335194.00<br>3007621.00<br>5515.00<br>175800.00<br>89070.00<br>106409.00<br>166409.00<br>160200.00<br>397595.00<br>1039663.00  |  |
| hting and Stationery<br>vertisement Expenses<br>stage, Telephone and Telegram<br>wspapers and Periodicals<br>oscription<br>ice Expenses<br>ctricity and Water Charges<br>pairs and Maintenance<br>hicle Maintenance Charges<br>newsyance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance   | 922477.00<br>3917809.00<br>443457.49<br>227249.00<br>469708.00<br>2730499.00<br>7081001.00<br>9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00   | By Miscellaneous Income<br>By Interest Received from Fixed Deposit<br>By Income from Reprographics<br>By Identity Card Fee<br>By University Sports Affiliation Fee<br>By Interest received from other Deposits<br>By Alumini Fee<br>By Income from Funded Projects<br>By Certification Fee  | 335194.00<br>3007621.00<br>5515.00<br>175800.00<br>89070.00<br>106409.00<br>166220.00<br>397595.00<br>1039663.00   |  |
| vertisement Expenses<br>atage, Telephone and Telegram<br>wepapers and Periodicals<br>sociption<br>ice Expenses<br>ctricity and Water Charges<br>pairs and Maintenance<br>nicle Maintenance Charges<br>nice Maintenance Charges<br>nice Maintenance Charges<br>minar and Conference Expenses<br>as and Charges<br>areat and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance   | 3917809.00<br>443457.49<br>227249.00<br>469706.00<br>2730499.00<br>7081001.00<br>9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00  | By Interest Received from Fixed Deposit<br>By Income from Reprographics<br>By Identity Card Fee<br>By University Sports Affiliation Fee<br>By Interest received from other Deposits<br>By Alumini Fee<br>By Income from Funded Projects<br>By Certification Fee   | 3007621.00<br>5515.00<br>175800.00<br>89070.00<br>106409.00<br>160200.00<br>397595.00<br>1039663.00  |  |
| stage, Telephone and Telegram<br>wspapers and Periodicals<br>oscription<br>ice Expenses<br>ctricity and Water Charges<br>pairs and Maintenance<br>nicle Maintenance Charges<br>nice Maintenance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance  | 443457.49<br>227249.00<br>469706.00<br>2730499.00<br>7081001.00<br>9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00  | By Income from Reprographics<br>By Identity Card Fee<br>By University Sports Affiliation Fee<br>By Interest received from other Deposits<br>By Alumini Fee<br>By Income from Funded Projects<br>By Certification Fee  | 5515.00<br>175800.00<br>89070.00<br>106409.00<br>160200.00<br>397595.00<br>1039663.00  |  |
| wspapers and Periodicals<br>oscription<br>ice Expenses<br>ctricity and Water Charges<br>pairs and Maintenance<br>nicle Maintenance Charges<br>nice Maintenance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance   | 227249.00<br>469708.00<br>2730499.00<br>7081001.00<br>9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00   | By Identity Card Fee<br>By University Sports Affiliation Fee<br>By Interest received from other Deposits<br>By Alumini Fee<br>By Income from Funded Projects<br>By Certification Fee  | 175800.00<br>89070.00<br>106409.00<br>160200.00<br>397595.00<br>1039663.00   |  |
| ascription<br>ice Expenses<br>ctricity and Water Charges<br>pairs and Maintenance<br>nicle Maintenance Charges<br>nice Maintenance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance   | 469708.00<br>2730499.00<br>7081001.00<br>9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00  | By University Sports Affiliation Fee<br>By Interest received from other Deposits<br>By Alumini Fee<br>By Income from Funded Projects<br>By Certification Fee  | 89070.00<br>106409.00<br>160200.00<br>397595.00<br>1039663.00  |  |
| ascription<br>ice Expenses<br>ctricity and Water Charges<br>pairs and Maintenance<br>nicle Maintenance Charges<br>nice Maintenance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance   | 469708.00<br>2730499.00<br>7081001.00<br>9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00  | By University Sports Affiliation Fee<br>By Interest received from other Deposits<br>By Alumini Fee<br>By Income from Funded Projects<br>By Certification Fee  | 106409.00<br>160200.00<br>397595.00<br>1039663.00  |  |
| ice Expenses<br>ctricity and Water Charges<br>pairs and Maintenance<br>nicle Maintenance Charges<br>nice Maintenance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance   | 7081001.00<br>9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00   | By Alumini Fee<br>By Income from Funded Projects<br>By Certification Fee  | 160200.00<br>397595.00<br>1039663.00   |  |
| ctricity and Water Charges<br>pairs and Maintenance<br>nicle Maintenance Charges<br>nicle Maintenance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance  | 9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00   | By Income from Funded Projects<br>By Certification Fee  | 397595.00<br>1039663.00  |  |
| pairs and Maintenance<br>hicke Maintenance Charges<br>hicke Maintenance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>coment Expenses<br>neral Insurance  | 9237919.00<br>1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00   | By Income from Funded Projects<br>By Certification Fee  | 1039663.00   |  |
| nicle Maintenance Charges<br>nveyance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>coment Expenses<br>neral Insurance  | 1233350.00<br>306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00   | By Certification Fee  | Contraction of the Contraction o |  |
| nveyance Charges<br>minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>coment Expenses<br>neral Insurance   | 306219.00<br>2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00   | By Rent Received  | 100000.00  |  |
| minar and Conference Expenses<br>as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>cement Expenses<br>neral Insurance   | 2371260.49<br>1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00  |   |  |  |
| as and Charges<br>arest and Bank Charges<br>rsonality Development Programme (PDP) Expenses<br>nation and Gift<br>coment Expenses<br>neral Insurance  | 1707965.50<br>168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00  |   |  |  |
| arest and Bank Charges<br>sonality Development Programme (PDP) Expenses<br>nation and Gift<br>coment Expenses<br>neral Insurance   | 168442.76<br>960997.00<br>446980.00<br>3567741.00<br>460715.00  |   |  |  |
| sonality Development Programme (PDP) Expenses<br>nation and Gift<br>coment Expenses<br>neral Insurance   | 960997.00<br>446980.00<br>3567741.00<br>460715.00   |   |  |  |
| nation and Gift<br>coment Expenses<br>neral Insurance  | 446980.00<br>3567741.00<br>460715.00  |   |  |  |
| cement Expenses<br>neral Insurance   | 3567741.00<br>460715.00   | -   |  |  |
| neral Insurance  | 460715.00   |   |  |  |
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|  |   |   |  |  |
| stel Expenses  | 2320379.00  |   | 1.1.1.1.1.1.1  |  |
| Iff Welfare Expenses   | 43033.00  |   |  |  |
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|  |   |   | 34.  |  |
|  |   |   | 7.4  |  |
| dical Expenses   |   |   | 1  |  |
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|  |   |   |  |  |
| insportation Charges   |   |   |  |  |
| ernet Charges  |   |   |  |  |
| nolarship  |   |   |  |  |
| atuity   | 758797.00   |   |  |  |
| search Expenses  | 252411.00   |   |  |  |
| Imni Expenses  | 3220639.00  |   |  |  |
| blication Expenses   | 766301.00   |   |  |  |
| mbership Fee   | 10000.00  |   |  |  |
|  | 593050.00   |   | For SUDUACH PL   | ANDRAN ASSOCIATER  |
|  |   |   | CHAPTERED AC   | COUNTANTS  |
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|  |   |   | C.SUBHASH CH   | NDRAN B.Com, FCA   |
| preciation whiteh off  | 0130200.90  |   | PARTNER (M. NO   | 0. 015633)   |
| bess or income over expenditure transiented to   | 20700000 70   | and the second se | FRN 0040955  | ,  |
|  |   | the second se   |  |  |
|  | 143/49141.28  | and the second  | 145145141.20   |  |
|  | Expenses<br>use Keeping Expenses<br>SR Expenses<br>mination Expenses<br>dical Expenses<br>tury Development Expenses<br>tural Expenses<br>molarship<br>turity<br>search Expenses<br>molarship<br>turity<br>search Expenses<br>molarship Fee<br>nsultancy Charges<br>ands and Presentions<br>dents Development Expenses<br>receitation written off<br>case of Income Over Expenditure transferred to<br>ves and Surplus | Expenses299413.00use Keeping Expenses2743698.00SR Expenses74190.00imination Expenses314406.00dical Expenses435098.00culty Development Expenses30778.29tural Expenses1536727.13nsportation Charges14740.00met Charges1082545.00nolarship150000.00turity758797.00search Expenses252411.00min Expenses220639.00olication Expenses766301.00molership Fee10000.00nsultancy Charges593050.00and Presentions218965.00dents Development Expenses3063930.00redet Project Expenses321512.00cellaneous Expenses235456.00preciation written off6135280.90ves and Sorpus39728680.72turity143749141.28  | Expenses299413.00ise Keeping Expenses2743688.00SR Expenses74190.00imination Expenses314406.00dical Expenses435098.00aulty Development Expenses30778.29tural Expenses1536727.13insportation Charges1082545.00molarship150000.00ituity758797.00search Expenses3220639.00iolarship10000.00ituity758797.00search Expenses252411.00mni Expenses3220639.00iolarship Fee10000.00sultancy Charges593050.00ards and Presentions218965.00dents Development Expenses3063330.00ided Project Expenses235456.00preciation written off6135280.90scalarson Expenses235456.00preciation written off6135280.90scalarson Expenses33728680.72test and Sorplus39728680.72   | Expenses299413.00use Keeping Expenses2743698.00SR Expenses74190.00mination Expenses314406.00dical Expenses30778.29utly Development Expenses1536727.13nsportation Charges14740.00mine Expenses1082545.00olarship150000.00ituity758797.00search Expenses3220639.00uity Development Expenses3220639.00ituity758797.00search Expenses3220639.00ituity766301.00mel Expenses3220639.00ituitation Expenses3220639.00ituitation Expenses3220639.00ituitation Expenses3220639.00ituitation Expenses3220639.00ituitation Expenses3220639.00ituitation Expenses3220639.00ituitation Expenses3220639.00ituitation Expenses3063330.00ituitation Expenses218065.00cellaneous Expenses235456.00collaneous Expenses235456.00collaneous Expenses235456.00cellaneous Expenses235456.00cellaneous Expenses235456.00cellaneous Expenses235456.00cellaneous Expenses39728680.72cellaneous Expenses39728680.72cellaneous Expenses39728680.72cellaneous Expenses39728680.72cellaneous Expenses39728680.72cellaneous Expenses39728680.72cellaneous Expenses39728680.72 <t< td=""></t<> |

#### PRATHAP FOUNDATION FOR EDUCATION AND TRAINING UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI -683 106

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#### SCHEDULE - IV STATEMENT OF FIXED ASSETS AS ON 31.03.2020

| SL.<br>NO. | ASSETS                         | W.D.V. AS ON<br>01.04.2019 | ADDITIONS I         | DURING THE<br>AR    | TOTAL VALUE ON<br>WHICH<br>DEPRECIATION IS<br>CLAIMED | RATE OF<br>DEPREC-<br>IATION | DEPRECIATI<br>ON FOR THE<br>YEAR | W.D.V.AS ON<br>31.03.2020 |
|------------|--------------------------------|----------------------------|---------------------|---------------------|---|------------------------------|----------------------------------|---------------------------|
|            |                                |                            | Up to<br>30.09.2019 | After<br>30.09.2019 |   |                              |                                  |                           |
| 1          | Air Conditioner                | 1169189.52                 | NIL                 | 137719.00           | 1306908.52  | 10%                          | 123804.90                        | 1183103.6                 |
| 2          | Building                       | 20896244.91                | 7475334.00          |                     |   | 10%                          | 2944387.84                       | 27571790.0                |
| 3          | Board                          | 68890.48                   |                     |                     | 113006.48   | 10%                          | 11300.64                         | 101705.8                  |
| 4          | Computer                       | 5931759.04                 |                     |                     |   | 15%                          | 1004475.75                       | 5800024.2                 |
| 5          | Computer Accessories           | 1951164.70                 |                     |                     |   | 15%                          | 428336.57                        | 2436859.1                 |
| 6          | Camera                         | 2231016.67                 | 136264.00           | NIL                 | 2367280.67  | 10%                          | 236728.06                        | 2130552.6                 |
| 7          | Compound Wall                  | 646870.73                  | NIL                 | NIL                 | 646870.73   | 10%                          | 64687.07                         | 582183.6                  |
| 8          | Canteen Equipments             | 345955.80                  |                     | NIL                 | 345955.80   | 15%                          | 51893.37                         | 294062.4                  |
| 9          | Clock                          | 1439.80                    | NIL                 | NIL                 | 1439.80   | 10%                          | 143.98                           | 1295.8                    |
| 10         | DVD Player                     | NIL                        | 2500.00             | NIL                 | 2500.00   | 10%                          | 250.00                           | 2250.0                    |
| 11         | Electrical Fittings            | 2788385.88                 | 28560.00            | NIL                 | 2816945.88  | 10%                          | 281694.58                        | 2535251.3                 |
| 12         | EPABX Telephone                | 21859.25                   | NIL                 | NIL                 | 21859.25  | 10%                          | 2185.92                          | 19673.3                   |
| 13         | ETP Equipment                  | 875490.67                  | NIL                 | NIL                 | 875490.67   | 15%                          | 131323.60                        | 744167.0                  |
| 14         | Furniture, Fixtures & Fittings | 4357547.70                 | 295887.00           | 205930.00           | 4859364.70  | 10%                          | 475639.97                        | 4383724.7                 |
| 15         | Fax Machine                    | 448.01                     | NIL                 | NHL                 | 448.01  | 15%                          | 67.20                            | 380.8                     |
| 16         | Freezer                        | 6616.64                    | NIL                 | NIL '               | 6616.64   | 10%                          | 661.66                           | 5954.9                    |
| 17         | Gym Equipments                 | NIL                        | 3843.00             | 1298.00             | 5141.00   | 15%                          | 673.80                           | 4467.2                    |
| 18         | Land                           | 8970460.00                 | NIL                 | NIL                 | 8970460.00  | NIL                          | NIL                              | 8970460.0                 |
| 19         | Land Development               | 979752.00                  | NIL                 | NIL                 | 979752.00   | NIL                          | NIL                              | 979752.0                  |
| 20         | Lift                           | NIL                        | NIL                 | 1350000.00          | 1350000.00  | 10%                          | 67500.00                         | 1282500.0                 |
| 21         | Lab Equipment                  | 150750.43                  | NIL                 | NIL                 | 150750.43   | 15%                          | 22612.56                         | 128137.8                  |
|            | Mike                           | 73934.11                   | NIL                 | NIL                 | 73934.11  | 10%                          | 7393.41                          | 66540.7                   |
| 23         | Office Equipment               | 317462.68                  | 95996.00            | 125850.00           | 539308.68   | 10%                          | 47638.36                         | 491670.3                  |
| 24         | Pager/Mobile Phone             | 497205.00                  | 74058.00            | 6000.00             | 577263.00   | NIL                          | NIL                              | 577263.0                  |
| 25         | Projector                      | 360982.26                  | 163700.00           | 90000.00            | 614682.26   | 15%                          | 85452.33                         | 529229.9                  |
| 26         | Photo Copier                   | 41992.04                   | NIL                 | NIL                 | 41992.04  | 10%                          | 4199.20                          | 37792.8                   |
| 27         | Pump                           | 17983.00                   | NIL                 | NIL                 | 17983.00  | 15%                          | 2697.45                          | 15285.5                   |
| 28         | Reference Book                 | 3733988.05                 | 76448.00            | 141986.00           | 3952422.05  | NIL                          | NIL                              | 3952422.0                 |
| 29         | Simulator                      | 400092.30                  | NIL                 | NIL                 | 400092.30   | 15%                          | 60013.84                         | 340078.4                  |
| 30         | Stabiliser                     | 3439.00                    | NIL                 | NIL                 | 3439.00   | 10%                          | 343.90                           | 3095.1                    |
| 31         | Television                     | 379807.90                  | NIL                 | NIL                 | 379807.90   | 10%                          | 37980.79                         | 341827.1                  |
| 32         | UPS                            | 26012.28                   | NIL                 | NIL.                | 26012.28  | 10%                          | 2601.22                          | 1238119                   |
| 33         | Utensils                       | 124028.91                  | NIL                 | NIL                 | 124028.91   | 15%                          | 18604.33                         | 1 JP185424 5              |
| 34         | Video Camera                   | 54052.92                   | NIL                 | NIL                 | 54052.92  | 10%                          | 5405.29                          | 48647.0                   |
| 35         | Water Cooler                   | 55284.83                   | NIL                 | NIL                 | 55284.83  | 10%                          | 5528.48                          | 1 61 CH 49756 3           |
| 36         | Wet Grinder                    | 19714.75                   | NIL                 | NIL                 | 19714.75  | 15%                          | 2957.21                          | HEL KOSPOTS               |
| 37         | Water Tank                     | 17752.28                   | NIL                 | NIL                 | 17752.28  | 15%                          | 2662.84                          | 119 150894                |
| 38         | Water Filter                   | 24547.88                   | 9800.00             | NIL                 | 34347.88  | 10%                          | 3434.78                          | 30313.1                   |
|            | TOTAL                          | 57542122.42                | 9958051.00          | 4438609.00          | 71938782.42   |                              | 6135280.90                       | 6550350115                |

Dr. G SASHI KUMAI PRINCIPAL SCIS SCHOOL OF TECHNOLOGY AND I 901 E89 901 E89

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"Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

Date: 02.01.2023

This is to certify that SCMS School of Technology & Management, SCMS Campus, Prathap Nagar, Muttom, Cochin - 683 106 has spend the following amounts under different heads as listed below during the Financial Year 2019-2020.

#### A. Infrastructure- Physical facilities

|                                |             | Amount(Rs.) |
|--------------------------------|-------------|-------------|
| Air Conditioner                |             | 137719      |
| Building                       |             | 9619933     |
| Board                          |             | 44116       |
| Electrical Fittings            |             | 28560       |
| Furniture, Fixtures & Fittings |             | 501817      |
| Projector                      |             | 253700      |
| Camera                         |             | 136264      |
| DVD Player                     | *) *        | 2500        |
| Lift                           | é.          | 1350000     |
| Pager/Telephone                |             | 80058       |
| Gym Equipment                  |             | 5141        |
| Water Filter                   | 42 <u>m</u> | 9800        |
| Office Equipment               |             | 221846      |
| Computer                       |             | 872741      |
| Computer Accessories           |             | 914031      |
|                                | Total       | 14178226    |
|                                |             | 2           |

(Rupees: One Crore Forty One Lakh Seventy Eight Thousand Two Hundred Twenty Six Only)

#### **B.** Library

|                            | Amount(Rs.) |
|----------------------------|-------------|
| Reference Book             | 218434      |
| Newspapers and Periodicals | 227249      |
| Subscription               | 469706      |
| Total                      | 915389      |

(Rupees: Nine Lakh Fifteen Thousand Three Hundred Eighty Nine Only),

SCAL

(Contd....2)

CHANDRAN CHANTERED ACCOUNTANTS KOCHI-36

683 100 AVUIA Dr. G SASHI KUMAR SOJONH

PRINCIPAL SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT For SUBHASH CHANDRAN ASSOCIATES CHARTERED ACCOUNTANTS

S.ABHILASH CHANDRAN B.Com, FCA PARTNERI (M. No. 223576) FIN 0040955

"Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

Date : 02.01.2023

#### C. Salaries & Allowances

|                              | Amount(Rs.) |
|------------------------------|-------------|
| Salaries                     | 33197035    |
| Staff Welfare Expenses       | 43033       |
| Gratuity                     | 758797      |
| Awards and Presentations     | 218965      |
| Faculty Development Expenses | 30778       |
| Total                        | 34248608    |
|                              |             |

(Rs. Three Crore Forty Two Lakhs Forty Eight Thousand Six Hundred Eight Only)

#### **D. Maintenance- Academics**

| Internet Maintenance Charges |  |
|------------------------------|--|
| Lab Maintenance Charges      |  |

|             | Amount(Rs.) |
|-------------|-------------|
| nce Charges | 1082545     |
| Charges     | 299413      |
| Total       | 1381958     |
|             |             |

(Rupees: Thirteen Lakh Eighty One Thousand Nine Hundred Fifty Eight Only)

#### E. Maintenance - Physical

|                                    | Amount(Rs.)    |
|------------------------------------|----------------|
| Vehicle Maintenance Charges        | 1233350        |
| General Insurance                  | 460715         |
| House Keeping Expenses             | 2743698        |
| Repairs and Maintenance            | <b>9237919</b> |
| Hostel Maintenance Expenses        | 2320379        |
| Garden Maintenance Expenses        | 3335176        |
| Miscellaneous Maintenance Expenses | 235456         |
| Office Maintenance Expenses        | 2730499        |
| ETP Maintenance Expenses           | 321512         |
| Total                              | 22618704       |
|                                    |                |

(Rupees : Two Crore Twenty Six Lakh Eighteen Thousand Seven Hundred Four Only)

| * •                        | UDIN - 23223576BGY JAN 7577 CAS                       |  |
|----------------------------|---|--|
| CHANDRAM TO SO             | Dr. G.SASHI KUMAR                                     | For SUBHASH CHANDRAN ASSOCIATES  |
| ACCOUNTANTS OC<br>KOCHI-36 | PRINCIPAL<br>SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT | S.ABHILASH CHANDRAN B.Com, FCA<br>PARTNER (M. No. 223576)<br>FRN 004095S |

2020-21

#### PRATHAP FOUNDATION FOR EDUCATION AND TRAINING UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI - 683 106

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31-3-2021

| EXPENDITURE  | AMOUNT      | INCOME   | AMOUNT      |
|--|-------------|--|-------------|
| To Salaries and Allowances   | 32854819.00 | By Tuition Fee   | 88289035.24 |
| To Rent, Rates and Taxes   | 3398730.02  | By Registration Fee  | 829930.00   |
| To Travelling Expenses   | 1023203.00  | By Hostel Fee  | 1534550.00  |
| To Printing and Stationery   | 729416.00   | By Miscellaneous Income  | 545903.00   |
| To Advertisement Expenses  | 6396350.00  | By Interest Received from Fixed Deposit  | 3070075.00  |
| To Postage, Telephone and Telegram   | 186889.13   | By Income from Reprographics   | 585.00      |
| To Newspapers and Periodicals  | 17061.00    | By Identity Card Fee   | 178500.00   |
| To Subscription  |             | By University Sports Affiliation Fee   | 70070.00    |
| To Office Expenses   |             | By Interest received from other Deposits   | 113739.00   |
| To Electricity and Water Charges   |             | By Alumini Fee   | 55300.00    |
| To Repairs and Maintenance   |             | By Certification Fee   | 560238.00   |
| To Vehicle Maintenance Charges   |             | By Transportation Fee  | 23250.00    |
| To Conveyance Charges  |             | By Consultancy Income  | 15000.00)   |
| To Conveyance Charges  | 152757.00   | By Excess Of Expenditure Over Income transferred to  | 10000.00    |
| To Seminar and Conference Expenses   | 25000.00    | Reserves and Surplus   | 2599199.34  |
| To Fees and Charges  | 1266292.28  |  |             |
| To Interest and Bank Charges   | 112560.82   |  |             |
| To Donation and Gift   | 1058766.00  | 8  |             |
| To Placement Expenses  | 713423.00   |  |             |
| To General Insurance   | 672641.00   |  |             |
| To Garden Expenses   | 2370355.00  |  |             |
| To Hostel Expenses   | 1003668.00  |  |             |
| To Staff Welfare Expenses  | 423381.00   | *  |             |
| To Lab Expenses  | 74371.00    |  |             |
|  | 2277209.00  |  |             |
| To CSSR Expenses   | 748540.00   |  |             |
| AI KUMAAN I TO COSK Expenses   | 354486.00   |  |             |
| AST INCIPAL WO MANAGEMENTION TO Faculty Development Expenses   | 1250.00     | *  |             |
| ASHI KUMAR<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINCIPAL<br>RINC   | 5000.00     |  |             |
| To Cultural Expenses   | 284890.00   |  |             |
| To Transportation Charges  |             |  |             |
| SASHI KUMAR<br>PRINCIPAL<br>PRINCIPAL<br>PRINCIPAL<br>PRINCIPAL<br>TO Faculty Development Expenses<br>To Cultural Expenses<br>To Transportation Charges<br>To Internet Charges<br>To Scholarship   | 1981644.00  | · · · · · · · · · · · · · · · · · · ·  |             |
| To Scholarship   | 100000.00   |  |             |
| VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VANIA<br>VA | 376121.00   |  |             |
| ToPublication Expenses   | 36113.00    |  |             |
| 1 Childhibbianp rec  | 21850.00    |  |             |
| 110 CONSUMATICY CHALDES  | 333200.00   |  |             |
| To Awards and Presentions  | 6000.00     |  |             |
| To Students Development Expenses   | 172598.00   |  |             |
| To Donation Paid   | 12153389.00 |  |             |
| To Miscellaneous Expenses  | 81127 00    |  |             |
| To Depreciation written off  | 5783089.34  | and the second |             |
|  | 9/8853/4.58 |  | 97885374.58 |



AUDITOR'S REPORT (As per our Report of even date)

For SUBHASH CHANDRANASSOCIATES

Dawn -

C.SU BHASHCHANDRAN B.Com, FCA PARINER. (M. No. 015633)

### PRATHAP FOUNDATION FOR EDUCATION AND TRAINING UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI -683 106

| SCHEDULE - IV | STATEMENT OF FIXED ASSETS AS ON 31.03. | 2021 |
|---------------|--|------|
|               |  |      |

|   | -          | 1                              | SCHEDULE -                 | SCHEDULE - IV STATEMENT OF FIXED |                     | DASSETS AS ON ST.                                  | And the local data and t |                                  |                           |
|---|------------|--------------------------------|----------------------------|----------------------------------|---------------------|--|--|----------------------------------|---------------------------|
|   | SL.<br>NO. | ASSETS                         | W.D.V. AS ON<br>01.04.2020 | ADDITIONS I                      |                     | TOTAL VALUE ON<br>WHICH DEPRECIATION<br>IS CLAIMED | RATE OF<br>DEPREC-<br>IATION   | DEPRECIATIO<br>N FOR THE<br>YEAR | W.D.V.AS ON<br>31.03.2021 |
|   |            |                                |                            | Up to 30.09.2020                 | After<br>30.09.2020 | 1  |  | 1                                |                           |
|   | 1          | Air Conditioner                | 1183103.62                 | NIL                              | NIL                 | 1183103.62   | 10%  | 118310.36                        | 1064793.26                |
|   |            | Building                       | 27571790.07                | 248456.00                        |                     | 27820246.07  | 10%  | 2782024.60                       | 25038221.47               |
| 1   | 3          | Board                          | 101705.84                  | NIL                              | NIL                 | 101705.84  | 10%  | 10170.58                         | 91535.26                  |
|   | 4          | Computer                       | 5800024.29                 | NIL.                             | NIL                 | 5800024.29   | 15%  | 870003.64                        | 4930020.65                |
|   | 5          | Computer Accessories           | 2436859.13                 | 45904.00                         | 114221.00           |  | 15%  | 380981.03                        | 2216003.10                |
|   | 6          | Camera                         | 2130552.61                 | 50694.00                         | NIL                 | 2181246 61   | 10%  | 218124.66                        | 1963121.95                |
|   | 7          | Compound Wall                  | 582183.66                  | NIL                              | NIL                 | 582183 66  | 10%  | 58218.36                         | 523965.30                 |
|   | 8          | Canteen Equipments             | 294062.43                  | NIL                              | NIL                 | 294062 43  | 15%  | 44109.36                         | 249953.07                 |
| 1   |            | Clock                          | 1295.82                    | NIL                              | NIL                 | 1295.82  | 10%  | 129.58                           | 1166.24                   |
|   |            | DVD Player                     | 2250.00                    | NIL                              | NIL                 | 2250.00  | 10%  | 225.00                           | 2025.00                   |
|   |            | Electrical Fittings            | 2535251.30                 | 6757.00                          | 94861.00            |  | 10%  | 258943.88                        | 2377925.42                |
|   |            | EPABX Telephone                | 19673.33                   | NIL                              | NIL                 | 19673.33   | 10%  | 1967.33                          | 17706.00                  |
|   |            | ETP Equipment                  | 744167.07                  | NIL                              | NIL                 | 744167.07  | 15%  | 111625.06                        | 632542.01                 |
|   |            | Furniture, Fixtures & Fittings | 4383724.73                 | NIL                              | 170115.00           |  | 10%  | 446878.22                        | 4106961.51                |
|   |            | Fax Machine                    | 380.81                     | NIL                              | NIL                 | 380.81   | 15%  | 57.12                            | 323.69                    |
|   |            | Freezer                        | 5954.98                    | NIL                              | NIL                 | 5954.98  | 10%  | 595.49                           | 5359.49                   |
|   | 17         | Gym Equipments                 | 4467.20                    | NIL                              | NIL                 | 4467.20  | 15%  | 670.08                           | 3797.12                   |
|   | 18         | Generator                      | NIL                        | 270000.00                        | NIL                 | 270000.00  | 15%  | 40500.00                         | 229500.00                 |
| · · · · ·   |            | Land                           | 8970460.00                 | NIL                              | NIL ·               | 8970460.00   | NIL  | 40500.00<br>NIL                  | 8970460.00                |
| k i i i i i i i i i i i i i i i i i i i   | 20         | Land Development               | 979752.00                  | NIL                              | NIL                 | 979752.00  | NIL  | NIL                              | 979752.00                 |
| 1   | 21         | Lift                           | 1282500.00                 | 149999.00                        | NIL                 | 1432499.00   | 10%  | 143249.90                        | 1289249.10                |
|   | 22         | Lab Equipment                  | 128137.87                  | NIL                              | NIL                 | 128137.87  | 15%  | 19220.68                         | 108917.19                 |
| 1 miles   |            | Mike                           | 66540.70                   | NIL                              | NIL.                | 66540.70   | 10%  | 6654.07                          | 59886.63                  |
| Am.   | 24         | Office Equipment               | 491670.32                  | NIL                              | NIL.                | 491670.32  | 10%  | 49167.03                         | 442503.29                 |
| Dr. G. SASHI KUMAR<br>PRINCIPAL<br>PRINCIPAL  | 25         | Pager/Mobile Phone             | 577263.00                  | NIL                              | NIL                 | 577263.00  | NIL  | NIL                              | 577263.00                 |
| CSASHI TAL  | EMEN 20    | Projector                      | 529229.93                  | NIL                              | 61719.00            | 590948.93  | 15%  | 84013.40                         | 506935.53                 |
| Dr. O PRINCIPAL AND MAIN  | 20         | Photo Copier                   | 37792.84                   | NIL                              | NIL                 | 37792.84   | 10%  | 3779.28                          | 34013.56                  |
| TECHNOLOGI  | 28         | Pump                           | 15285.55                   | NIL                              | NIL                 | 15285.55   | 15%  | 2292.83                          | 12992.72                  |
| SCHOOL SCALE  | 29         | Reference Book                 | 3952422.05                 | 34492.00                         | 14963.00            |  | NIL  | NIL                              | 4001877.05                |
| Dr. G SASHI KUMAN<br>PRINCIPAL<br>PRINCIPAL<br>SCMS SCHOOL OF TECHNOLOGY AND MANUAG | 30         |                                | 340078.46                  | NIL                              | NIL                 |  | 15%  | 51011.76                         | 289066.70                 |
| 8 00 2  |            | Simulator                      |                            |                                  | NIL                 | 340078.46  | 10%  |                                  |                           |
| S (01603) S   | 31         | Stabiliser                     | 3095.10                    | NIL                              | NIL                 | 3095.10  | 10%  | 309.51<br>34182.71               | 2785.59                   |
| Rel ANNIA   | 32         | Television                     | 341827.11                  | NIL                              |                     | 341827.11  |  |                                  |                           |
| 14 5  |            | UPS                            | 23411.06                   | NIL                              | NIL                 | 23411.06   | 10%  | 2341.10                          | 21069.96                  |
| PIDESONH  | 34         | Utensils                       | 105424.58                  | NIL                              | 55804.00            | 161228.58  | 15%  | 19998.98                         | 141229.60                 |
| SCHS SCHUCK * SLAND GR  | 35         | Video Camera                   | 48647.63                   | NIL                              | NIL                 | 48647.53   | 10%  | 4864.76                          | 43782.87                  |
|   | 36         | Water Cooler                   | 49756.35                   | NIL                              | NIL                 | 49756.35   | 10%  | 4975.63                          | 44780.72                  |
|   |            | Wet Grinder                    | 16757.54                   | NIL                              | NIL                 | 16757.54   | 15%  | 2513.63                          | 14243.91                  |
|   | 38         | Water Tank                     | 15089.44                   | NIL                              | NIL                 | 15089.44   | 75%  | 2263.41                          | 12825.03                  |
| 2 N.  | 39         | Water Heater                   | NIL                        | 37500.00                         | NIL                 | 37500.00   | 15%  | 5625.00                          | A1875.00                  |
|   | 40         | Water Filter                   | 30913.10                   | NIL                              | NIL                 | 30913.10   | :0%  | 3091.31                          | // 27,821.79              |
|   |            | TOTAL                          | 65803501.52                | 843802.00                        | 511683.00           | 67158986.52  |  | 5783089.34                       | 61 37 5897 198            |

KOCHI-34

HA

"Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

Date: 02.01.2023

This is to certify that SCMS School of Technology & Management, SCMS Campus, Prathap Nagar, Muttom, Cochin - 683 106 has spend the following amounts under different heads as listed below during the Financial Year 2020-2021.

#### A. Infrastructure- Physical facilities

|                                |       | Amount(Rs.) |
|--------------------------------|-------|-------------|
| Building                       |       | 248456      |
| Electrical Fittings            |       | 101618      |
| Furniture, Fixtures & Fittings |       | 170115      |
| Projector                      |       | 61719       |
| Camera                         | 3     | 50694       |
| Generator                      |       | 270000      |
| Lift                           |       | 149999      |
| Utensils                       |       | 55804       |
| Water Heater                   |       | 37500       |
| Computer Accessories           |       | 160125      |
| •                              | Total | 1306030     |
|                                |       |             |

#### (Rupees: Thirteen Lakh Six Thousand Thirty Only)

#### **B.** Library

| 2                          | Amount(Rs.) |
|----------------------------|-------------|
| Reference Book             | 49455       |
| Newspapers and Periodicals | 17061       |
| Subscription               | 239180      |
| Total                      | 305696      |

(Rupees: Three Lakh Five Thousand Six Hundred Ninety Six Only)



SCHS 901 289 SASHI KUMA Dr.G TON

PRINCIPAL SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT (Contd....2)

For SUBHASH, CHANDRAN ASSOCIATES CHARTERED CCOUNTANTS

S.ABHILASH CHANDRAN B.Com, FCA PARTNER. (M. No. 223576) FRN 004095S

"Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

Amount(Da)

Date : 02.01.2023

#### C. Salaries & Allowances

|                              | Amount(Ks.) |
|------------------------------|-------------|
| Salaries                     | 32854819    |
| Staff Welfare Expenses       | 423381      |
| Gratuity                     | 376121      |
| Awards and Presentations     | 6000        |
| Faculty Development Expenses | 1250        |
| Total                        | 33661571    |

(Rs. Three Crore Thirty Six Lakhs Sixty One Thousand Five Hundred Seventy One Only)

# D. Maintenance- Academics Amount(Rs.) Internet Maintenance Charges Lab Maintenance Charges Total 2056015

#### (Rupees: Twenty Lakh Fifty Six Thousand Fifteen Only)

#### E. Maintenance - Physical

¥

|                                    | An        | nount(Rs.) |
|------------------------------------|-----------|------------|
| Vehicle Maintenance Charges        |           | 1517056    |
| General Insurance                  |           | 672641     |
| House Keeping Expenses             |           | 2277209    |
| Repairs and Maintenance            | · · · · · | 10216862   |
| Hostel Maintenance Expenses        |           | 1003668    |
| Garden Maintenance Expenses        |           | 2370355    |
| Miscellaneous Maintenance Expenses |           | 81127      |
| Office Maintenance Expenses        |           | 3733216    |
| Total                              |           | 21872134   |

(Rupees : Two Crore Eighteen Lakhs Seventy Two Thousand One Hundred Thirty Four Only)





# PRATHAP FOUNDATION FOR EDUCATION AND TRAINING UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI - 683 106

#### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31-3-2022

| Salaries and Allowances<br>Rent, Rates and Taxes<br>Travelling Expenses<br>Printing and Stationery | 34,567,617.00 By Tr<br>2,513,272.00 By R | uition Fee                          | AMOUNT<br>115,671,910.00   |            |
|--|--|-------------------------------------|--|------------|
| Travelling Expenses<br>Printing and Stationery   | 2.513.272.00 By R                        |                                     |  |            |
| Printing and Stationery  |  | egistration hee                     | 1,026,577.00   |            |
| Printing and Stationery  | 3,129,529.00 By H                        | ostel Fee                           | 3,318,700.00   | -          |
|  | 1,033,941.00 By M                        | liscellaneous Income                | 311,415.00   |            |
| Advertisement Expenses   | 7,731,713.00 By In                       | Iterest Received from Fixed Deposit | 2,632,420.00   |            |
| Postage, Telephone and Telegram  | 240,006.20 By Id                         | lentity Card Fee                    | 249,500.00   |            |
| Newspapers and Periodicals   | 71,593.00 By U                           | niversity Sports Affiliation Fee    | 18,970.00  |            |
| Subscription   | 819,454.00 By Al                         | Jumini Fee                          | 200,900.00   |            |
| Office Expenses  | 5 653 355 02 By In                       | come from Reprographics             | 130.00   |            |
| Electricity and Water Charges  | 5,562,646.64 By Tr                       |                                     | 8,250,00   |            |
| Repairs and Maintenance  | 8,266,497.00 By C                        | artification Fee                    | 1,896,577.00   |            |
| Vehicle Maintenance Charges  |  | come from Funded Propjects          | 1,291,869.00   |            |
| Conveyance Charges   | 317,165.00 By R                          |                                     | 18,000.00  |            |
| Seminar and Conference Expenses  | 849.605.00                               |                                     | . 10,000.00  |            |
| Fees and Charges   | 1,410,501.08                             |                                     |  |            |
| Interest and Bank Charges  | 236,088.04                               |                                     |  |            |
| Donation and Gift  | 186.608.00                               |                                     |  |            |
|  |  |                                     |  |            |
| Placement Expenses   | 843,142.00                               |                                     |  |            |
| General Insurance  | 562,576.00                               |                                     |  |            |
| Garden Expenses  | 1,946,081.00                             |                                     |  |            |
| Hostal Expenses  | 2,555,653.00                             |                                     | 0  |            |
| Staff Welfare Expenses   | 874,275.00                               |                                     | 1  | /          |
| House Keeping Expenses   | 3,292,097.00                             |                                     | 11 mm  | N          |
| Scholarship  | 1,450,000.00                             |                                     | Shure  | /          |
| Medical Expenses   | 297,351.00                               |                                     |  |            |
| Faculty Development Expenses   | 3,463.00                                 | 1.                                  |  | 0          |
| Cultural Expenses  | 51,057.00                                |                                     | Dr. G SASHI KUMAR  |            |
| Transportation Charges   | 1,103,150.00                             |                                     | Dr. G SASTICIPAL<br>PRINCIPAL<br>SCMS SCHOOL OF TECHNOLOGY AND N |            |
| Internet Charges   | 1,464,399.00                             |                                     | PRINCIPAND   | MANAGEM    |
| Gratuity   | 453,945.00                               |                                     | DOMS SCHOOL OF TECHNOLOGIT                                       |            |
| Publication Expenses   | 382,681.00                               |                                     | acius annes  |            |
| Membership Fee   | 53,270.00                                |                                     |  |            |
| Consultancy Charges  | 597,750.00                               |                                     |  |            |
| Awards and Presentions   | 141,000.00                               |                                     |  |            |
| Students Development Expenses  | 1,304,020.00                             |                                     | 1 × 50   | CMS        |
| Lab Expenses   | 52,778.00                                |                                     |  | 100        |
| Donation Paid  | 11,113,943.00                            |                                     | 901 685  | SIC        |
| Convocation Expenses   | 1,450.00                                 |                                     | ₹ 901 co.  | S SHOOL    |
| E.T.P Expenses   | 53,016.00                                |                                     | AVUJ<br>BOT EBU  | 0/0        |
| Personality Development Programme Expenses   | 1,519,593.00                             |                                     | 1  | 151        |
| Sports Expenses  | 180,543.00                               |                                     | P100101  | CHIN STORY |
| Examination Expenses   | 24,623.00                                | 50                                  |  | N. C.      |
| Funded Project Expenses  | 971,557.00                               |                                     |  |            |
| Miscellaneous Expenses   | 16,768.00                                |                                     |  |            |
| Depreciation written off   | 5,521,665.43                             |                                     |  |            |
| Excess of Income Over Expenditure transferred to   | 5,521,005.45                             |                                     |  |            |
|  | 10010 711 05                             |                                     |  | OCIATE     |
| serves & Surplus   | 16,249,744.95                            |                                     | For SUBHASH CHANDRAN ASS   | UCIATE     |
| NDRAN  | 126,645,218.00                           |                                     | 126,645,215.00 CCOUNTANTS  | 19         |
| WARDLAM Soll   | AUDITOR'S F                              |                                     | gamon  | ~          |
| 992022<br>CHARTERED 0  | (As per our Repor                        | t of even date)                     |  |            |
| CHARTERED O<br>ACCOUNTANTS A<br>ACCOUNTANTS A<br>ACCOUNTANTS A<br>ACCOUNTANTS A                    |  |                                     | 0.000  | FCA        |
| EL KOCHING   |  |                                     | C.SUBHASH CHANDRAN B.Com   | I, FCA     |
|  |  |                                     | PARTNER, (M. No. 015633)   |            |

#### PRATHAP FOUNDATION FOR EDUCATION AND TRAINING UNIT: SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT SCMS CAMPUS, PRATHAP NAGAR, MUTTOM, KOCHI -683 106 SCHEDULE - IV STATEMENT OF FIXED ASSETS AS ON 31 03 2022

| SL.N<br>O. | ASSETS                         | W.D.V. AS ON<br>01.04.2021 |                 | RING THE YEAR    | TOTAL VALUE ON<br>WHICH DEPRECIATION<br>IS CLAIMED | DEPREC- | DEPRECIATIO<br>N FOR THE | W.D.V.AS ON<br>31.03.2022 |
|------------|--------------------------------|----------------------------|-----------------|------------------|--|---------|--------------------------|---------------------------|
|            | 3                              |                            | Upto 30.09.2021 | After 30.09.2021 |  |         |                          |                           |
| 1          | Air Conditioner                | 1064793.26                 |                 | NIL              | 1064793.26   | 10%     | 106479.33                | 958313.9                  |
| 2          | Building                       | 25038221.47                | NIL             | NIL              | 25038221.47  | 10%     | 2503822.15               | 22534399.3                |
| 3          | Board                          | 91535.26                   |                 | NIL              | 91535.26   | 10%     | 9153.53                  | 82381.7                   |
| 4          | Computer                       | 4930020.65                 |                 | 106160.00        | 5036180.65   | 15%     | 747465.10                | 4288715.5                 |
|            | Computer Accessories           | 2216003.10                 |                 | 130299.00        | 3170475.70   | 15%     | 465798.93                | 2704676.7                 |
|            | Camera                         | 1963121.95                 |                 | NIL              | 1963121.95   | 10%     | 196312.20                | 1766809.7                 |
| 7          | Compound Wall                  | 523965.30                  |                 | NIL              | 523965.30  | 10%     | 52396.53                 | 471568.7                  |
| 8          | Canteen Equipments             | 249953.07                  | NIL             | NIL              | 249953.07  | 15%     | 37492.96                 | 212460.1                  |
|            | Clock                          | 1166.24                    | NIL             | NIL              | 1166.24  | 10%     | 116.62                   | 1049.6                    |
| 10         | DVD Player                     | 2025.00                    | NIL             | NIL              | 2025.00  | 10%     | 202.50                   | 1822.5                    |
| 11         | Electrical Fittings            | 2377925.42                 | 381500.00       |                  |  | 10%     | 282967.54                | 2616957.8                 |
| 12         | EPABX Telephone                | 17706.00                   | 43896.00        |                  | 61602.00   | 10%     | 6160.20                  | 55441.8                   |
|            | ETP Equipment                  | 632542.01                  | NIL             | 393579.00        |  | 15%     | 124399.73                | 901721.2                  |
|            | Furniture, Fixtures & Fittings | 4106961.51                 | 841647.00       |                  |  | 10%     | 502910.00                | 4606681.5                 |
|            | Fax Machine                    | 323.69                     | NIL             | NIL              | 323.69   | 15%     | 48.55                    | 275.1                     |
|            | Freezer                        | 5359.49                    | NIL             | NIL              | 5359.49  | 10%     | 535.95                   | 4823.5                    |
|            | Gym Equipments                 | 3797.12                    | NIL             | NIL              | 3797.12  | 15%     | 569.57                   | 3227.5                    |
|            | Generator                      | 229500.00                  | NIL             | 323000.00        | 552500.00  | 15%     | 58650.00                 | 493850.0                  |
|            | Land                           | 8970460.00                 | NIL             | NIL              | 8970460.00   | NIL     | NIL                      | 8970460.0                 |
| 20         | Land Development               | 979752.00                  | NIL             | NIL              | 979752.00  | NIL     | NIL                      | 979752.0                  |
| 21         |                                | 1289249.10                 | NIL             | NIL              | 1289249.10   | 10%     | 128924.91                | 1160324.1                 |
|            | Lab Equipment                  | 108917.19                  | NIL             | NIL              | 108917.19  | 15%     | 16337.58                 | 92579.6                   |
| 23         | Mike                           | 59886.63                   | NIL             | NIL              | 59886.63   | 10%     | 5988.66                  | 53897.9                   |
| 24         | Office Equipment               | 442503.29                  | NIL             | 17000.00         | 459503.29  | 10%     | 45100.33                 | 414402.9                  |
| 25         | Pager/Mobile Phone             | 577263.00                  | 111170.00       | 60697.00         |  | NIL     | NIL                      | 749130.0                  |
|            | Projector                      | 506935.53                  | NIL             | 175050.00        | 681985.53  | 15%     | 89169.08                 | 592816.4                  |
|            | Photo Copier                   | 34013.56                   | NIL             | 215000.00        | 249013.56  | 10%     | 14151.36                 | 234862.2                  |
|            | Pump                           | 12992.72                   | 15027.00        | NIL              | 28019.72   | 15%     | 4202.96                  | 23816.7                   |
|            | Reference Book                 | 4001877.05                 | 5020.00         | 53546.73         | 4060443.78   | NIL     | NIL                      | 4060443.7                 |
|            | Simulator                      | 289066.70                  | NIL             | NIL              | 289066.70  | 15%     | 43360.01                 | 245706.6                  |
|            | Stabiliser                     | 2785.59                    | NIL             | NIL              | 2785.59  | 10%     | 278.56                   | 2507.0                    |
|            | Television                     | 307644.40                  | NIL             | 58500.00         | 366144.40  | 10%     | 33689.44                 | 332454.9                  |
| 33         | UPS                            | 21069.96                   | NIL             | NIL              | 21069.96   | 10%     | 2107.00                  | 18962.9                   |
|            | Utensils                       | 141229.60                  | NIL             | NIL              | 141229.60  | 15%     | 21184.44                 | 120045.1                  |
|            | Video Camera                   | 43782.87                   | NIL             | NIL              | 43782.87   | 10%     | 4378.29                  | 39404.5                   |
|            | Water Cooler                   | 44780.72                   | NIL             | NIL              | 44780.72   | 10%     | 4478.07                  | 40302.6                   |
|            | Wet Grinder                    | 14243.91                   | NIL             | NIL              | 14243.91   | 15%     | 2136.59                  | 12107.3                   |
|            | Water Tank                     | 12826.03                   | NIL             | NIL              | 12826.03   | 15%     | For SUB1823.90           | AND DAN 410902.1          |
| 39,        | Water Heater                   | 31875.00                   | NIL             | 4659.00          | 36534.00   | 15%     | CHARTER SO GR            | OUNTANT 31403.3           |
|            | Water Filter                   | 27821.79                   | NIL             | 17200.00         | 45021.79   | 10%     | 3642.18                  | 41379.6                   |
|            | TOTAL                          | 61375897.18                | 2222433.60      | 1856173.73       | 65454504.51  |         | 5521665.43               | 59932839.0                |

C.SUEHASH CHANDRAN B Com, FCA PARTNER. (M. No. 015633) FRN 0040955

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Dr. G SASHI KUMAR PRINCIPAL SCNS SCHOOL OF TECHNOLOGY AND MANA



"Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

Date: 02.01.2023

This is to certify that SCMS School of Technology & Management, SCMS Campus, Prathap Nagar, Muttom, Cochin - 683 106 has spend the following amounts under different heads as listed below during the Financial Year 2021-2022.

#### **A. Infrastructure- Physical facilities**

| EPABX Telephone/Pagers & Telephones<br>Electrical Fittings<br>ETP Equipments<br>Furniture, Fixtures & Fittings<br>Generator<br>Office Equipment<br>Projector<br>Pump<br>Photo Copier<br>Television<br>Water Filter<br>Water Heater |         |
|--|---------|
| ETP Equipments<br>Furniture, Fixtures & Fittings<br>Generator<br>Office Equipment<br>Projector<br>Pump<br>Photo Copier<br>Television<br>Water Filter   | 215763  |
| Furniture, Fixtures & Fittings<br>Generator<br>Office Equipment<br>Projector<br>Pump<br>Photo Copier<br>Television<br>Water Filter   | 522000  |
| Generator<br>Office Equipment<br>Projector<br>Pump<br>Photo Copier<br>Television<br>Water Filter   | 393579  |
| Office Equipment<br>Projector<br>Pump<br>Photo Copier<br>Television<br>Water Filter  | 1002630 |
| Projector<br>Pump<br>Photo Copier<br>Television<br>Water Filter  | 323000  |
| Pump<br>Photo Copier<br>Television<br>Water Filter   | 17000   |
| Photo Copier<br>Television<br>Water Filter   | 175050  |
| Television<br>Water Filter   | 15027   |
| Water Filter   | 215000  |
|  | 58500   |
| Water Heater   | 17200   |
|  | 4659    |
| Computer   | 106160  |
| Computer Accessories   | 954472  |
| Total  | 4020040 |

#### (Rupees: Forty Lakh Twenty Thousand Forty Only)

#### **B.** Library

|                            | Amount(Rs.) |
|----------------------------|-------------|
| Reference Book             | 58566       |
| Newspapers and Periodicals | 71593       |
| Subscription               | 819454      |
| Total                      | 949613      |

(Rupees: Nine Lakh Forty Nine Thousand Six Hundred Thirteen Only)

\* SCMS

S



Dr. G SASHI KUMAR # 40010N PRINCIPAL SCMS SCHOOL OF TECHNOLOGY AND MANAGEMENT For SUBHASH CHANDRAN ASSOCIATES

(Contd....2)

S.ABHILASH CHANDRAN B.Com, FCA PARTNER. (M. No. 223578) FIN 0010955

"Sreekovil", 52-Krishna Vihar Panampilly Nagar KOCHI - 682 036 Phone Off : 2322587 Res : 2313905

2

Amount(Rs.)

Date : 02.01.2023

#### C. Salaries & Allowances

|                              |         | Amount(Rs.) |
|------------------------------|---------|-------------|
| Salaries                     |         | 34567617    |
| Staff Welfare Expenses       |         | 874275      |
| Gratuity                     |         | 453945      |
| Awards and Presentations     |         | 141000      |
| Faculty Development Expenses | 14<br>8 | 3463        |
| Total                        |         | 36040300    |
|                              |         |             |

#### (Rs. Three Crore Sixty Lakhs Forty Thousand Three Hundred Only)

**D.** Maintenance-Academics

Internet Maintenance Charges Lab Maintenance Charges

|       |  | 1464399 |
|-------|--|---------|
|       |  | 52778   |
| Total |  | 1517177 |

(Rupees: Fifteen Lakh Sevnteen Thousand One Hundred Sevety Seven Only)

E. Maintenance - Physical

|                                    | Amount(Rs.) |
|------------------------------------|-------------|
| Vehicle Maintenance Charges        | 974035      |
| General Insurance                  | 562576      |
| House Keeping Expenses             | 3292097     |
| Repairs and Maintenance            | 8266497     |
| Hostel Maintenance Expenses        | 2555653     |
| Garden Maintenance Expenses        | 1946081     |
| Miscellaneous Maintenance Expenses | . 16768     |
| Office Maintenance Expenses        | 5653355     |
| ETP Maintenance Expenses           | 53016       |
| Total                              | 23320078    |

#### (Rupees : Two Crore Thirty Three Lakhs Twenty Thousand Seventy Eight Only)

